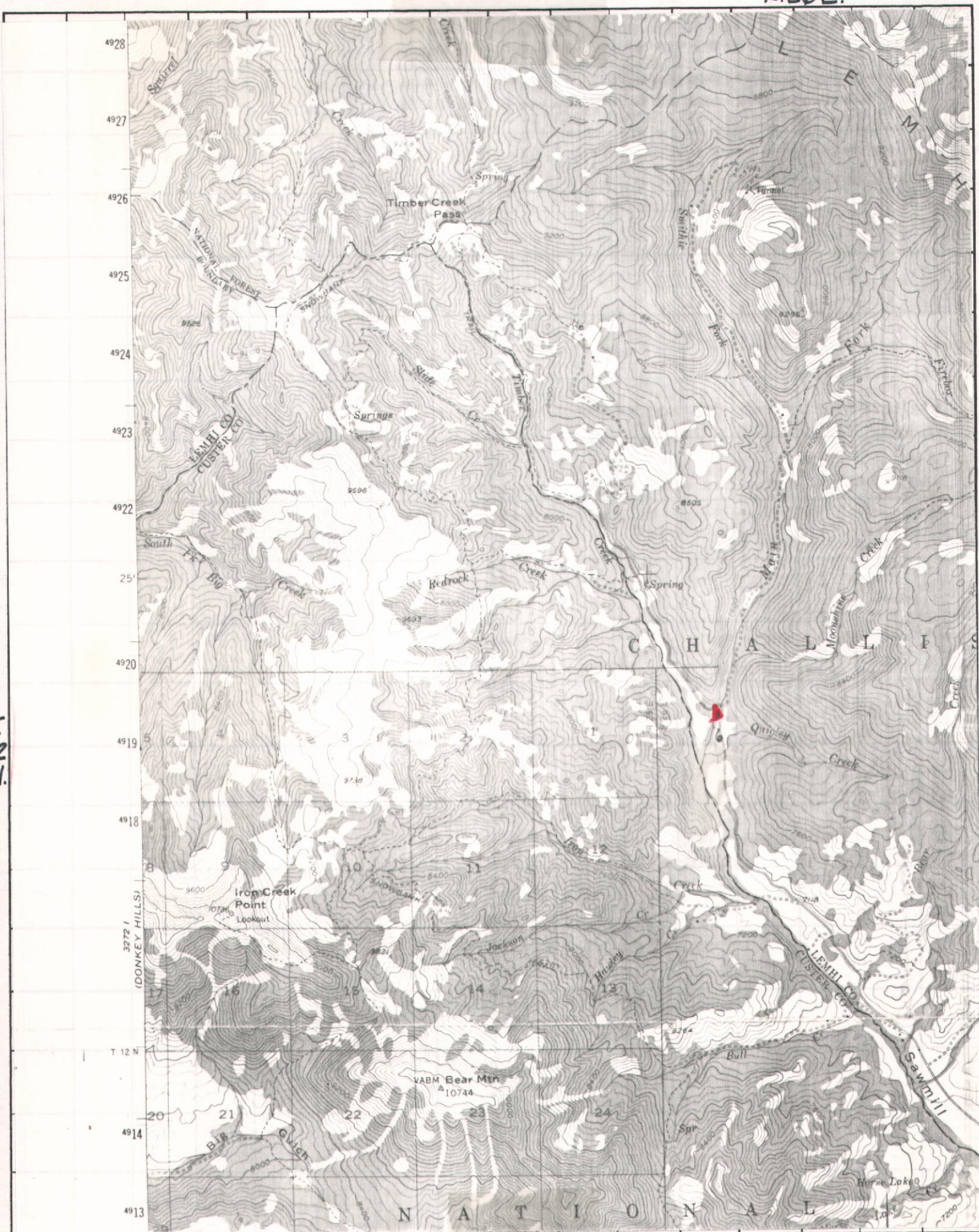


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R.26E.

T.12 N.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service.

