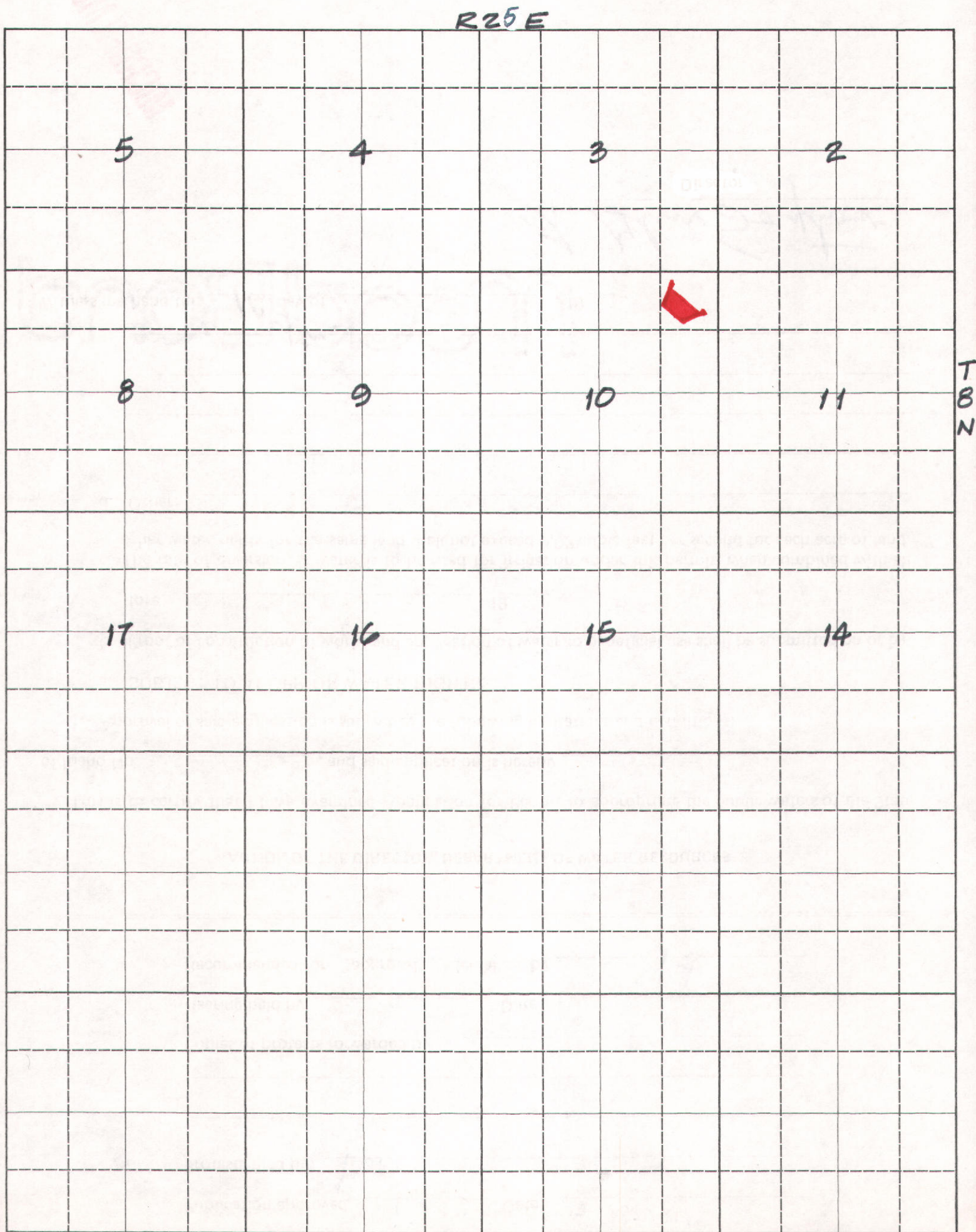


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

