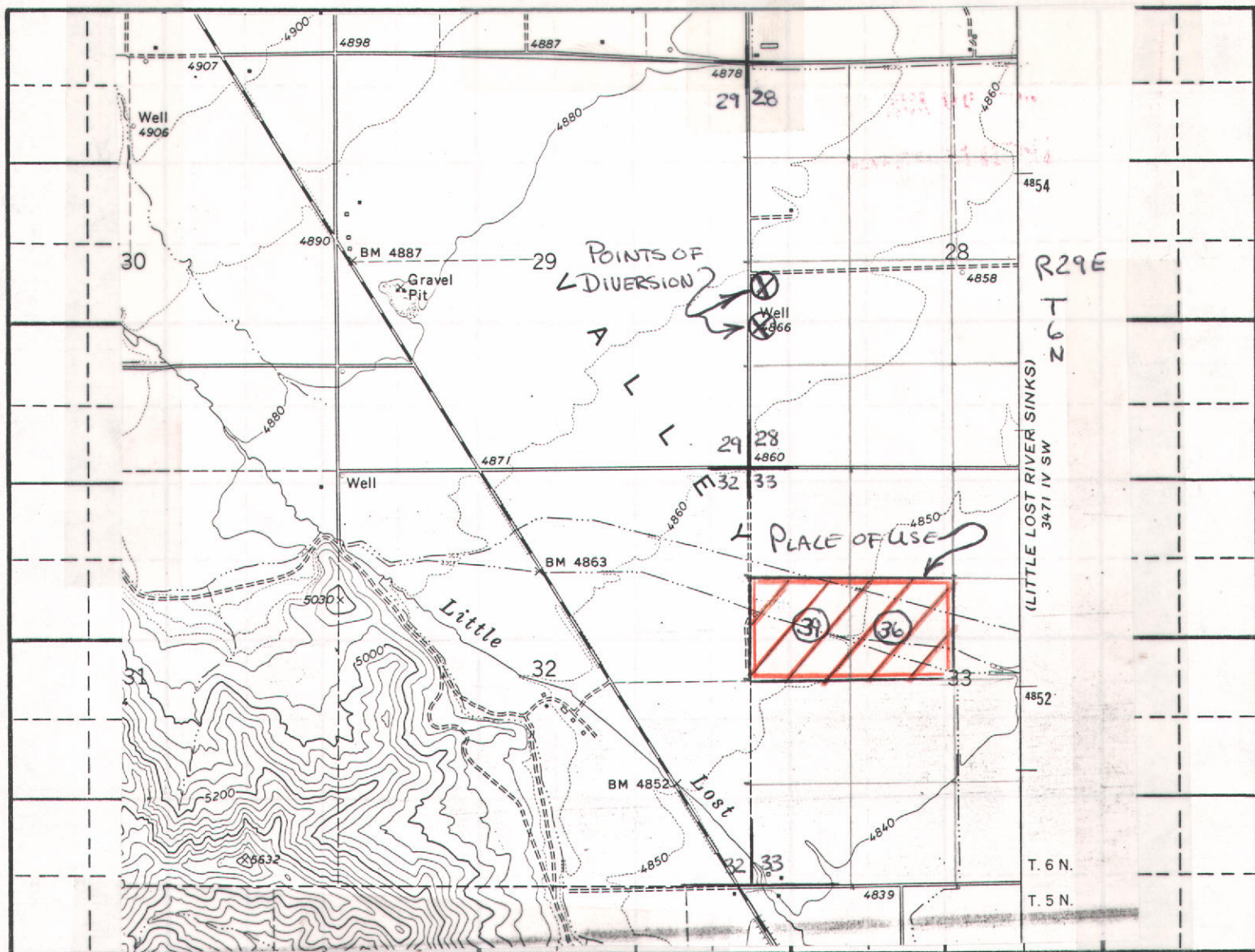
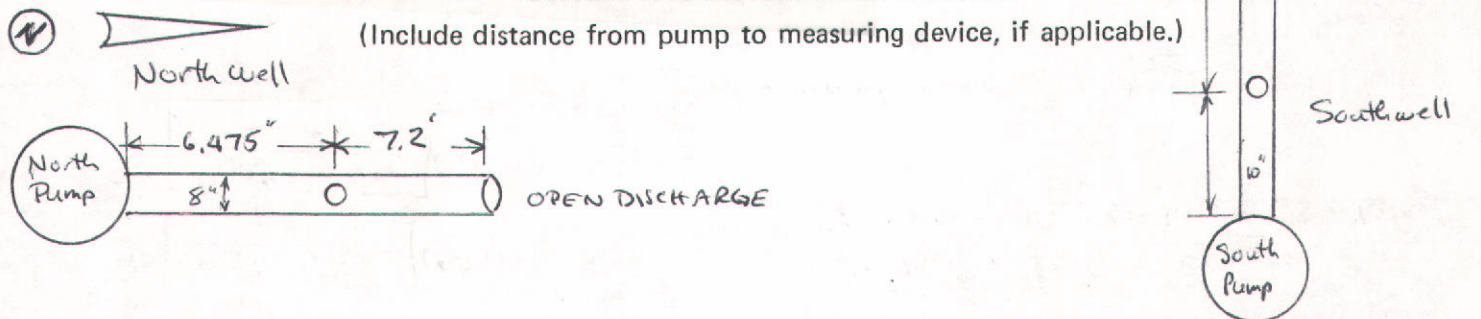


# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: NW 1/4 SW 1/4 Sec 29 T6N R29E (TWO POINTS)

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 06N  | 29E  | 33   |        |        |        |        |        |        | 39     | 36     |        |        |        |        |        |        |        |        | 75     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED total 75

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

MAY 09 1989

Examiner's Signature

Checked by

Approved by

Date

Date

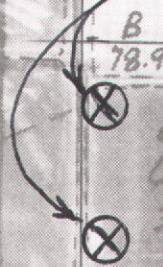
Date

15 Oct 1985

10-31-85

2/21/89

POINTS OF DIVERSION



B  
78.9

B-97

Open R

31.0

A  
21.3

I  
38.2

A  
104.4

B-  
Grey B

7A  
41.1

R29E

T  
6  
N

B  
28 82.3

E  
40.2

F  
51.0

PLACE OF USE



G  
41.1

39

36

H  
29.1

I  
13.3

22.1

18.1

30

13.3

32.6

26.0

25.0

**MICROFILMED**

MAY 09 1989

U-15  
4

NOT TO SCALE

Southwell 33-2060 - 3.2cf

State of Idaho  
Department of Water Administration

## LICENSE OF WATER RIGHT

License of Water Right No. 22950/33-2063 Priority Aug. 7, 1952 Amount 1.68 cfs\*

THIS IS TO CERTIFY, that Willard Bell  
of Moore, Idaho, has complied with the terms and conditions of Permit  
No. 22950/33-2063 issued pursuant to Application for Permit dated August 7, 1952  
and has submitted proof to the Department of Water Administration on April 2, 1960  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 3.0 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_ is hereby confirmed in the following amounts:  
Amount 1.68 cfs for irrigation

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6 N | 29 E  | 28  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 160    |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 84     |

244

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 33-07071

Priority: January 8, 1980 Amount: 1.52 CFS 225.0 AFA

This is to certify, that OWEN A. ROMRELL  
HOWE, ID 83244 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated January 8, 1980, and  
has submitted proof to the Department of Water Resources on July 27, 1982, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of 6.360 cfs of water from a **GROUNDWATER**  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 1.52 CFS                 | 225.0 AFA     |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 28, Township 06N, Range 29E  
BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N                              | 29E        | 33         | SWNW 39      | SENEW 36     |              | 75           |
| Total number of acres irrigated: |            |            |              |              |              | 75           |

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
5. The maximum combined rate of diversion under this right & Rights 33-2060 & 33-2063 shall not exceed 6.36 cfs.
6. 2 points of diversion located in NWSW, S28, T6N, R29E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 21<sup>ST</sup>  
day of APRIL, 1989.

**MICROFILMED**

MAY 09 1989

Acting for the Director

*Norman C Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Owen A. Romrell Phone 767-<sup>3478</sup>~~2271~~

Post office address Howe, Idaho 83244

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 28 Township 6N

Range 29E B.M. Butte County, additional points of diversion if any: \_\_\_\_\_

(2 points)

4. Water will be used for the following purposes:

Amount 1.52 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.52 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two existing wells with 60 & 50  
H.P. electric motors, open discharge into gravity flow ditches

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
Existing (Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 16 inches; proposed depth of well is 150-160 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECORDED

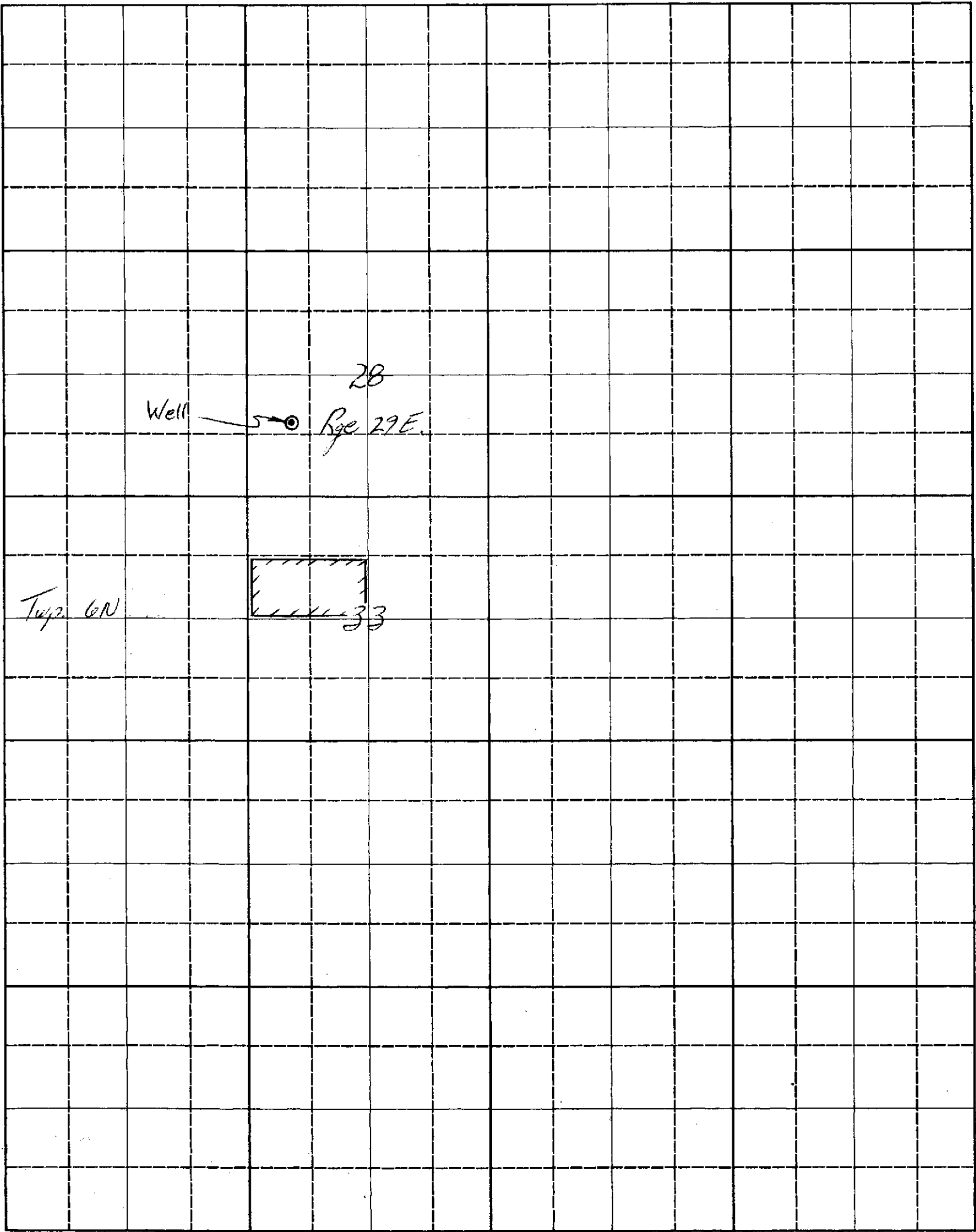
[illegible]

c. Describe any other water rights used for the same purposes as described above. Licenses 33-2063 33-2060 for a total of 4.88 cfs (copies attached) on 244 acres under same irrigation

|                                                       |              |
|-------------------------------------------------------|--------------|
| 9. a. Who owns the property at the point of diversion | Owen Romre11 |
| b. Who owns the land to be irrigated or place of use  | Owne Romre11 |

|             |                                                                                                                                                                                                                                                         |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. Remarks | I have developed a total of 320 acres for irrigation under the two wells already licensed by 33-2060 and 33-2063. However, these two licenses cover only 244 acres. The purpose of this filling is to obtain a water right for the additional 74 acres. |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Owen A. Russell  
(Applicant)

Proposed Priority 1/8/80

Received by kw Date 1/08/80 Time 11:30  
Preliminary check by WLC Fee \$ 45.00  
Received by kw Date 1/08/80 # 15497  
Publication prepared by kw Date 1/10/80  
Published in Arco Advertiser  
Publication dates 1/17 & 1/24/80  
Publication approved kw Date 2/12/80  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by WLC WLC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7071, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall

be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 22nd day of February, 19 80.

A. Allen Saylor

# Affidavit of Publication

I, LeElla Cammack  
of the Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco,  
Idaho, since March, 1909, do solemnly swear that  
a copy of this notice, per clipping attached, was  
published weekly in the regular and entire issue  
of said newspaper, and not in any supplement  
thereof,

for 2 consecutive weeks, commencing with

the issue dated 1-17-80

and ending with the issue dated 1-24-80

*LeElla Cammack*

Subscribed and sworn to before me this

25th day of January, 1980

*Charles G. [Signature]*  
Notary Public

Residence: Arco, Idaho.  
My commission expires 1-21-81, 1981

## PUBLIC NOTICE

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the  
following application has been  
submitted for permit to ap-  
propriate the public waters of the  
State of Idaho:

33-7871

ROMRELL, OWEN A.

HOWE, ID 83244

Source: GROUNDWATER

Date Filed: 01-08-1980

Amount: 1.52 CFS

Diversion Point: NWSW Sec 28 T

06N R 29E, BUTTE Co.

Use: IRRIGATION — (1.52 CFS)

from 04-01 to 11-01

Place of Use: SWNW SENW Sec

33 T 06N R 29E FOR 76 ACRES

Diversion Means: WELLS,

PUMPS AND DITCHES.

