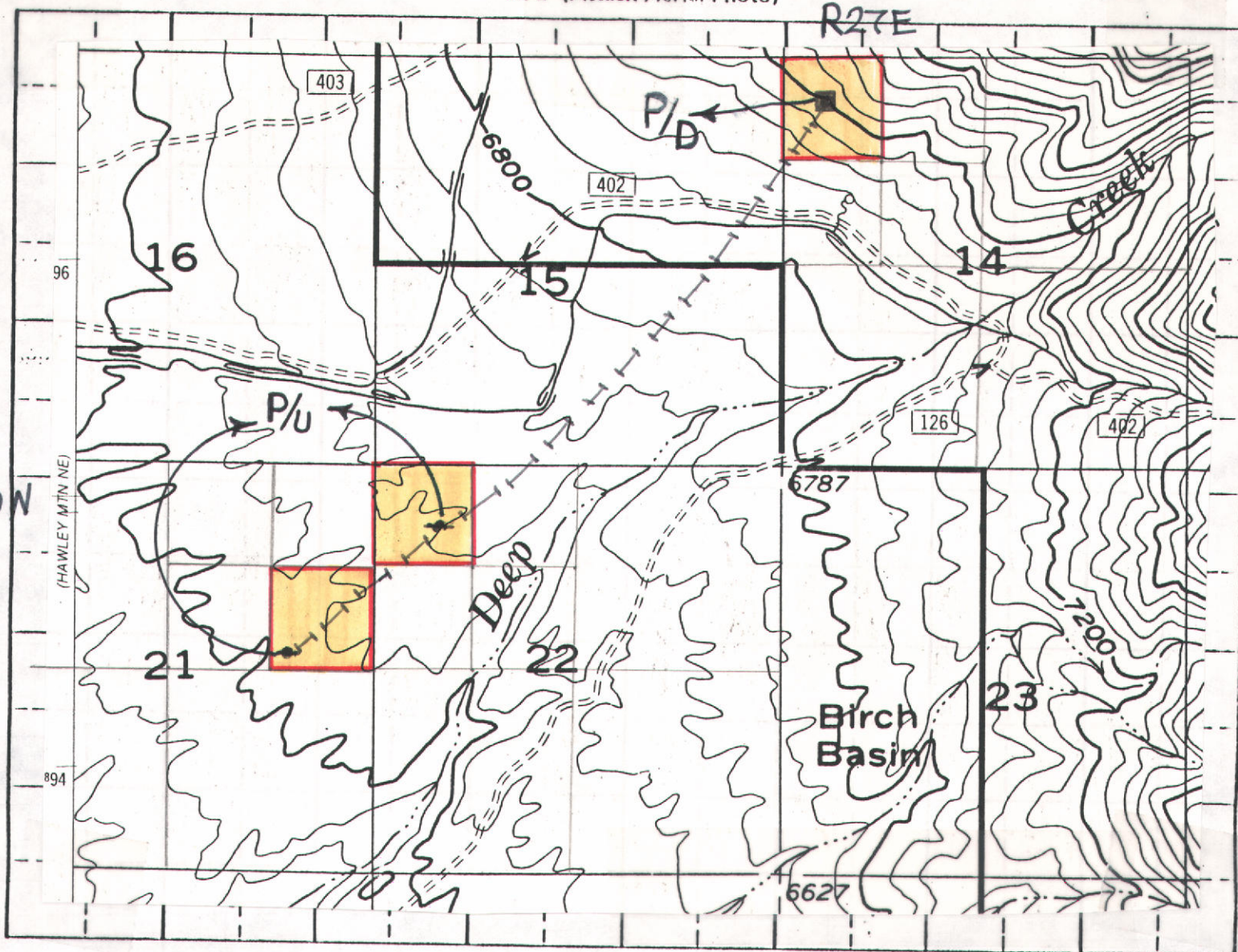




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NW 1/4 SEC. 14 TWR. 10 N. R. 27 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
10 N	27 E	21				S													S
		22					S												
																			S

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Samuel F. Felt

Checked by E.S. Verme

Approved by Jim

Date 7/23/86

Date 10-15-86

Date 11-19-86

Microfilm

DEC 16 1986

DEC 10 1968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561
 Post office address 324 25TH ST., OGDEN, UTAH 84401
2. Source of water supply UNNAMED STREAM which is a tributary of DEEP CREEK
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 10 N.
 Range 27 E. B.M. BUTTE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for STOCK WATERING purposes from 5/1 to 1/31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount .02 for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 RH 1-12-81 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX DIVERTS
WATER TO PIPELINE, THEN TO WATER TROUGH.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 10 N.
NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 10 N.
 Range 27 E.
 Range 27 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 CATTLE