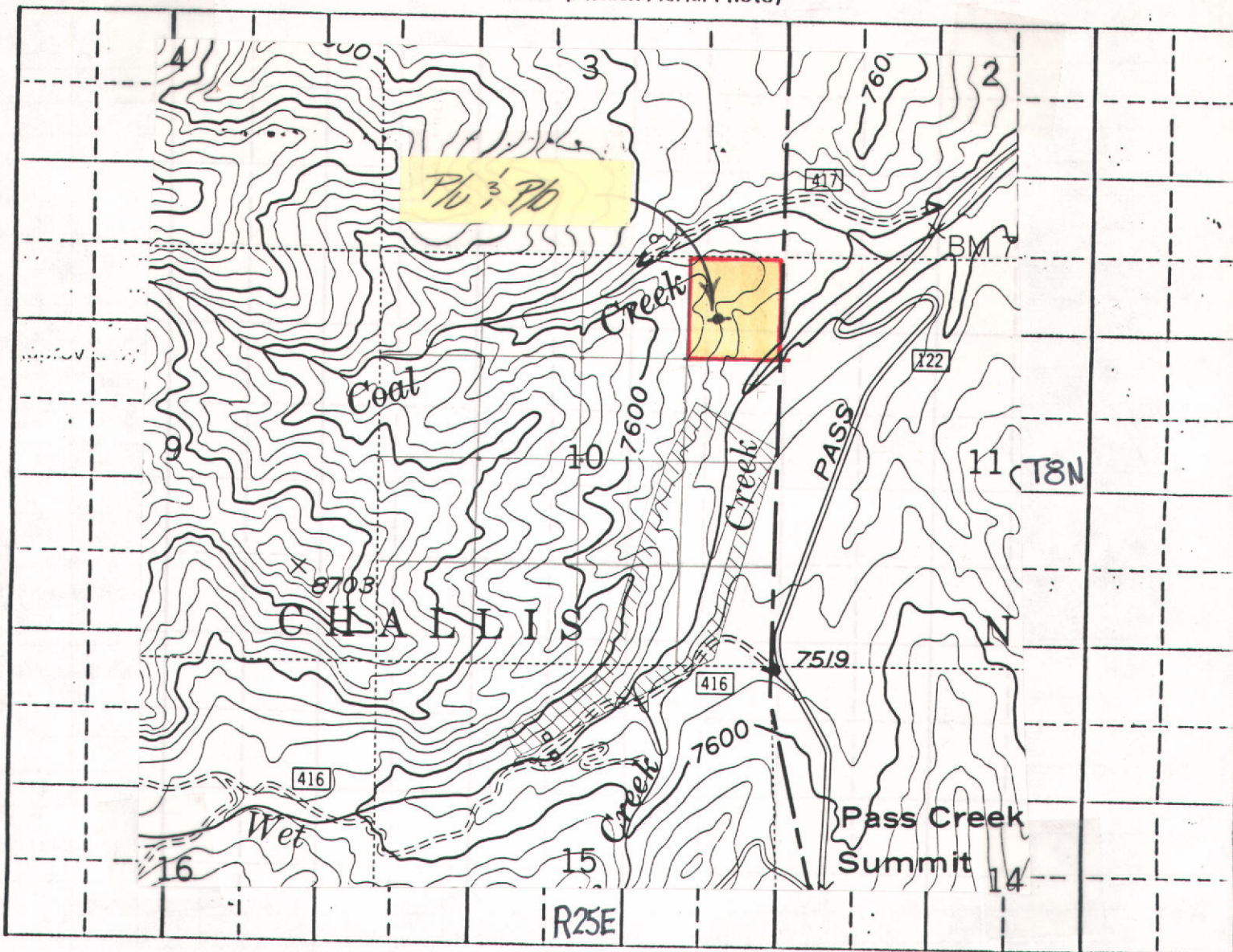
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

Adrian Dalton

(Applicant)