If issued, the permit will be  
subject to all prior water rights.  
Protests against the granting of any  
permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 1515 Lincoln  
Road, Idaho Falls, Idaho 83401 on or  
before February 4, 1980.

C. STEPHEN ALLRED  
Director

Pub. 1-17 & 1-24-80.

ok  
kw  
2/2/80

RECEIVED

FEB 6 1980

Department of Water Resources  
Eastern District Office

April 25, 1989

OWEN A. ROMRELL  
HOWE, ID 83244

RE: PERMIT NO. 33-07071

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 09 1989

March 27, 1989

OWEN A. ROMRELL  
HOWE, ID 83244

RE: PERMIT NO. 33-07071

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAY 09 1989

POINT OF DIVERSION OVER

| WR-NUMBER | TWP | RNG | SC | TRACT |     |     | LT | #SOURCE     | #NAME          |
|-----------|-----|-----|----|-------|-----|-----|----|-------------|----------------|
|           |     |     |    | 1\4   | 1\4 | 1\4 |    |             |                |
| 3307071   | 06N | 29E | 28 | NW    | SW  |     |    | GROUNDWATER | ROMRELL, OWEN  |
| 3302060   |     |     |    |       |     |     |    | GROUNDWATER | RODGER, JR., F |
| 3302063   |     |     |    |       |     |     |    | GROUNDWATER | RODGERS, JR.,  |

**MICROFILMED**

MAY 09 1989

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

33-7071

Permit No.

NOV 6 1985

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS                       |
|-------------------------------------------------------------------------------|------|----------|-------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          | Department of Water Resources |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |      |          |                               |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |                               |

EXAMINATION

Date 9-15-1983 Accompanied by Owen Romrell Total Q measured 6.36 cfs  
Source Groundwater Tributary to \_\_\_\_\_ Supp. annubar measurement sheet used? NO  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Annubar #191136 (7.981) Meets permit requirements? Yes  
Meter #091473

Measurement calculations:  
North well  $Q = \left[ \frac{3.85 (7.85)^2 \sqrt{31}}{448.8} \right] (1.0259) = 3.02$   $V = 75ac \times 3.0af = 225afa$   
South well  $Q = \left[ \frac{3.85 (9.85)^2 \sqrt{15}}{448.8} \right] (1.0375) = 3.34$   $V = 1.5cf \times 1.985 \times 214day = 636.7af$   
 $Q_{Total} = 6.36 cfs$   $Q_{LIMITED} = 0.02cf/ac = 1.5cf$

| WELL/DIV. NO. | HP | MOTOR MAKE  | MOTOR SERIAL NO. | PUMP MAKE      | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS                     |
|---------------|----|-------------|------------------|----------------|-----------------|-----------------------|---------------------------|-----------------------------|
| North well    | 50 | US Electric | 1083081          | Layne + Bowler | 22048           | Annubar               | Good                      | annubar S/N 191136 (7.981") |
| South well    | 60 | US Electric | 1185104          | Layne + Bowler | N/A             | S/N 191147 Annubar    | Good                      |                             |

System Description 2 wells with pumps open discharge for flood irrigation

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE        | Irrigation requirement = | AFA/Acre          | FROM | TO   |
|------------|--------------------------|-------------------|------|------|
| Irrigation | Q (cfs)<br>1.5 cfs       | V (afa)<br>225afa | 4/1  | 11/1 |
| Total      | 1.5 cfs                  | 225afa            | 4/1  | 11/1 |

Remarks R17 (33-2060/33-2063) (6.36 cfs)  
R16 (3.afa)  
MAY 03 1989

North Carolina  
James M. Gandy

|             |      |
|-------------|------|
| 15 Oct 1985 | Date |
| 10-31-85    | Date |
| 2/21/87     | Date |