Adrian Dalton

(Applicant)
(for) Deputy Regional Forester, Resources

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

33-7079

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUND-
WATER

Date Filed: 09/11/1980
Amount: 0.02 CFS
Diversion Point: SENW
Sec 06 T 12N R 26E, LEM-
HI Co.
Use: DOMESTIC (0.02
CFS) from 06/01 to 10/01
Place of Use: SENW Sec
06 T 12N R 26E
Diversion Means: WELL
& PUMP.

75-7182

ALLEN, STANLEY J.
P.O. BOX 595, SALMON,
ID 83467

Source: GROUND-
WATER

Date Filed: 09/17/1980
Amount: 0.24 CFS
Diversion Point: NWNE
Sec 08 T 21N R 22E, LEM-
HI Co.

Use: DOMESTIC (0.24
CFS) from 01/01 to 12/31
Place of Use: NWNE Sec
08 T 21N R 22E

Diversion Means: WELL
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any

permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before OCT-
OBER 20, 1980.

C. STEPHEN ALLRED
Director

Published 10/02 & 10/
09/80.

10-2-2tc

RECEIVED

OCT 14 1980

Department of Water Resources
Water District Office

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right No. 33-7079

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for
consecutive issues, commencing with the issue dated Oct. 2, 1980
and ending with the issue dated Oct. 9, 1980

Jerry G. Rosin

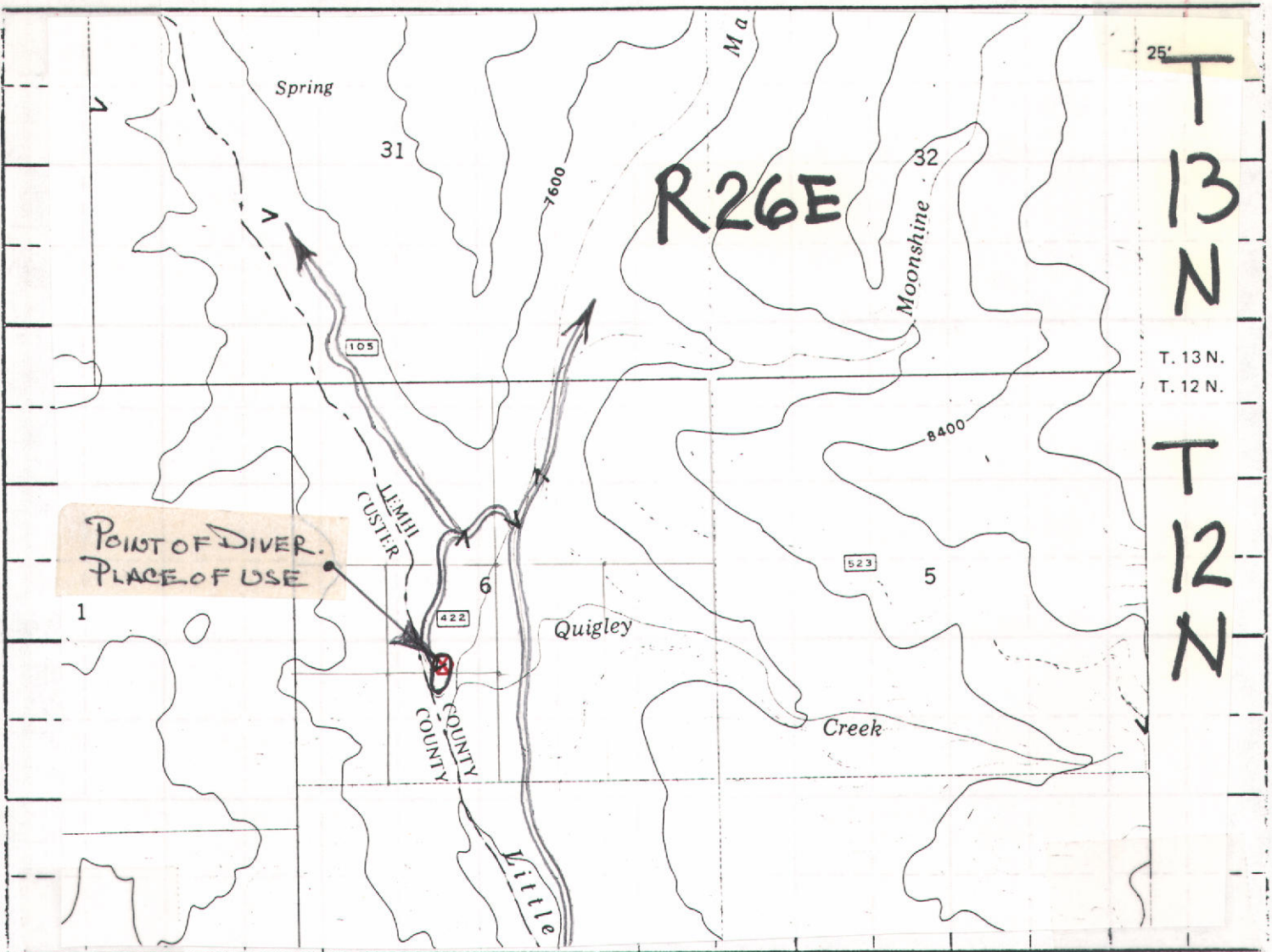
Subscribed and sworn to before me, this ninth
day of October, 1980

