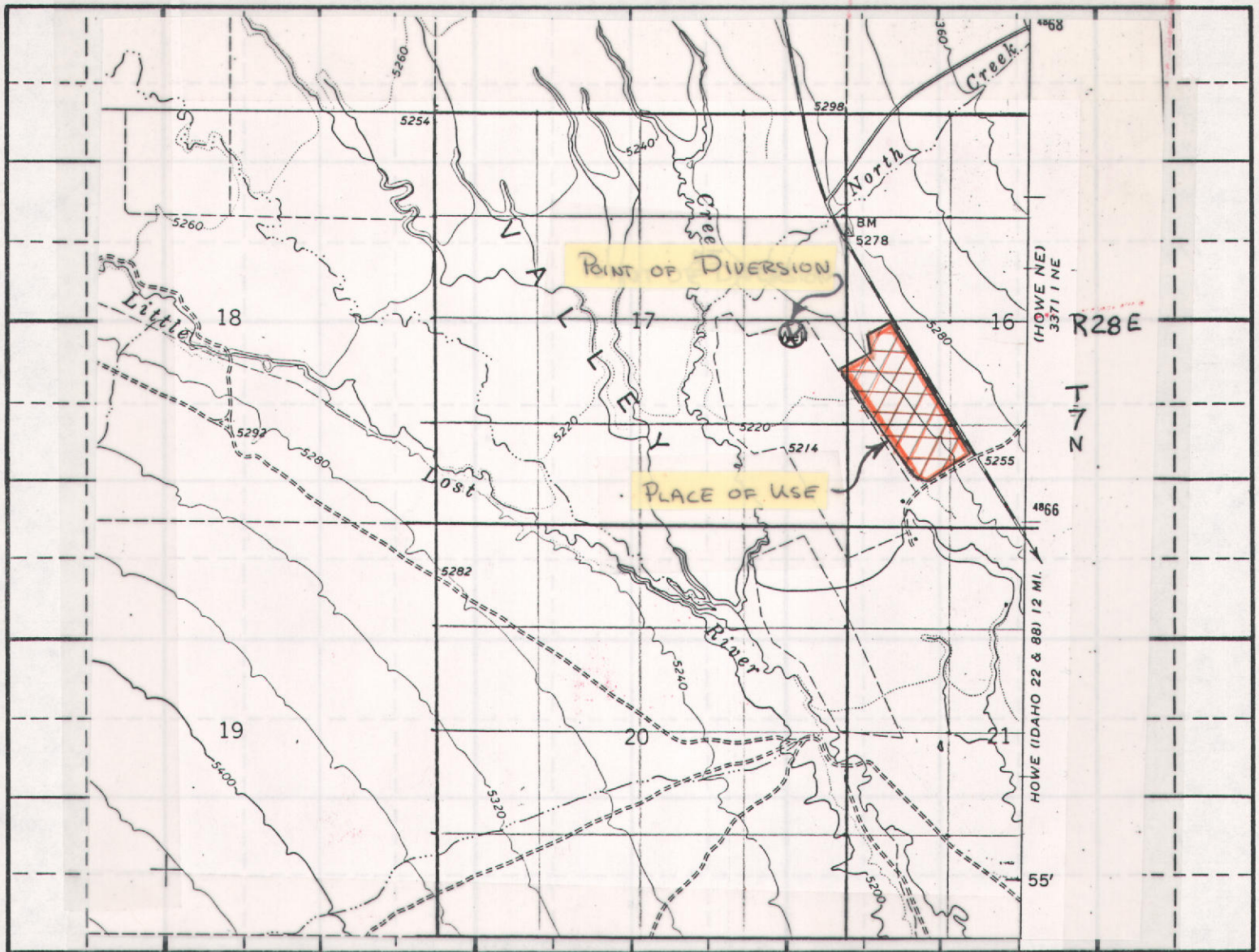
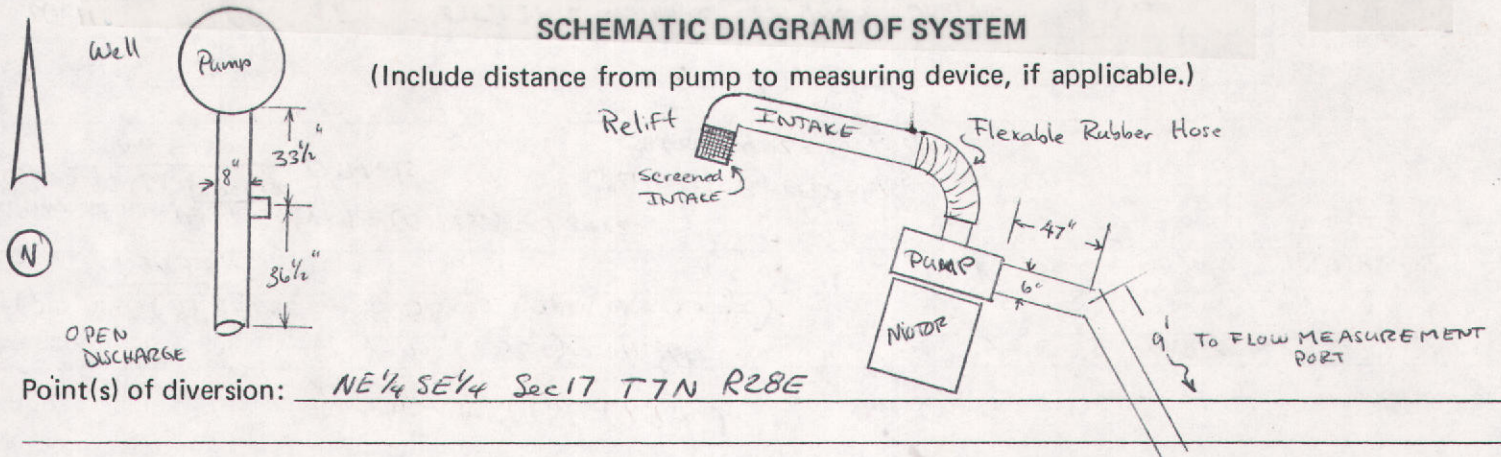