☐ Add P.D., as reflected above

☐ Add P.U., as reflected above

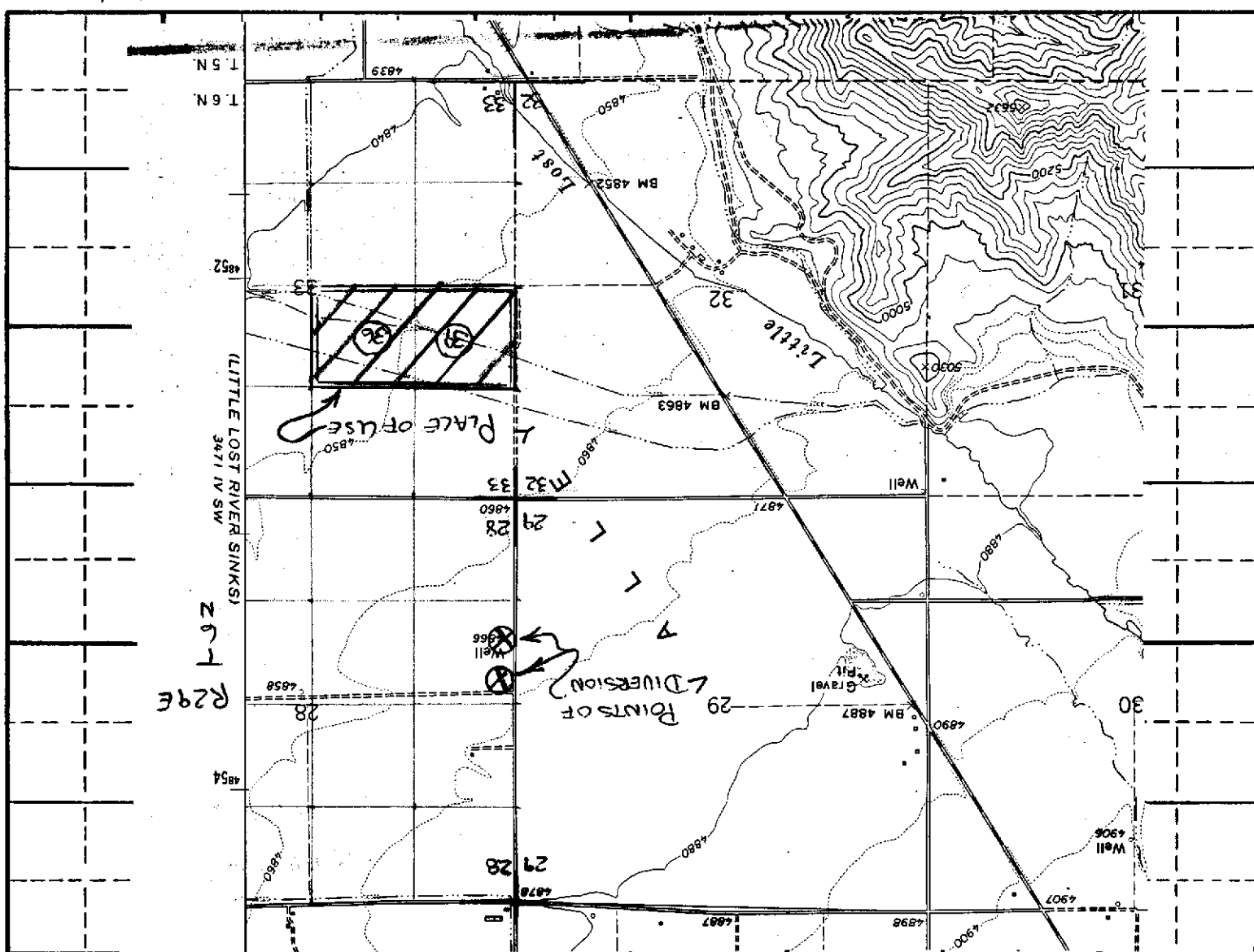
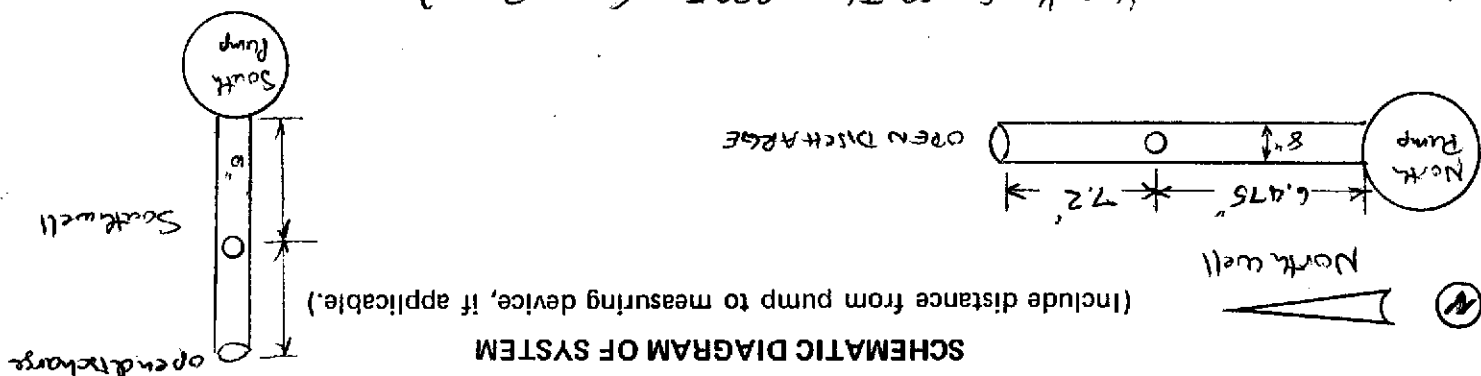
☐ Other

6861 00 MAY 03 1999

[illegible]

Place(s) of Use

Point(s) of diversion: NW 1/4 SW 1/4 Sec 28 T6N R29E (Two Points)



MAP (Attach Aerial Photo)