(for) L. KENT MAYS, JR., Deputy Regional Forester,
Resources

RECORDED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 10 TWR. 8 N. R. 25 E. (SECTION NOT SURVEYED) ^{SSV 10/86}

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	25 E	10	5																S
																			S

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Sam Felt

Checked by E.S. Turner

Approved by Jim

Date 7/23 /86

Date 10-16-86

Date 11-19-86

RECEIVED
DEC 16 1986

License No. 33-7083 Priority November 6, 1980 Amount 0.02 CFS 14.6 AF

5. 15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED
879082th

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561
Post office address 324 25TH ST. OGDEN, UTAH 84401
2. Source of water supply UNNAMED STREAM which is a tributary of WET CREEK
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 8N
Range 25E B.M. CLUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for STOCKWATER purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .05 AFA for STORAGE purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING DEVELOPMENT
DIRECTLY FEEDS WATERING POND.

b. Height of storage dam 4 feet, active reservoir capacity .05 acre-feet; total reservoir capacity .05 acre-feet, materials used in storage dam: EXISTING MATERIAL
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 8N
Range 25E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1662 CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: WILDLIFE - NUMBER
UNKNOWN

RECEIVED

NOV 25 1980

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

*check
Rely your
879-2288*

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561

Post office address 324 25TH ST. OGDEN, UTAH 84401

2. Source of water supply UNNAMED STREAM which is a tributary of PASS CREEK

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 8N

Range 25E B.M. CLUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount, 0.2 CFS or STOCKWATER purposes from JAN. 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount, 0.5 AFA for STORAGE purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING DEVELOPMENT
DIRECTLY FEEDS WATERING POND.

b. Height of storage dam 4 feet, active reservoir capacity .05 acre-feet; total reservoir capacity .05 acre-feet, materials used in storage dam: EXISTING MATERIAL

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 8N

Range 25E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1662 CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: WILDLIFE - NUMBER

UNKNOWN

RECEIVED

MICROFILMED

ALLOTMENT HAS A TOTAL OF 1662 HEAD CATTLE, AND 100 WATER DEVELOPMENTS.

10. Remarks

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion

c. Describe any other water rights used for the same purposes as described above.