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
07N	28E	16										23	12	1.5					36.5
		17													0.1				0.1

MICROFILMED
Total 36.6 ac

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

SEP 15 1989

Examiner's Signature

Keith C Wilson

Checked by

HW Jones

Approved by

LOH

Date 10 Oct 1985

Date 10-31-85

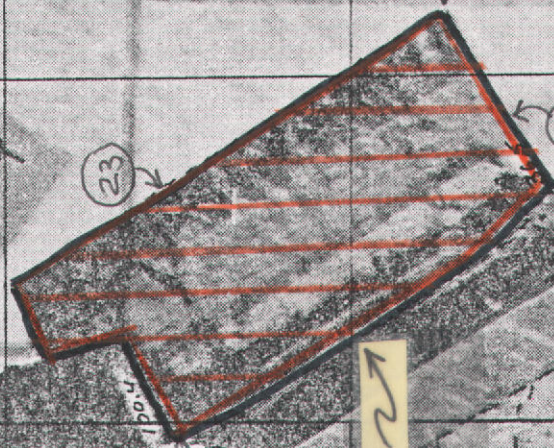
Date 2/21/89

NOT TO SCA

33-7075 kaw

T 7 R28E
N

Q-11
4



PLACE OF USE ↗

POINT OF DIVERSION

MICROFILMED
SEP 15 1989

B-11
W.B. ROBINSON
11-6

7 8
18 17

18 17
19 20

33-7075

License and Certificate of Water Right

33-2096

Water License No. G-29044 Priority September 26, 1960 Amount 2.48 c.f.s.

THIS IS TO CERTIFY that

JAY D. LITTLE

of Howe, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated September 26, 1960; that Permit No. G-29044 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.48 second feet, was issued thereunder on January 31, 1967, showing that said works were completed on the 6th day of January, 1965; and that on the 6th day of January, 1965

JAY D. LITTLE

of Howe, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-29044 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 3636, on the 31st day of January, 1967.

The right hereby confirmed dates from September 26, 1960.

The Point of Diversion is located

in the NE 1/4 SE 1/4, Sec. 17, Twp. 7N, R. 28E, B.M. Butte County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.48 cubic feet per second.

Description and location of use:

Range	Section	Tract	No. Acres described in Permit	No. Acres Actually Irrigated
7N	28 E	NW1/4 SW1/4	40	2
		SW1/4 SW1/4	40	16
	17	NE1/4 SE1/4	40	33
		NW1/4 SE1/4	40	9
		SW1/4 SE1/4	40	1
		SE1/4 SE1/4	40	22
	20	NE1/4 NE1/4	40	22
		SE1/4 NE1/4	40	14
	21	SW1/4 NW1/4	40	5
		Total number of acres to be irrigated:		

MICROFILMED

SEP 15 1989

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho

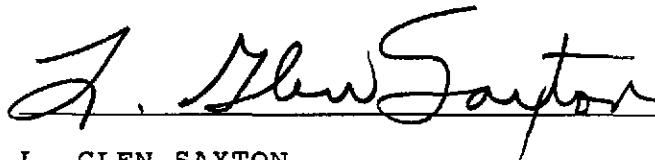
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 33-0061/0062/0063/0064

Transfer No. 3809

1. Use of water under these water rights are subject to control by the watermaster of State Water District No. 33, Little Lost River.
2. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works at both point of diversion locations described above.
3. The maximum combined rate of diversion under Right Nos. 33-0061, 33-0062, 33-0063, 33-0064 and shall not exceed 3.20 cfs.
4. Priority dates shall be advanced for all former supplemental groundwater rights which remain appurtenance to the land from which the above rights are being removed. The priority dates of groundwater license nos. 33-2096, 33-7010, 33-7075, 33-7191 are hereby advanced to July 2, 1990.
5. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 6th day of December, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

FEB 22 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07075

Priority: August 22, 1980

Maximum Diversion Rate: 0.73 CFS
Maximum Diversion Volume:¹ 109.8 AF

This is to certify, that WILLIAM B. ROBISON
HOWE, ID 83244 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 22, 1980; and
has submitted Proof of Beneficial Use on March 31, 1981. An examination indicates
that the works have a diversion capacity of 3.530 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.73 CFS	109.8 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 17, Township 07N, Range 28E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	28E	16	NWSW 23	SWSW 12	SESW 1.5	36.5
		17	NESE 0.1			0.1

Total number of acres irrigated: 36.6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of AUGUST, 1989.

MICROFILMED

ACCORD TO

R. Keith Higginson
R. Keith Higginson, Director

SEP 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant William B. Robison Phone 767-3458

Post office address Howe, ID 83244

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 7N

Range 28E B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .96 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .96 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well and pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