(4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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11

marks

U.S.A. FOREST SERVICE / BLM

b. Who owns the land to be irrigated or place of use

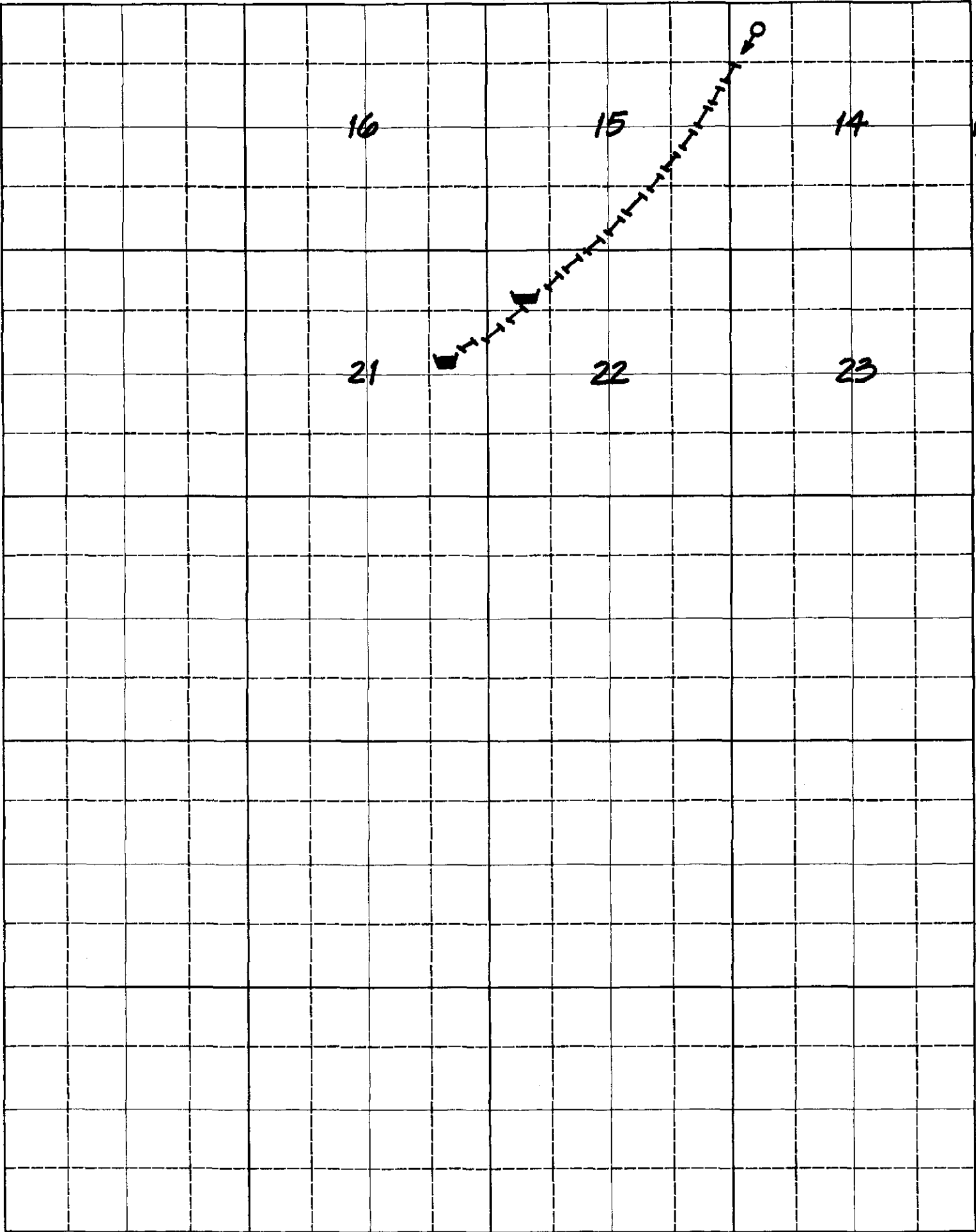
9. a. Who owns the property at the point of diversion U.S.A. FOREST SERVICE

Total number of acres to be irrigated

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 27 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

RECEIVED
JAN 11 1964
FBI

Adrian P. Dalton
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

MICROFILMED

A. Allen Sawyer

Witness my hand this 13 day of January, 19 81.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
1. Approval of said application is subject to the following limitations and conditions:
- of Idaho No. 33-7080, and said application is hereby approved.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 33, Little Lost River.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Proposed Priority 11/6/80

Received by kw Date 11/6/80 Time 10:30

Preliminary check by 90 Fee \$ 210.00 vouchers 3000

Received by kw Date 1/5/81 # 16139

Publication prepared by kw Date 11/13/1980

Published in Arco Advertiser

Publication dates 11/20 & 11/27/1980

Publication approved kw Date 12/5/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by kw RA

Affidavit of Publication

L. Edla Cammack
of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated Nov. 20, 1980

and ending with the issue dated Nov. 27, 1980

L. Edla Cammack

Subscribed and sworn to before me this

1 day of Dec, 19 80

Charles E. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires life, 19 80

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

33-7080

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM
tributary to DEEP CREEK

Date Filed: 11-06-1980

Amount: 0.02 CFS

Diversion Point: NWNW Sec 14 T
10N R 27E, BUTTE Co.