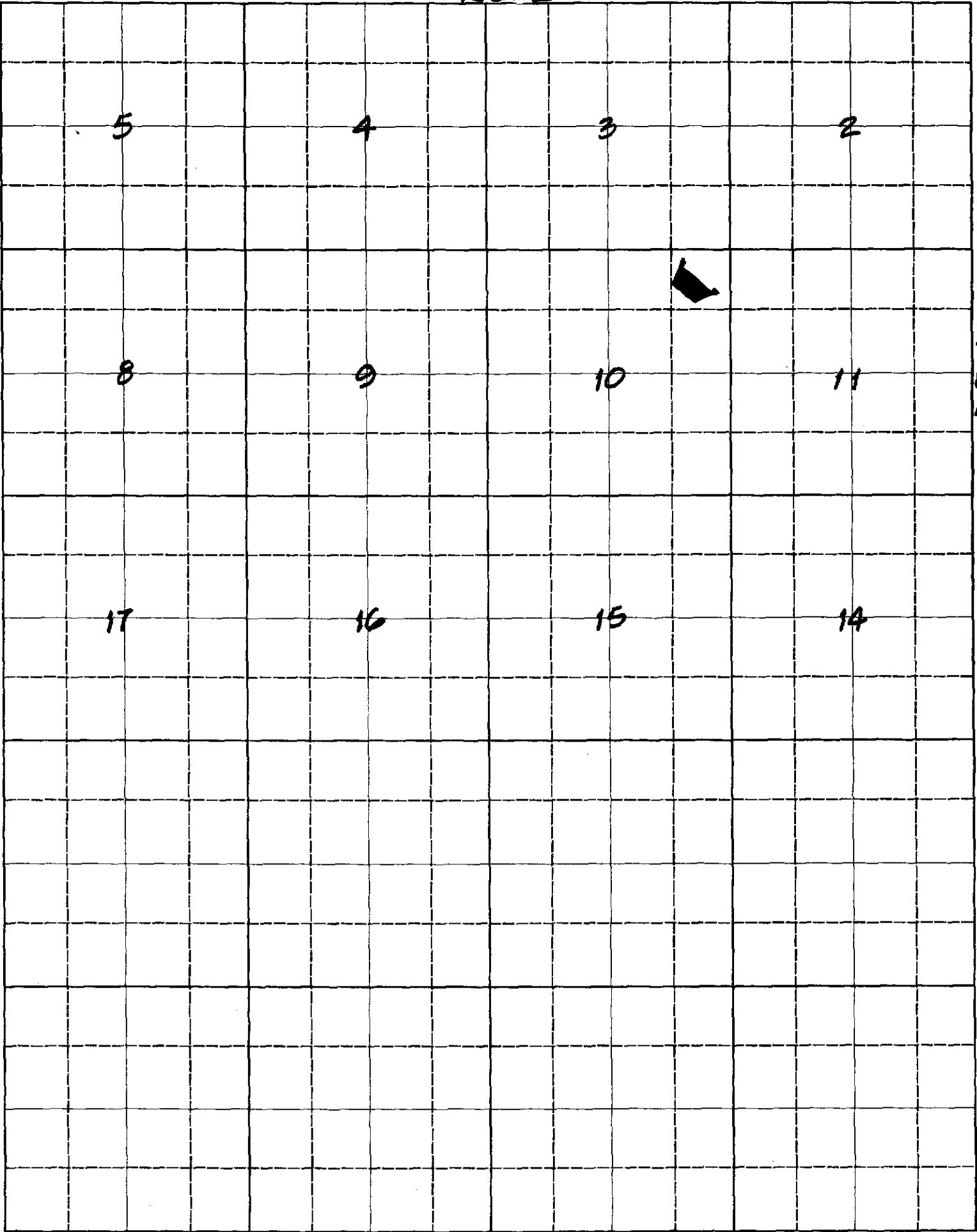
Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R25E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of as herein set forth. United States of America-Forest Service.

RECEIVED

Adrian Dalton
(Applicant)

(for) L. KENT MAYS, JR., Deputy Regional Forester,
Resources

MICROFILMED

D. Alan Sawyer

Witness my hand this 10 day of March, 19 81.

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 33, Little Lost River.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 33-7083, and said application is hereby approved.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by kw Date 11/6/80 Time 10:30 Fee \$ 300 Preliminary check by pc Date 1/5/81 # 16139 Publication prepared by kw Date 11/26/80 Published in Custer Co. Publishing Co. Publication dates 12/4 & 12/11/80 Publication approved kw Date 2/18/81 Protests filed by: 1/18/81 Copies of protests forwarded by 1 Hearing held by kw Date 2/18/81 Recommended for approval denial by SMC RA

Proposed Priority

AFFIDAVIT OF PUBLICATION

State of, Idaho, County of Custer, ss:

I, Harold M. Mangan
Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for ...
consecutive weeks, commencing with
the issue dated 12/04/80,
19... and ending with the issue
dated 12/11/80, 19...

Subscribed and sworn to before
this 16 day of December,
1980.

Nelson J. Crutch
Notary Public, residing at Challis,
Idaho. My commission expires on
2-29-88.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that
the following application(s)
have been submitted for
permit to appropriate the
public waters of the State of
Idaho:

33-7082

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: SANDS CREEK
tributary to WET CREEK

Date Filed: 11/06/1980

Amount: 0.02 CFS 0.05 AC-
FT

Diversion Point: NENE Sec
04 T 08N R 25E, CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31

STOCKWATER STORAGE
(0.05 AC-FT) from 01/01 to
12/31

Place of Use: NENE Sec 04 T
08N R 25E

Diversion Means: SPRING.