87

none

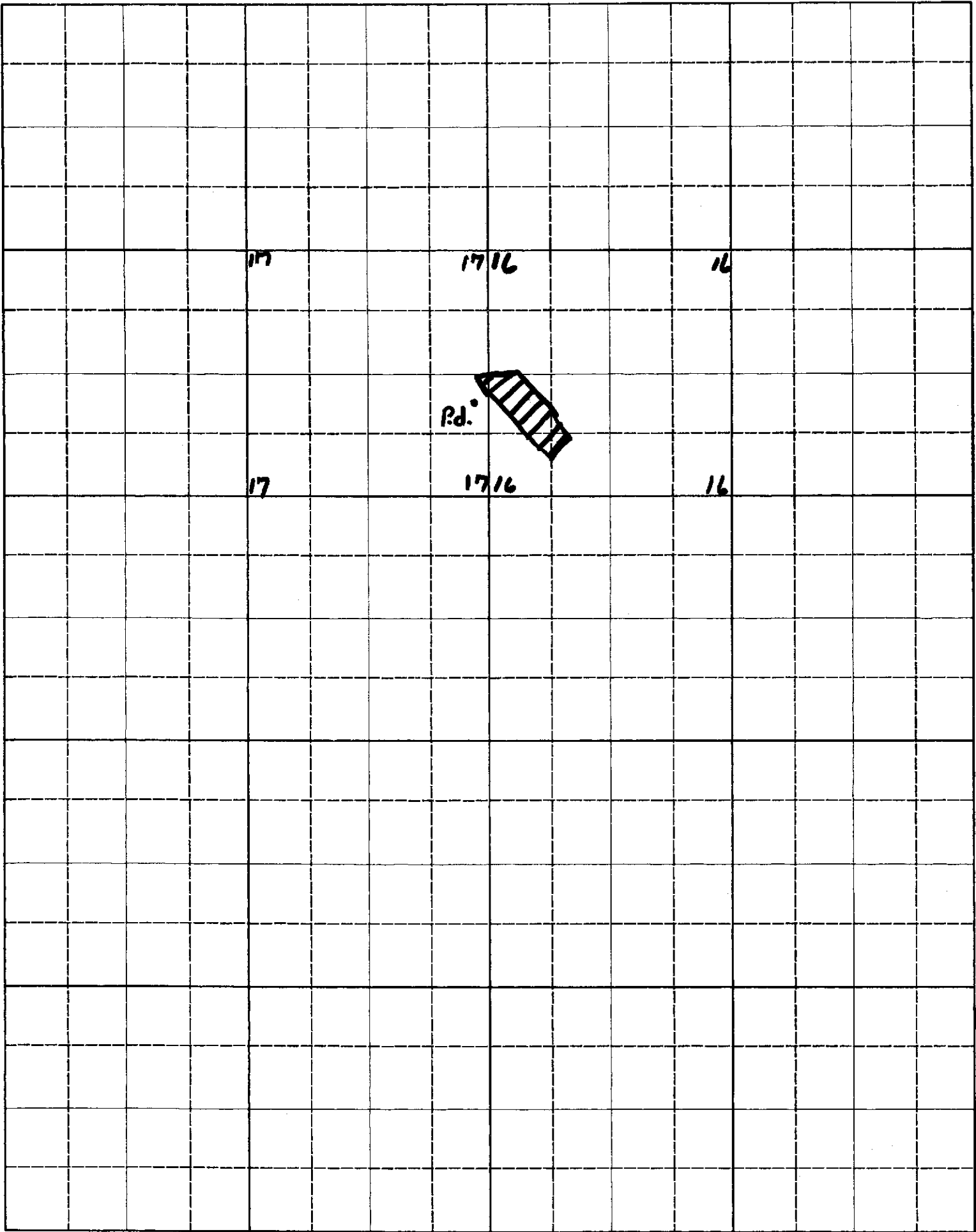
Applicant

Applicant _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Remarks Well also irrigates lands under G-29044/33-2096

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William B. Robinson
(Applicant)

Proposed Priority 8/22/80

Received by BR Date 8/22/80 Time 1:00 pm

Preliminary check by *gmc* Fee \$ 45.00

Received by *kw* Date 8/22/80 # 14980

Publication prepared by *kw* Date 8/29/80

Published in Arco Advertiser

Publication dates 9/4 & 9/11/80

Publication approved *gmc* Date 8/4/80

Protests filed by: *None*

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by *gmc*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 33-7075, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore February 1, 19 82.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of January, 1981.

D. Allen Gayton
Chief, Operations Bureau

Affidavit of Publication

Leella Cammack
of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for *5* consecutive weeks, commencing with

the issue dated *7-4-80*

and ending with the issue dated *7-11-80*

Leella Cammack

Subscribed and sworn to before me this

1 day of *December*, 19 *80*

Charles J. Jones
Notary Public

Residence: Arco, Idaho.
My commission expires *July*, 19 *81*

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

33-7075

ROBISON, WILLIAM B.
HOWE, ID 83244
Source: GROUNDWATER
Date Filed: 08-22-1980
Amount: 0.96 CFS
Diversion Point: NESE Sec 17 T
07N R 28E, BUTTE COUNTY
Use: IRRIGATION — (0.96 CFS) *EMC*
from 04-01 to 11-01
Place of Use: NESW NWSW
SWSW SESW Sec 16 T 07N R 28E
NESE Sec 17 T 07N R 28E FOR 48
ACRES.
Diversion Means: WELL &
PUMP.

33-7076

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
230 COLLINS RD., BOISE, ID
83702
Source: WILLOW SPRING
tributary to LITTLE LOST RIVER
Date Filed: 08-21-1980
Amount: 0.01 CFS
Diversion Point: NENW Sec 09 T
10N R 27E, BUTTE COUNTY
Use: STOCKWATER — (0.01
CFS) from 05-01 to 12-31
Place of Use: SENE Sec 17 T 10N
R 27E
Diversion Means: HEADBOX,
PIPELINE & TROUGHS. *EMC*

33-7077

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., 230
COLLINS RD., BOISE, ID 83702
Source: WET CREEK tributary to
LITTLE LOST RIVER
Date Filed: 08-21-1980
Amount: 0.02 CFS
Diversion Point: SESE Sec. 33 T
10N R 26E, BUTTE COUNTY
Use: STOCKWATER — (0.02
CFS) from 5-15 to 12-31
Place of Use: NENW Sec 20 T 09N
R 27E SESW Sec 07 T 09N R 27E
SWSE Sec 01 T 09N R 26E
Diversion Means: DIVERSION
STRUCTURES & PIPELINE. *EMC*

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 22, 1980.