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.97

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 6 T12N R26E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	26E	6									D								

MicroFILMED

JUL 17 1989

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

E. S. Verner
W. W. Jones

Checked by

Approved by

Date 3/10/87

Date 3-10-87

Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07079

Priority: September 11, 1980 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 0.1 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 11, 1980; and
has submitted Proof of Beneficial Use on August 20, 1981. An examination indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	06/01 to 10/01	0.02 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 6, Township 12N, Range 26E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12N 26E 6 NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

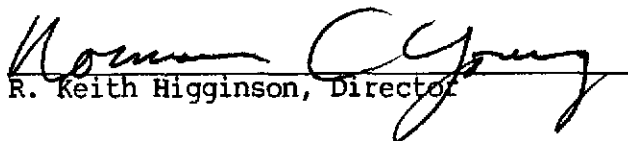
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 5TH
day of JULY, 1989.

MAILED

JUL 17 1989

Acting for

R. Keith Higginson, Director



State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 33-7079

APPROVED

Date of Priority: September 11, 1980

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 33-7079 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	06/01 to 10/01	.02 cfs	afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 6, Township 12N, Range 26E
Lemhi County

PLACE OF USE: Domestic

TWN RGE SEC

12N 26E 6 NESW

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Ogden, Utah , this 20th day of October , 19 87 .
United States of America - Forest Service

MICROMETER

Jandee R. Hall
(Signature)

JUL 17 1989

(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 33-7079

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by Kipping Date 5/1/89
ACTION OF THE DEPARTMENT OF WATER RESOURCES #C006536

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 33-7079 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 5TH day of July, 1989.

Norman C. Young
Acting for (Director)

MICROFILMED

JUL 27 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561Post office address 324 25th ST., OGDEN, UTAH 844012. Source of water supply GROUNDWATER which is a tributary of SINKS3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 12 N.Range 26 E B.M. LEMHI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .02

Amount .015 for DOMESTIC purposes from JUNE 1 to OCT. 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .02 RH 11-17-80

a. .015 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

HWJ a. Description of ditches, flumes, pumps, headgates, etc. Hand Pump 3 GPM (as per tel/con 9/24/80)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 12 N.Range 26 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: WATER IS USED TO SUPPLY VISITORS OF TIMBER CR. CAMPGROUND DURING THE SUMMER MONTHS. AVG. DAILY POPULATION - 18