POINTS OF DIVERSION

I  
38.2

A  
104.4

B  
78.9

E-

100.0

1A  
41.1

R29E

T  
6  
N

28 82.3

E  
40.2

F  
51.0

PLACE OF USE

G  
41.1

29

31

H  
29.1

22.1

18.1

36

13.3

32.6

U-15  
4

26.0

25.0

MICROFILMED

MAY 09 1989

NOT TO SCALE

1 EASIER 11

LOH  
ADMMETER NO. 091473RANGE 10-80DATE TESTED 4/25/83

| APPLIED PRESSURE |           |         | METER<br>READING | FLOW<br>ERROR (%) | FLOW CORRECTION<br>FACTOR |
|------------------|-----------|---------|------------------|-------------------|---------------------------|
| UPSCALE          | DOWNSCALE | AVERAGE |                  |                   |                           |
| 11.29            | 10.87     | 11.08   | 10.0             | -5.00             | 1.050                     |
| 21.50            | 20.62     | 21.06   | 20.0             | -2.55             | 1.025                     |
| 32.14            | 30.97     | 31.56   | 30.0             | -2.50             | 1.025                     |
| 43.47            | 42.27     | 42.87   | 40.0             | -3.41             | 1.034                     |
| 53.50            | 52.29     | 52.90   | 50.0             | -2.78             | 1.028                     |
| 63.80            | 62.63     | 63.22   | 60.0             | -2.58             | 1.026                     |
| 73.47            | 72.59     | 73.03   | 70.0             | -2.10             | 1.021                     |
| 81.87            | 81.42     | 81.65   | 80.0             | -1.01             | 1.010                     |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |

15"

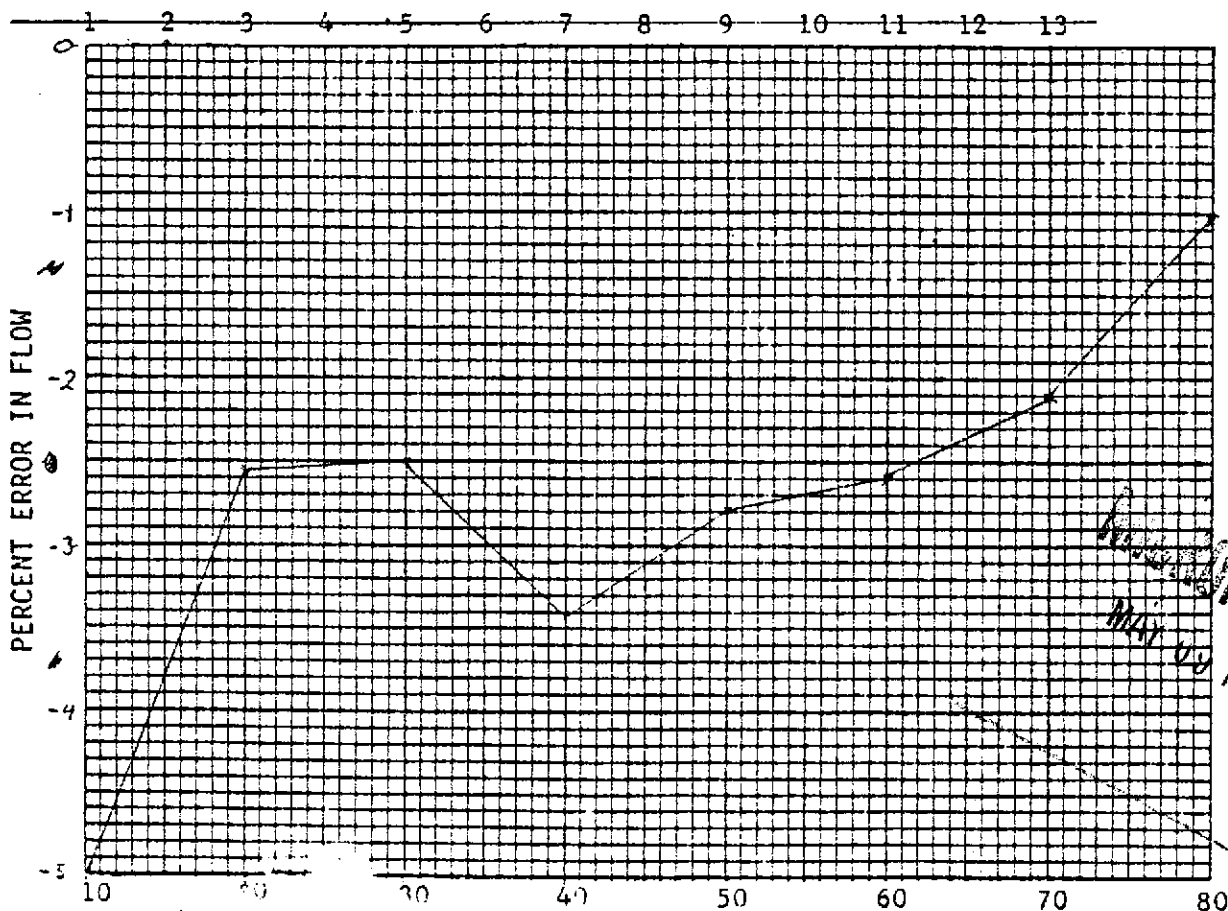
(1.0375)