C. STEPHEN ALLRED
Director

Published 9-04 & 9-11-80.

RECEIVED

DEC 4 1980

Department of Water Resources
Eastern District Office

RECEIVED

WR0749NP
No. 33-07075

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/15/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROCKY ROSS BOX 10 HOWE ID 83244 (208) 767-3124	07/02/1990	IRRIGATION	04-01 11-01	0.73 CFS	109.80 AFA
TOTAL DIVERSION:					0.73 CFS	109.80 AFA
C	DON PHILLIPS BOX 10 HOWE ID 83244					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.53 CFS

Point(s) of Diversion: T07N R28E S17

NESE

BUTTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
07N	28E	16	:	:	:	:	:	:	:	:	:	:	:	:	23	12	01	:	:	:	:	:	:	36.5
07N	28E	17	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	.1	:	:	:	0.1
																						TOTAL ACRES		36.6

Pou County: BUTTE

Other Water Rights with Same Point(s) of Diversion and Source:
33-02096

Other Water Rights Listing Overlapping Place(s) of use:
33-02096 33-07023

Dates:	App. Received:	08/22/1980	Priority Date:	07/02/1990
	Proof Due Date:	02/01/1982	Proof Made Date:	03/31/1981
	Exam Made Date:	10/31/1985	Exam Sent to S.O.:	
	Licensed Date:	08/28/1989		

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/09/1991 User-ID: LUKE Subject: Transfer

(See Pg 2 Comment/Advancing Priority)

WR0749NP
No. 33-07075

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/15/94
PAGE: 2

=====

Comments: Date: 12/09/1991 User-ID: LUKE Subject: Transfer
Transfer no. 3809 changed the place of use of decreed surface
water rights 33-0061, 33-0062, 33-0063 & 33-0064. Groundwater
license no.s 33-2096, 33-7010, 33-7075 & 33-7191 were
supplemental to the surface water rights prior to the approval of
the transfer. Due to unstacking of groundwater and surface water
rights under the transfer, the groundwater rights have become
primary rights. The priority date of the groundwater rights
therefore have been advanced to the date the Department received
the transfer, or July 2, 1990.

Audit: 09/22/87 05/22/88 CONVERT 02/14/89 JOHNSON 03/22/89 CURTIS
05/08/89 CURTIS 06/21/89 CURTIS 08/04/89 CURTIS 12/09/91 LUKE

August 30, 1989

WILLIAM B. ROBISON
HOWE, ID 83244

RE: PERMIT NO. 33-07075

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 15 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

July 6, 1989 DIRECTOR

WILLIAM B. ROBISON
HOWE, ID 83244

RE: PERMIT NO. 33-07075

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a circular stamp.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

WATER RIGHT NO. 33-07075

Priority: August 22, 1980 Maximum Diversion Rate: 0.73 CFS
Maximum Diversion Volume:¹ 109.8 AF

This is to certify, that WILLIAM B. ROBISON
HOWE, ID 83244 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 22, 1980; and
has submitted Proof of Beneficial Use on March 31, 1981. An examination indicates
that the works have a diversion capacity of 3.530 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.73 CFS	109.8 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 17, Township 07N, Range 28E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N 28E 16	NWSW 23	SWSW 12	SESW 1.5	36.5
17	NESE 0.1			0.1

Total number of acres irrigated: 36.6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Right 33-2096 shall not exceed 3.53 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

R. Keith Higginson, Director

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



REASON CHECKED
 Unclaimed _____
 Attempted - Not Known _____
 Insufficient Address _____
 No such street _____
 No such office in state _____
 Do not return in the envelope _____

Forbidding Lake Espirid

*Called Butte
County assessors:*

*No comment
word of address
for Williams Robinson*

MICROFILMED

SEP 15 1989

33-1075



July 6, 1989

WILLIAM B. ROBISON
HOWE, ID 83244

RE: PERMIT NO. 33-07075

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 15 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3307075	07N	28E	17	NE SE		GROUNDWATER	ROBISON, WILLI
3302096						GROUNDWATER	LITTLE, JAY D.

MICROFILMED

SEP 15 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

33-7075
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS NOV 6 1985 REMARKS

☐ Appointment letter mailed: _____ Department of Water Resources

☐ Telephone call made
(List Telephone No. used) _____

☐ Appointment scheduled for:
(Date, time, location) _____

EXAMINATION

Date 33-7075 Accompanied by William Robison Total Q measured 3.53 cfs
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source _____

Methods of measurement Annubar #191136 (7.981") Meets permit requirements? _____
Motor #091473

Measurement calculations: $Y = 40" (1.034) = 41.36"$ $V = 0.73 \text{ cfs} \times 1.9835 \times 214 \text{ days} = 309.9 \text{ afa}$
 $Q = \frac{3.85(8)^2}{448.8} \sqrt{41.36} = 3.53 \text{ cfs (open discharge)}$ $V = 36.6 \text{ ac} \times 3 \text{ afa} = 109.8 \text{ afa}$
Relift to Sprinkler System $Y = 9.5' (0.9735) = 9.24825$
 $Q = \frac{3.85(6)^2}{448.8} \sqrt{9.24825} = 0.94 \text{ cfs}$ $Q \text{ LIMITED By } 0.02 \text{ cfs/ac}$
 $36.6 \text{ ac} \times 0.02 = 0.73 \text{ cfs}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
Well	50	GE	2351113002	Fairbanks	PM 7829	Annubar	Good	
				Morse				
Relift	20	U.S. Motor	RR-411-00-170	Berkley	7169129	Annubar	Good	