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S.A. FOREST SERVICE

b. Who owns the land to be irrigated or place of use

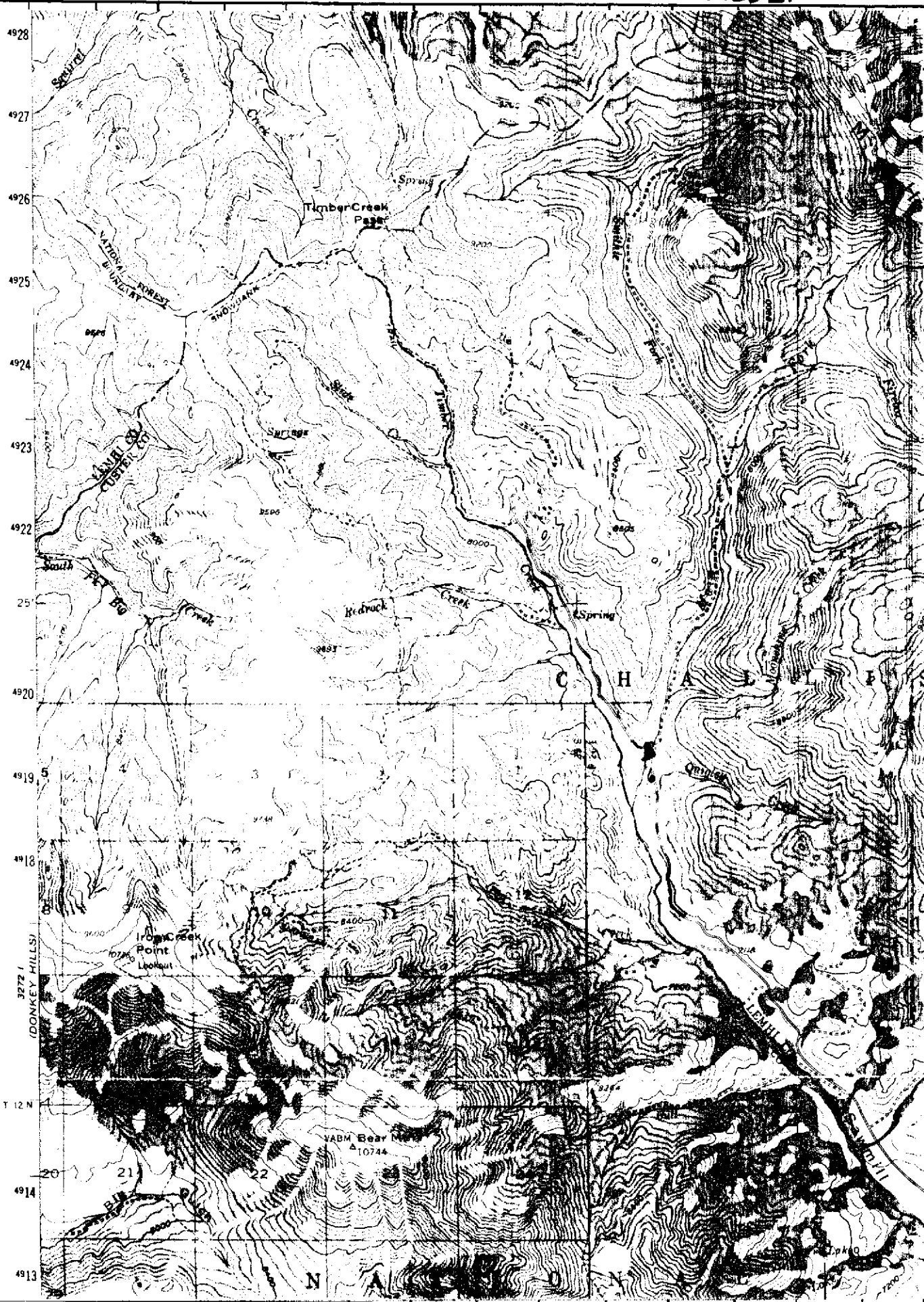
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R.26E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America Forest Service.

Adrian Dalton

(Applicant)
(for) Deputy Regional Forester, Resources

Proposed Priority

9/11/80

Received by

kw

Date

9/17/80

Time

12:15

8:30

Preliminary check by

HUT

Fee \$

3000

Received by

kw

Date

11/10/80

#16071

Publication prepared by

kw

Date

9/25/80

Published in

Recorder-Herald

Publication dates

10/2 & 10/9/80

Publication approved

kw

Date

10/27/80

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

GMC RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7079, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

18th

day of

November

, 19 80.