Use: STOCKWATER — (0.02
CFS) from 05-01 to 01-31

Place of Use: SENE Sec 21 T 10N
R 27E NWNW Sec 22 T 10N R 27E

Diversion Means: SPRING BOX,
PIPELINE & TROUGH.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 8, 1980.

C. STEPHEN ALLRED
Director

Pub. 11-20 & 11-27-80.

RECEIVED

DEC 4 1980

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1986

RE: Permit Nos. 21-7186/7217, 21-7219 thru 21-7226, 21-7232/7233
7236/7237/7239/7241/7242, 21-7244 thru 21-7248,
21-7251/7253/7254/7260/7261/7262/7265/7266/7267/
7269, 23-7077, 24-7075/7085/7114/7126/7153, 27-7239/
7295/7313, 33-7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
DEC 15 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

33-7080

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

OCT 21 1986

☐ Telephone call made
(List Telephone No. used)

Department of Water Resources

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 7-23-86 Examined by ☒ Roland Lybe THEORETICAL- 0.02 cfs
Accompanied by ☐ Bob Hennis Total Q measured

Source SPRING + STEAM Tributary to DEEP CREEK Supp. annubar measurement sheet used? 16

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{200 \text{ Head} \times 12 \text{ gal/day/head} \times 275 \text{ days}}{325,850 \text{ gal/af}} = 2.0 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO / TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre
Q (cfs) V (afa) FROM TO

STOCKWATER

0.02 cfs

2.0 afa

5/1

7/31

Total

0.02 cfs

2.0 afa

Remarks STOCKWATER FOR 200 RANGE CATTLE

DEC 18 1986

WATER DIVISION

Approved by _____
Checked by _____
Examiner's Signature _____
Date 7/23/86
Date 10-15-86
Date 11-19-86

Recommended Amendments:
☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other _____

TWP.	RGE.	SEC.	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	TOTALS
10 N	27 E	21													S
		22													S