System Description well pump mainline to open discharge to ditch with relift pump; motor to mainline with laterals and sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.0 AFA/Acre

	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>0.73 cfs</u>	<u>109.8 afa</u>	<u>4/1</u>	<u>11/1</u>
Total	<u>0.73 cfs</u>	<u>109.8 afa</u>	<u>4/1</u>	<u>11/1</u>

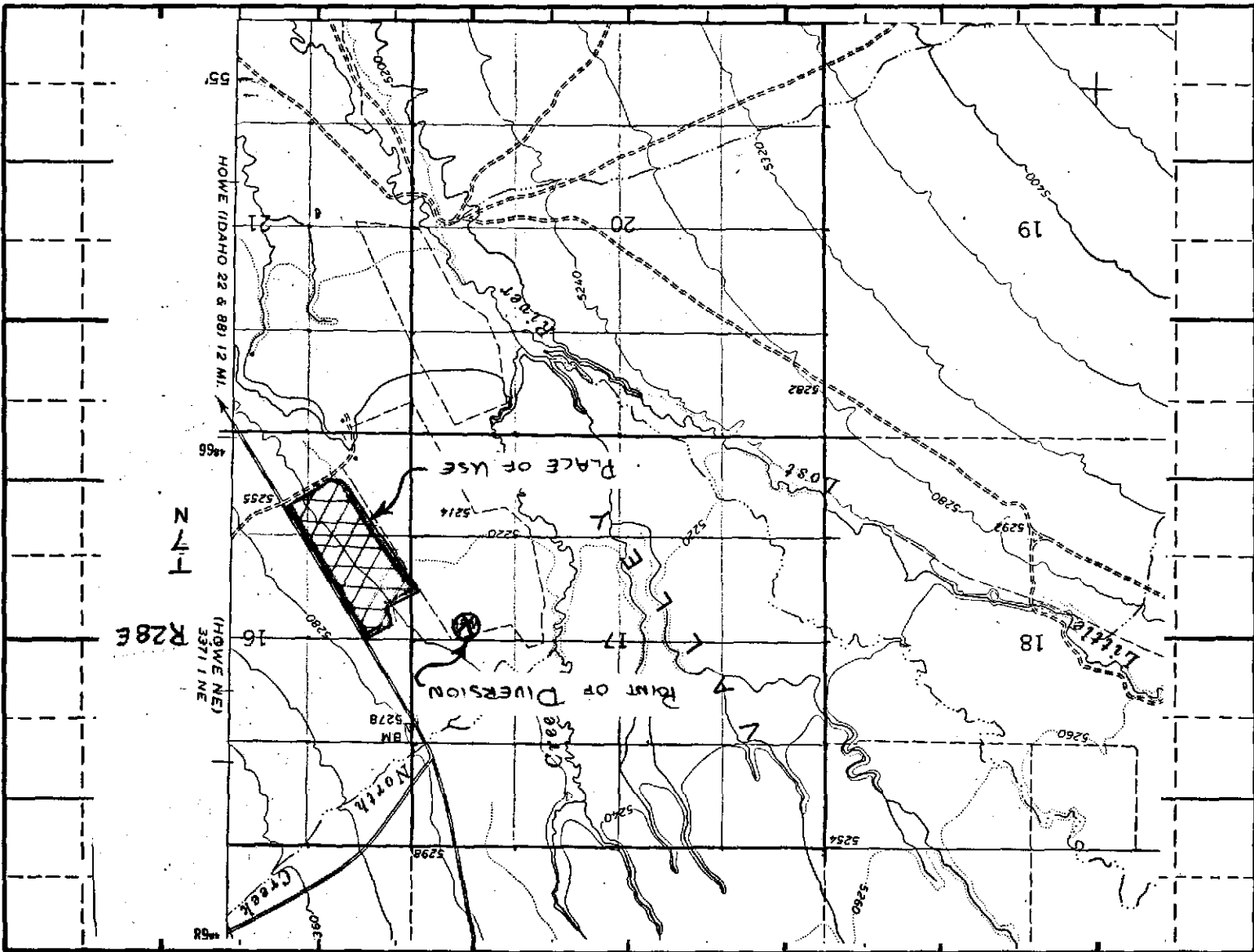
Remarks P/D same as P/D for 33-2096 (Flood irrigation)

R 17 (33-2096) (3.21 cfs)