33-7083

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED STR-
EAM tributary to WET
CREEK

Date Filed: 11/06/1980

Amount: 0.02 CFS 0.05 AC-
FT

Diversion Point: NENE Sec
10 T 08N R 25E, CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31

STOCKWATER STORAGE
(0.05 AC-FT) from 01/01 to
12/31

Place of Use: NENE Sec 10 T
08N R 25E

Diversion Means: SPRING.

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: COAL CREEK
tributary to WET CREEK

Date Filed 11/06/1980

Amount: 0.02 CFS 0.05 AC-
FT

Diversion Point: SENE Sec
09 T 08N R 25E, CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31

STOCKWATER STORAGE
(0.05 AC-FT) from 01/01 to
12/31

Place of Use: SENE Sec 09 T
08N R 25E

Diversion Means: SPRING.

34-7287
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: UNNAMED STR-
EAM tributary to METHOD-
IST CREEK

Date Filed: 11/06/1980

Amount: 0.02 CFS 0.05 AC-FT

Diversion Point: SWSW Sec
35 T 08N R 25E, CUSTER Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31

STOCKWATER STORAGE
(0.05 AC-FT) from 01/01 to
12/31

Place of Use: SWSW Sec 35 T
08N R 25E

Diversion Means: SPRING.

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must be
filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401 on or
before DECEMBER 22, 2980.

C. STEPHEN ALLRED

Director

Pub. 12/04 & 12/11/80

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1986

RE: Permit Nos. 11-7281/7282, 13-7358, 21-7258/7259, 33-7082/7083/
7084/7085/7096/7097/7098/7099/7100/7101/7102/7103/
7104/7105/7109/7111/7112/7113/7114/7115/7116/7117/
7119/7120/7121/7122/7123/7149/7157/7166/7167/7168/
7171

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
DEC 16 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

33-7083

Permit No.

RECEIVED
OCT 21 1986

CONTACT WITH PERMIT HOLDER

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

DATE INITIALS REMARKS

Department of Water Resources

EXAMINATION

Date 7-23-86 Accompanied by ☒ Roland Lybe ☐ Bob Hennis THEORETICAL- 0.02 cfs
Source UNNAMED SPRING Tributary to WET CREEK Total Q measured _____
Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:
SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS
 $V = 0.02 \times 1.9835 \times 365 = 14.48 \text{ AFA}$
 $V = 1662 \text{ Head} \times 12 \text{ gal/day/head} \times 365 \text{ days} = 22.3 \text{ afa}$
 $325,850 \text{ gal/af}$

WELL/OIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description EXCAVATION OF SPRING AREA

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	14.5 afa	1/1	12/31
STORAGE FOR STOCKWATER		.05 afa	1/1	12/31
		14.6		
Total	0.02 cfs	.05 afa		

Remarks STOCKWATER FOR 1662 RANGE CATTLE

RECEIVED
OCT 14 1986

RECEIVED
DEC 16 1986

Examiner's Signature *John Hall*
Checked by *Jim*
Approved by _____
Date 7/23/86
Date 10-16-86
Date 11-19-86