EXAM NUMBER

33-7071

31"

(1.0259)



Same Ground under Both Licences

Southwell 33-2060 - 3.2 cfs

NORTHWELL 33-2063 - 1.68 cfs

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 22950/33-2063 Priority Aug. 7, 1952 Amount 1.68 cfs\*

THIS IS TO CERTIFY, that Willard Bell  
of Moore, Idaho, has complied with the terms and conditions of Permit  
No. 22950/33-2063 issued pursuant to Application for Permit dated August 7, 1952  
and has submitted proof to the Department of Water Administration on April 2, 1960  
that he has applied water to a beneficial use. The Department indicates that the  
works shown and of 3.0 cfs and that the water has in fact been applied to a  
beneficial use, to the use of water from a ground water source.

It is hereby confirmed and allowed following amounts:  
1.68 cfs for irrigation from April 1 to Nov. 1 (both dates inclusive)  
Amount        for        from        to        (both dates inclusive)  
Amount        for        from        to        (both dates inclusive)  
Subject, however, to the condition that no more than 1.68 cfs.\* of water be diverted at  
any one time, said waters to be diverted within the

NW 1/4 Sec. 28, Twp. 6 N, Rge. 29 E, B.M.  
of the county of Butte; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 713.2\* acre feet per year or  
3.0 acre feet per acre.

Description and location of place of use:

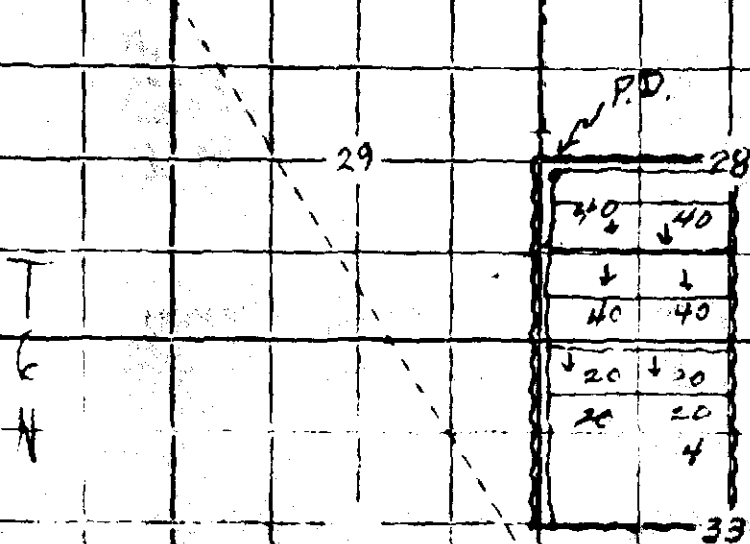
| TWP | RANGE | SEC | N 1/4  |        |        |        | NW 1/4 |        |        |        | SE 1/4 | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |        |
| 6N  | 29E   | 28  |        |        |        |        |        |        |        |        |        | 160    |
|     |       | 33  |        |        |        |        | 40     | 40     | 1      |        |        | 84     |

MICROFILMED

MAY 09 1989

33-2063

R-29 E.



for fees see C-22819

Subdivision = 7

Area = 244a

R = 84"

MICROFILMED

MAY 09 1989

16.86a

Can license only 1/4" on this permit  
 Area of 1/4" on this permit

PERMIT NO. 33-7071

Romvell  
(Name)

EXAMINATION: DATE: 9-15-83

Accompanied by: Owen Romvell

| Motor Make                    | HP | Motor Serial No. | Pump Make    | Pump Serial No. |
|-------------------------------|----|------------------|--------------|-----------------|
| <del>North</del> USElectrical | 50 | 1083081          | Layne+Bowles | 22048           |
| <del>South</del> USElectrical | 60 | 1185104          | Layne+Bowles | N/A             |

Measuring Device Type:

Meter # 091473 Annubar # 191136 Size # 7.981

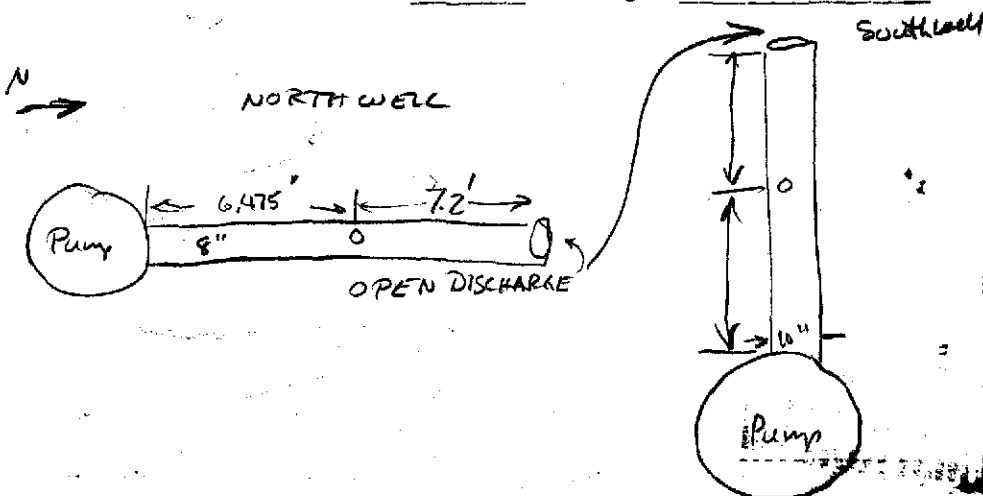
Remarks: # 191147 10.02

Measurement calculations:

North w 7.981 annubar 31" 6.36 cfs  
South w 10.02 annubar 15"

# SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 8" Length



1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 33-7071  
Name(s) of Permit Holder(s): Owen A. Romrell  
Post Office Address: Howe Idaho 83244  
Tel. No. 527 3428

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Spring 1965 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

July 1 1982 Owen A. Romrell  
Date Signature of Permit Holder

Quen A. Farrell  
Howe Idaho

83244

RECEIVED

JUL 6 1982

Department of Water Resources



MAY 09 1989

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

A. Kenneth Dunn  
Director

September 27, 1982

Owen A. Romrell  
Howe,  
Idaho 83244

RE: Permit No. 33-7071

Dear Mr. Romrell:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

  X   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY  
Adm. Secretary

**MICROFILMED**  
MAY 09 1989

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7071

Name(s) of Permit Holder: Owen A. Romrell

Post Office Address: Howe, Idaho 83244

Tel. No. 767-3478

Source of Water: groundwater

Extent of Use:

☐ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

76 (acres)

MAY 09 1989

Measuring Device: Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port: Required?

☒ Yes ☐ No

Installed?

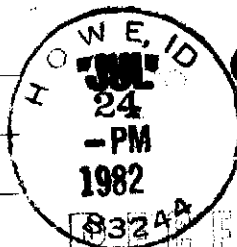
☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 15, 1982  
Date

Owen A. Romrell  
Signature of Permit Holder

Owen A. Powell  
Home Idaho  
83244



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MAY 09 1989

JUL 27 1982

Department of Water Resources  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 22, 1980

Owen A. Romrell  
Howe,  
Idaho 83244

Dear Mr. Romrell,

RE: Permit No. 33-7071

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

*Cover A. Romrell*

INITIAL REVIEW BY: *A.R. Kozlowski*

APPLICATION NUMBER: *33-7071*

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☐ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: *ARK* Map No. *GN 29E*  
☐ Yes ☒ No Other rights on same place of use. *none - see application for*  
☒ Yes ☐ No\* *related water rights - no conflicting overlap*  
In form for advertising.  
Final date for protests: *February 4*  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *2/6/1980*  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☒ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
*1/08/80* Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By: *Ernest Carlson*  
STATE OFFICE REVIEW: *OIC,*

Date: *2/15/80*

*Short letter w/ access port*

☐ See attached sheet for more information.  
By: *Jim*

Date: *2/20/80*

January 11, 1980

RE: Application for Permit No. 33-7071

Owen A. Romrell  
Howe,  
Idaho 83244

Dear Mr. Romrell:

Attached herewith is Departmental Receipt No. 15497 in the amount of \$45.00  
for the above referenced application.

Sincerely,

KAY WALKER  
Secretary

Attachment

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

JANUARY 10, 1980

The Arco Advertiser  
Box "C"  
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 4, 1980.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILMED

## PUBLIC NOTICE

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

33-7071

*OK Kew 1/27/80*

ROMRELL, OWEN A.  
HOWE, ID 83244  
Source: GROUNDWATER  
Date Filed: 01-08-1980  
Amount: 1.52 CFS  
Diversion Point: NWSW Sec 28 T  
06N R 29E, BUTTE Co.  
Use: IRRIGATION — (1.52 CFS)  
from 04-01 to 11-01  
Place of Use: SWNW SENW Sec  
33 T 06N R 29E FOR 76 ACRES  
Diversion Means: WELLS,  
PUMPS AND DITCHES.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before February 4, 1980.

C. STEPHEN ALLRED  
Director

ROMRELL, OWEN A.

HOWE, ID 83244

Source: GROUNDWATER

Date Filed: 01/08/1980

Amount: 1.52 CFS

Diversion Point: NWSW Sec 28 T 06N R 29E, BUTTE Co.

Use: IRRIGATION (1.52 CFS) from 04/01 to 11/01

Place of Use: SWNW SENW Sec 33 T 06N R 29E FOR 76 ACRES

Diversion Means: WELLS, PUMPS AND DITCHES.

RECEIVED