MICROFILMED

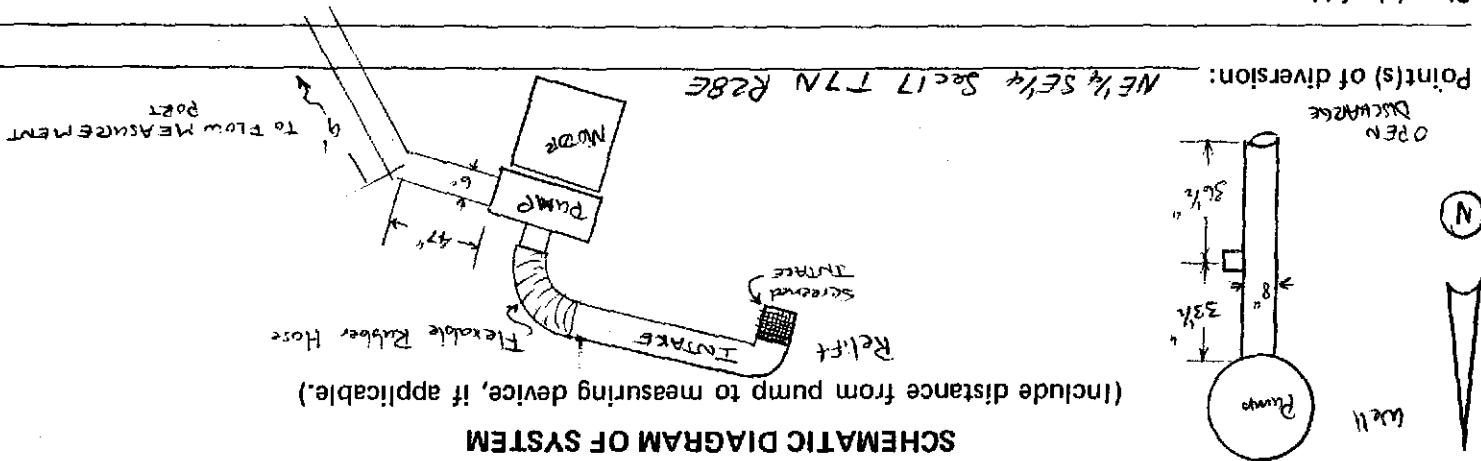
SEP 15 1989

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
07N	28E	16													36.5
		17													0.1

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

SEP 15 1989

MICHAEL L. LAC

10 Oct 1985

10-31-85

2/21/89

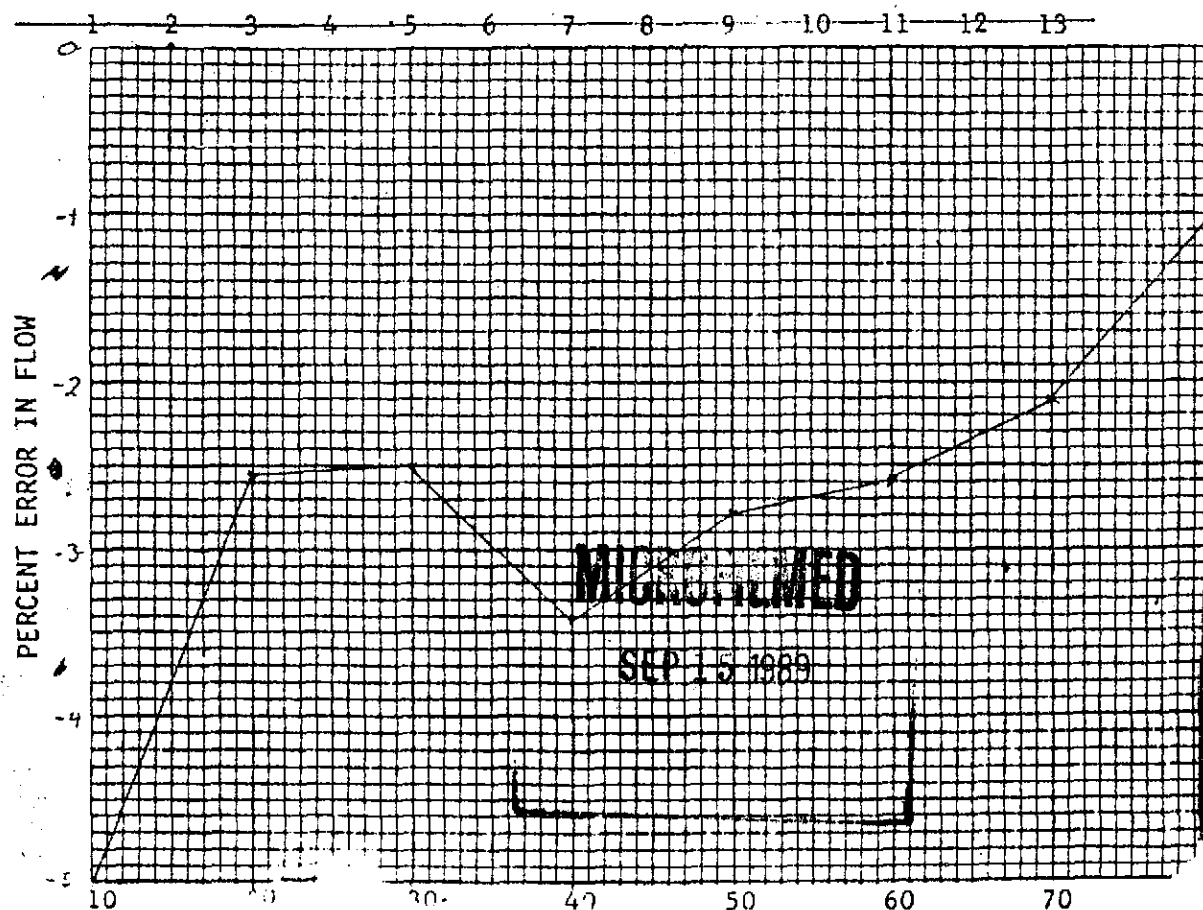
METER NO. 091473RANGE 10-80

DATE TESTED

4/25/83LO
ADA

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
11.29	10.87	11.08	10.0	-5.00	1.050
21.50	20.62	21.06	20.0	-2.55	1.025
32.14	30.97	31.56	30.0	-2.50	1.025
43.47	42.27	42.87	40.0	-3.41	1.034
53.50	52.29	52.90	50.0	-2.78	1.028
63.80	62.63	63.22	60.0	-2.58	1.026
73.47	72.59	73.03	70.0	-2.10	1.021
81.87	81.42	81.65	80.0	-1.01	1.010