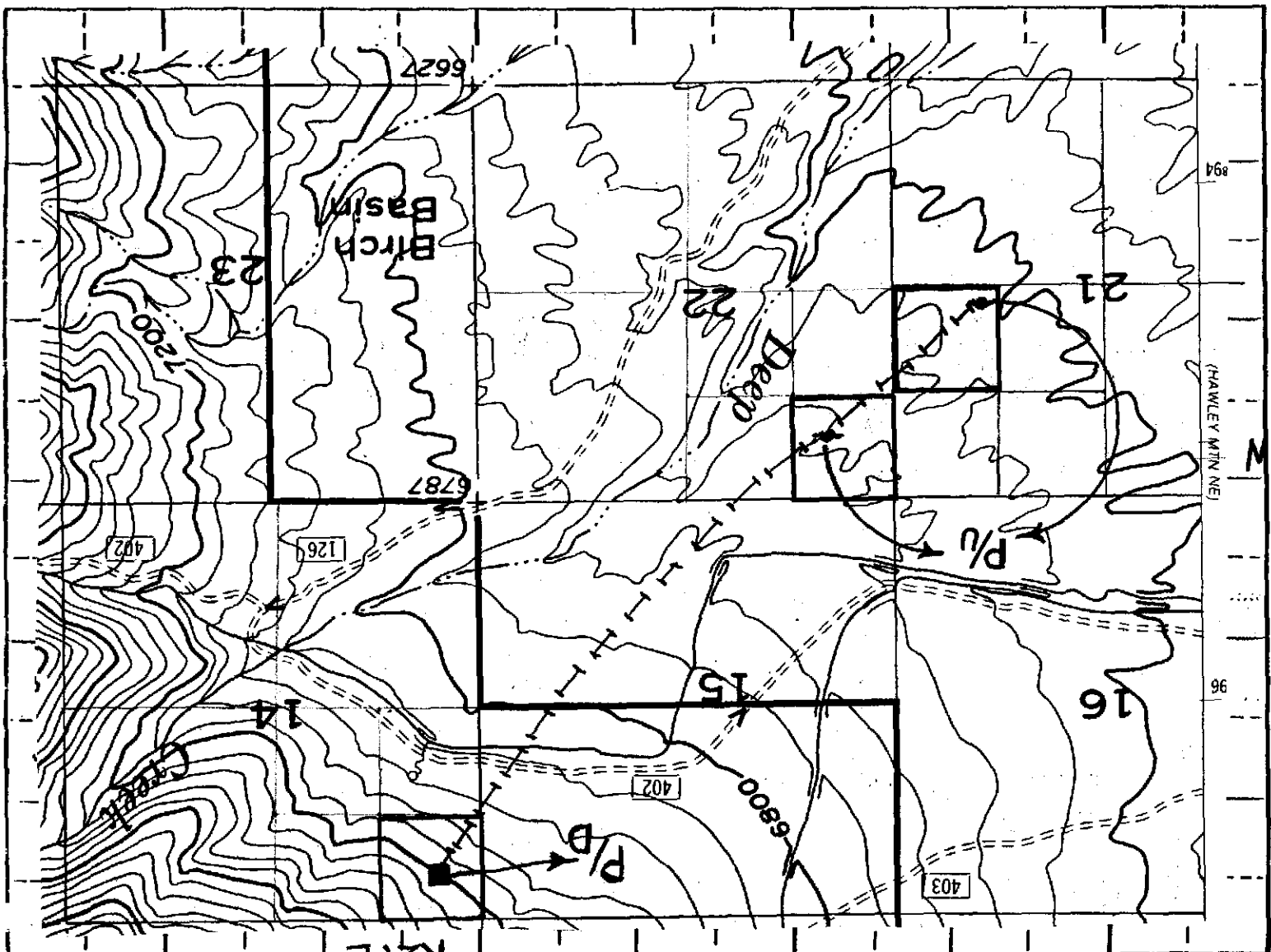
Place(s) of Use

Point(s) of diversion: NW 1/4 NW 1/4 SEC. 14 TWP. 10 N. R. 27 E.

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Aerial Photo)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

December 6, 1982

Richard F. Sanders
Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Dear Mr. Sanders:

Re: Permit Nos. 33-7080, 33-7081, 37-7985 thru 37-7988, 37-7993
63-9856 thru 63-9858, 63-9860, 63-9861, 63-9864, 63-9865,
71-7070, 71-7071, 71-7072 & 71-7073

This office acknowledges receipt of the Statement of Beneficial Use postcard for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact the appropriate regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary

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PLACE
TEN CENT
STAMP
HERE

RECEIVED

OCT 28 1980



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of No. 33-7080.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Logden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Deep Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Oct 20, 1982

Date

Richard L. Sanders

Signature of Permit Holder

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

OCT 20 1982

Department of Water Resources

2540

OCT 20 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are two (2) completed Proof of Beneficial Use cards. These water developments are located on the Challis National Forest.

Thank you for your assistance.

Sincerely,

for Richard F. Sanders
T.A. ROEDERER
Deputy Regional Forester
Resources

33-7086
33-7081

Enclosures (2)

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 20, 1981

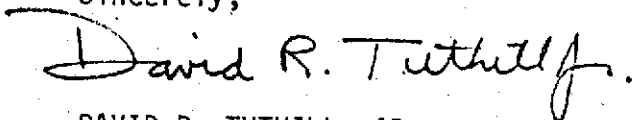
U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7213/7214, 13-7294, 24-7065/7107, 25-7224, 25-7235 thru 25-7240,
33-7080, 34-7254 thru 34-7256, 34-7286

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,



DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

33 7080

INITIAL REVIEW BY: jc

APPLICATION NUMBER: USPS

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
- ☐ Yes ☒ No

Platted by: jc Map No. 133

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: Dec. 8 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12-04-1980. ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 1-6-1980.

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 12-10-1980.

STATE OFFICE REVIEW:

con item 5A

slip cond 05 (33 Little Lost R.)

- ☐ See attached sheet for more information.

By: Robyn

Date: 1/12/81

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 8, 1980.

C. STEPHEN ALLRED

Director

Published 11/20 & 11/27/80.

MICROFILMED

33-7080

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to DEEP CREEK

Date Filed: 11/06/1980

Amount: 0.02 CFS

Diversion Point: NWNW Sec 14 T 10N R 27E, BUTTE Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 01/31

Place of Use: SENE Sec 21 T 10N R 27E NWNW Sec 22 T 10N R 27E

Diversion Means: SPRING BOX, PIPELINE & TROUGH.

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

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U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
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Place of Use: SENE Sec 21 T 10N
R 27E NWNW Sec 22 T 10N R 27E

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If issued, the permit will be
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Protests against the granting of any
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Director of the Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83401 on or
before DECEMBER 8, 1980.

C. STEPHEN ALLRED
Director

Pub. 11-20 & 11-27-80.

RECEIVED
NOV 11 1980