J. Glen Saxton

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
ERAL BLDG., 304 25TH
ST., OREM, UT 84401
Source: GROUND-
WATER
Date Filed: 09/11/1980
Amount: 0.02 CFS
Diversion Point: SENW
Sec 06 T 12N R 26E, LEM-
HI Co.
Use: DOMESTIC (0.02
CFS) from 06/01 to 10/01
Place of Use: SENW Sec
06 T 12N R 26E
Diversion Means: WELL
& PUMP.

33-7182

ALLEN, STANLEY J.
P.O. BOX 595, SALMON,
ID 83467
Source: GROUND-
WATER
Date Filed: 09/17/1980
Amount: 0.24 CFS
Diversion Point: NWNE
Sec 08 T 21N R 22E, LEM-
HI Co.
Use: DOMESTIC (0.24
CFS) from 01/01 to 12/31
Place of Use: NWNE Sec
08 T 21N R 22E
Diversion Means: WELL
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before OCT-
OBER 20, 1980.

C. STEPHEN ALLRED
Director
Published 10/02 & 10/
09/80.

10-2-2tc

RECEIVED

OCT 14 1980

Affidavit of Publication Department of Water Resources
Salmon District Office

STATE OF IDAHO }
County of Lemhi } ss.

JERRY G. ROSIN, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right No. 33-7079

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for
consecutive issues, commencing with the issue dated Oct. 2, 1980
and ending with the issue dated Oct. 9, 1980

Subscribed and sworn to before me, this ninth
day of October, 1980

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.97

July 5, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 33-07079

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 8, 1987

RE: Permit Nos. 21-7255/7257, 29-7540, 31-7334/7348/7349/7352/7355,
32-7104/7106, 33-7079/7106/7107/7108/7110/7118/7131/
7135/7137/7138/7140/7142/7146, 34-7254/7255/7256/
7299/7304/7311/7314/7334/7352/7353/7354/7355/7367/
7382/7397/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We previously forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding filing fees. We are enclosing another amendment form for each right for your use in this matter. Please return the amendments with the filing fee (\$20.00 for each amendment) within 30 days, otherwise we will initiate action to void the permits.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

UNRECORDED

JUL 17 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 17-7106, 31-7340, 32-7107/7111/7113/7115, 33-7078/
7079/7131/7135/7137/7138/7140/7142/7146, 34-7216/
7417/7448/7449/7450/7451/7452/7462

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, the permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each application) to this office within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 17 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAR 24 1987

33-7079

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Source Groundwater

Date 3/3/87 Accompanied by Roland Leiby Total Q measured 0.02
If source is surface water, estimate total flow of source Theoretical
Methods of measurement Theoretical Meets Permit requirements?

Measurement calculations:

$$V = \frac{(18 \text{ persons}) (2 \text{ gal/day/person}) (122 \text{ days})}{325,850 \text{ gal/af}} = 0.01 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Well w/ hand pump which can produce approx. 3gpm.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre
Q (cfs) V (afa) FROM TO

<u>Domestic</u>	<u>0.02 cfs</u>	<u>0.01 AFA</u>	<u>6/1</u>	<u>10/1</u>
Total	<u>0.02 cfs</u>	<u>0.01 AFF</u>	<u>6/1</u>	<u>10/1</u>

Remarks Water for campground use. Approx 18 persons/day.

MICROFILMED

JUL 17 1989

This is a topographic map of a section of Lemhi County, Idaho, centered on the Little River. The map features several key elements:

- Geographic Features:** The Little River flows from the top center towards the bottom. To the west of the river is Quigley Creek, and to the south is Moonshine Creek. A spring is located in the lower right quadrant.
- Infrastructure:** Road 105 runs north-south on the right side of the river. Road 422 branches off road 105 and runs east towards the river. Road 523 is located further west, near Quigley Creek.
- Proposed Dam Site:** A dam is indicated by a thick line across the Little River, with a powerhouse structure shown just downstream. A dashed line with arrows indicates a proposed route or boundary.
- Handwritten Annotations:**
 - R26E:** Large handwritten text in the center of the map.
 - Moonshine:** Written vertically along the Moonshine Creek.
 - Ma:** Written vertically near the bottom center.
 - Spring:** Written near the bottom right.
 - Point of Divergence:** A handwritten label with an arrow pointing to a specific location on road 422.
 - Place of Use:** A handwritten label with an arrow pointing to a location further east.
 - T. 12N, T. 13N:** Vertical labels on the left side of the map.
- Map Details:** Contour lines are drawn to show elevation. A grid system is overlaid on the map, with section numbers 31 and 32 visible.