33-7075

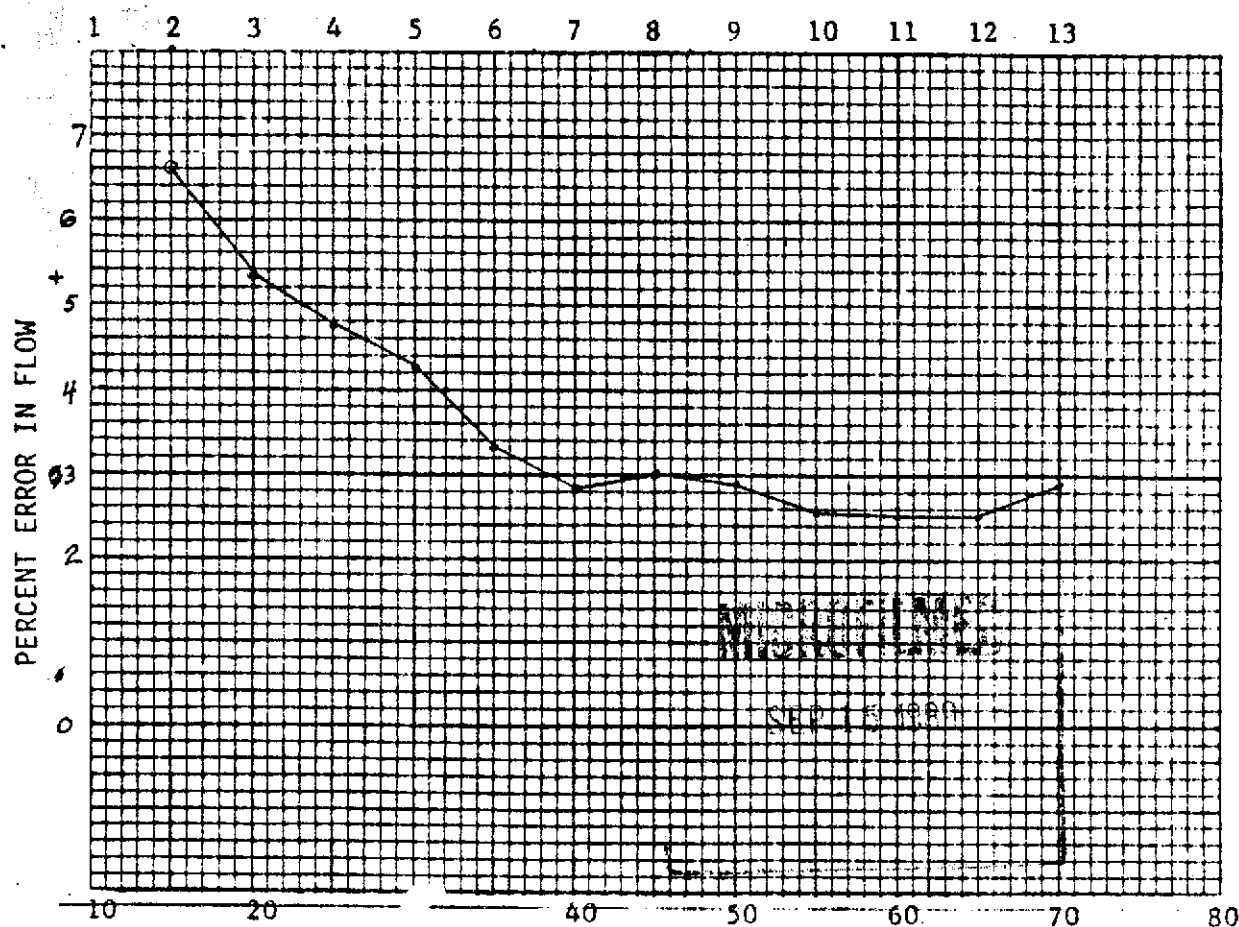


EASTERN

METER NO. 091463 RANGE 2-13DATE TESTED 5/29/84

33-7075

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
1.80	1.72	1.76	2	+6.60	.938
2.78	2.63	2.71	3	+5.31	.950
3.73	3.54	3.65	4	+4.76	.955
4.67	4.53	4.60	5	+4.26	.959
5.70	5.53	5.62	6	+3.37	.967
6.71	6.53	6.62	7	+2.83	.972
7.62	7.45	7.54	8	+3.04	.971
8.58	8.43	8.51	9	+2.87	.972
9.58	9.43	9.51	10	+2.57	.975
10.54	10.40	10.47	11	+2.50	.976
11.48	11.38	11.43	12	+2.46	.976
12.32	12.23	12.28	13	+2.91	.972



NOT TO SCA

33-7075
KOD

T 7 R28E
N

Q-11

23

12

PLACE OF USE ↗

POINT OF DIVERSION

MICROFILMED
SEP 15 1989

B-11
W. B. ROBISON
11-0

7 8
18 17

18 17
19 20

22-EE

33-2096

7N 28 16
17

MICROFILMED

SEP 15 1989

PERMIT NO. 33-7075 (Name) _____

EXAMINATION: DATE: 8-30-88 Accompanied by: William Robison

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	50	ZJJ1113002	Fairbanks Morse	PM 7829
Relift US Electric unit closed	20	RR-411-170	Berkley	7169129

Measuring Device Type: _____
Meter # _____ Annubar # _____ Size # 798

Remarks: _____

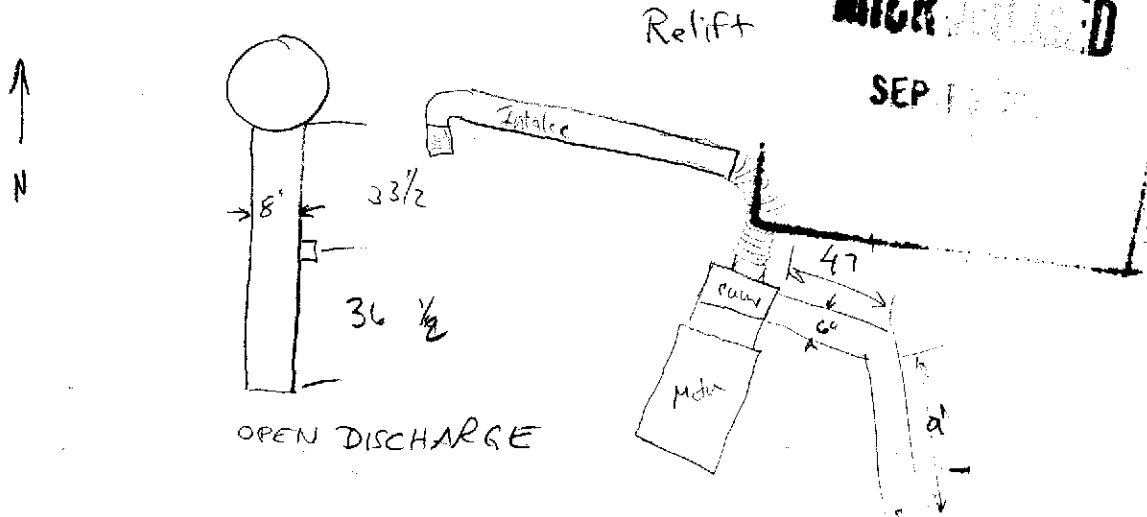
Measurement calculations:

Well Pump 40" #191136 7.98'

Relift use 6.0' annubar #191132
9.5'

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 7, 1981

RE: Permit No. 33-7075

William B. Robison
Howe
Idaho 83244

Dear Mr. Robison:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



APR 2 1981

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7075

Name(s) of Permit Holder: William B. Robison

Post Office Address: Howe, Idaho 83244

Source of Water: Well

Extent of Use:

☐ Domestic

(number of households) 1981

☐ Stockwater

(number and type of stock)

☒ Irrigation

(acres) Department of Water Resources

☐ Other

Eastern District Office

Measuring Device: Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 20, 81
Date

William B. Robison
Signature of Permit Holder

RECEIVED

MAR 31 1981

MAILED

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

kw

8/29/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROBISON, WILLIAM B.
HOWE, ID 83244

JANUARY 22, 1981

RE: PERMIT NO. 33-7075

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 12/18

TO ~~FROM~~ Robyn
FROM ~~TO~~ Jim
SUBJECT Overlap

Please check. Files are attached.
My calculations are inside App file.

No conflicting overlap.

License amendment will charge \$4 for 33-7010.

33-2096 & 33-7075 sum is less than

40 ac in overlapping tracts.

~~Robyn~~
MICROFILMED

Overlap

Permit 33-7010

Source = Ground water

$$\frac{217 \text{ ac}}{4.34 \text{ d/s}} = .02 \text{ d/s/ac}$$

Overlapping tracts & acres are:

Sec 16 $\left\{ \begin{array}{ll} \text{NWSW} & 38 \text{ ac} \\ \text{SWSW} & 24 \text{ ac} \end{array} \right\}$ license amended must change P/U to sec 21

License 33-20916

Source = Groundwater

$$\frac{124 \text{ ac}}{2.48 \text{ d/s}} = .02 \text{ d/s/ac}$$

Overlapping tracts & acres are:

Sec 16 $\left\{ \begin{array}{ll} \text{NWSW} & 2 \text{ ac} \\ \text{SWSW} & 16 \text{ ac} \end{array} \right\}$ $38 + 2 = 40$
 $20 + 16 = 30$

Sec 17 NESE 33 ac

This App 33-7075

Source = Groundwater

$$\frac{48 \text{ ac}}{.96 \text{ d/s}} = .02 \text{ d/s/ac}$$

Tracts & acres covered are:

Sec 16 $\left\{ \begin{array}{ll} \text{NESW} & 2 \text{ ac} \\ \text{NWSW} & 30 \text{ ac} \\ \text{SWSW} & 8 \text{ ac} \\ \text{SESW} & 4 \text{ ac} \end{array} \right\}$ ok less than 40 ac
Sec 17 NESE 4 ac

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

33 7075

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER:

33-7075

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. Basin 33.
☐ Yes ☐ No Other rights on same place of use. L-33-2096 P-33-7010.
☒ Yes ☐ No* In form for advertising. 9/22 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-4-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 8-22-1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

called
paper 11/4/80
for affidavit
kw
called again
11/25/80

By: Ernest Carlson.

Date: 12-9-1980.

STATE OFFICE REVIEW:

- SW/L03 OIC
☐ See attached sheet for more information.
By: Robyn

Date: 11/3/81

MICROFILMED

September 25, 1980

RE: Application for Permit No. 33-7075 ROBISON
No. 33-7076 BLM
No. 33-7077 "
No. 33-7078 "

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on September 4 and 11, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 29, 1980

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 22, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 22, 1980.

C. STEPHEN ALLRED

Director

Published 9/04 & 9/11/80.

MICROFILMED

33-7075

ROBISON, WILLIAM B.

HOWE, ID 83244

Source: GROUNDWATER

Date Filed: 08/22/1980

Amount: 0.96 CFS

Diversion Point: NESE Sec 17 T 07N R 28E, BUTTE Co.

Use: IRRIGATION (0.96 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW Sec 16 T 07N R 28E NESE Sec 17 T 07N R 28E
FOR 48 ACRES

Diversion Means: WELL & PUMP.

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

H. 33-7075 Date
ROBISON, WILLIAM B.
HOWE, ID 83244
Source: GROUNDWATER
Date Filed: 08-22-1980
Amount: 0.96 CFS
Diversion Point: NESE Sec 17 T
07N R 28E, BUTTE COUNTY
Use: IRRIGATION — (0.96 CFS)
from 04-01 to 11-01
Place of Use: NESW NWSW
SWSW SESW Sec 16 T 07N R 28E
NESE Sec 17 T 07N R 28E FOR 48
ACRES.
Diversion Means: WELL &
PUMP.

MICROFILMED