(Include distance from pump to measuring device, if applicable.)

TWP.	RGE.	SEC.	NEX	NW¼	SWM	SE¼	D	NEX	NW¼	SWM	SE¼	NEX	NW¼	SWM	SE¼		
12N	26E	6	NEX NW¼ SW¼	NEX NW¼ SW¼	NEX NW¼ SW¼	NEX NW¼ SW¼		NEX NW¼ SW¼	NEX NW¼ SW¼	NEX NW¼ SW¼	NEX NW¼ SW¼	NEX NW¼ SW¼	NEX NW¼ SW¼	NEX NW¼ SW¼	NEX NW¼ SW¼		
			TOTALS														

Recommended Amendments:

☒ Add P.D. as reflected above

☒ Add P.U. as reflected above

Date 3/10/87
Date 3-10-87

Examiner's Signature _____
Checked by _____
Approved by _____

Approved by _____

Date



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. 29, 1981

RE: Permit No.
34-7255; 34-7256; 33-7079; and 34-7254

United States of America Forest Service
Federal Bldg.
324 25th Street
Ogden, Utah 84401

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc IDWR - State Office

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

001-008

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 33-7079.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other	<u>Recreation - Campground</u>

Summer months avg daily use - 18

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Aug. 18, 1981
Date

Richard J. Sanders
Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

AUG 20 1981

Department of Water Resources
2540

August 18, 1981



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are eight (8) Proof of Beneficial Use cards for the Challis National Forest. These cards are for State Basins 33, 34, 72 and 77.

Thank you for your assistance.

Sincerely,

Richard F. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (8)

33-7079

34-7254

34-7255

34-7256

72-7110

72-7111

77-7115

77-7116

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1980

U.S. of America, Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 23-7046 thru 23-7058, 33-7079, 61-7416, 63-9496, 63-9529, 63-9541,
63-9545 thru 63-9551, 63-9577/9578, 63-9596, 63-9604/9605, 63-9626
thru 63-9628, 63-9630/9631

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

33 7079

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: 33

CHECK:

Field check by: _____

Date: _____

Comments: _____

☒ Source.

☒ Point of diversion.

☒ County.

☒ Quantity of water and period of use.

☒ Description of diverting works.

☒ Time required for beneficial use of water.

☒ Place of use or acres irrigated.

☒ Map.

☒ Signature.

☒ Fee.

☒ Yes ☐ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

☐ Idaho State Health Department.

Copies sent by: _____ Date: _____

☐ Idaho Fish and Game Department.

☐ Idaho Department of Lands.

☐ U.S. Bureau of Land Management.

☐ U.S. Forest Service.

☐ Other _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: Oct. 20 ✓

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10-14-1980 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

7-11-1980 Date of priority recommended.

✓ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 11-12-1980

STATE OFFICE REVIEW:

Con item 5A

SLW/o cond

☐ See attached sheet for more information.

By: Edouard

Date: 11/17/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 25, 1980

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 20, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

33-7079

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 09/11/1980

Amount: 0.02 CFS

Diversion Point: SENW Sec 06 T 12N R 26E, LEMHI Co.

Use: DOMESTIC (0.02 CFS) from 06/01 to 10/01

Place of Use: SENW Sec 06 T 12N R 26E

Diversion Means: WELL & PUMP.

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

33-7079

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: GROUND-
WATER

Date Filed: 09/11/1980

Amount: 0.02 CFS

Diversion Point: SENW
Sec 06 T 12N R 26E, LEM-
HI Co.

Use: DOMESTIC (0.02
CFS) from 06/01 to 10/01

Place of Use: SENW Sec
06 T 12N R 26E

Diversion Means: WELL
& PUMP.

UNRECORDED