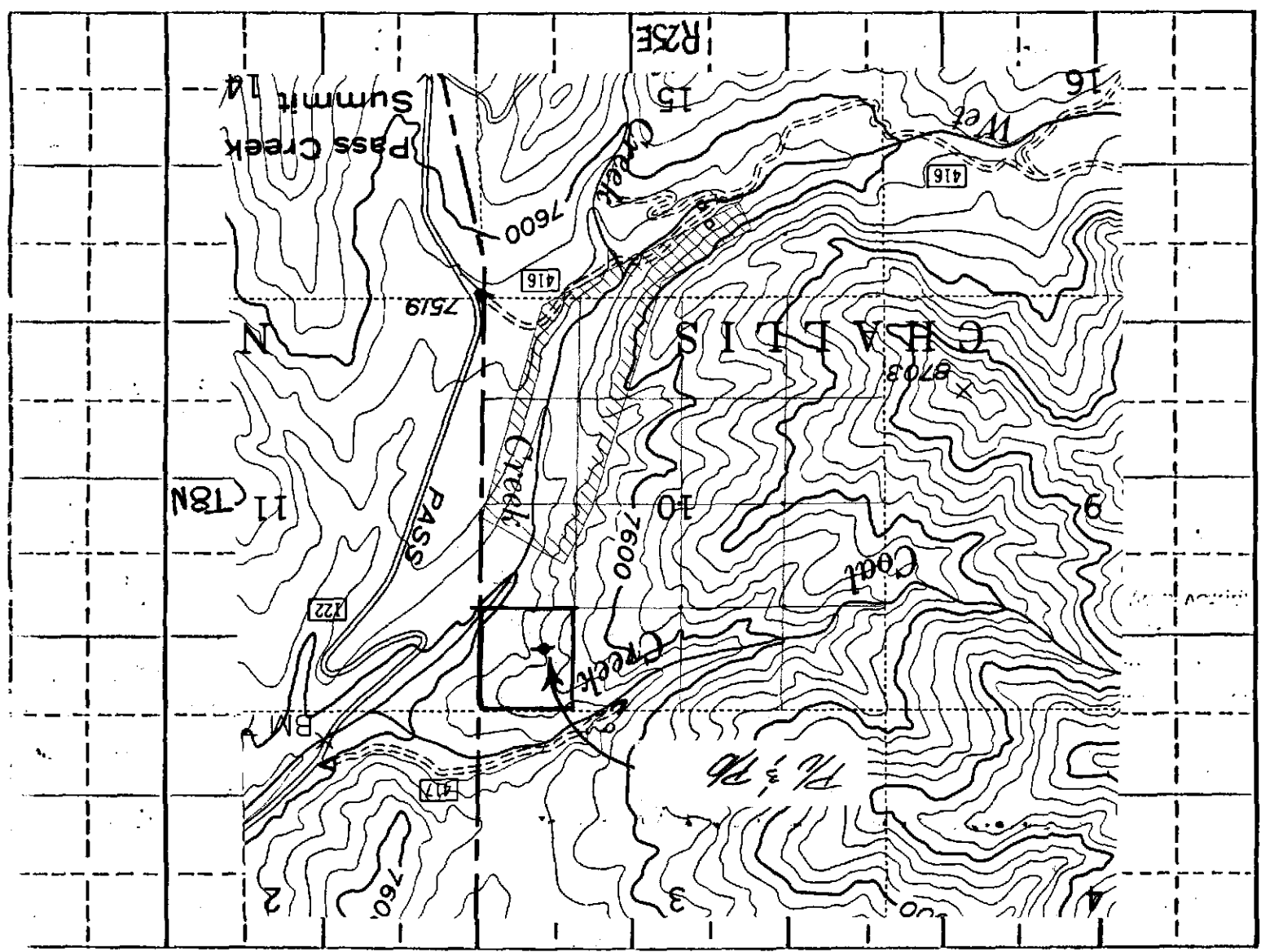
Recommended Amendments:
☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☒ None
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☐ Other _____

TWP.	RGE.	SEC.	NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	NEX	NW	SW	SE	TOTALS
8 N	25 E	10	5																5
																			5

Place(s) of Use

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 10 TWP. 8 N. R. 25 E. (SECTION NOT SURVEYED)
321/1986

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)
SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations



MAP (Attach Aerial Photo)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 22, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rita I. Fleck".

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

Statements of beneficial use postcards received from the U. S. Forest

Service on:

February 18, 1982

63-9227

March 12, 1982

34-7258

34-7259

34-7260

34-7261

34-7262

34-7263

34-7264

34-7265

34-7266

34-7267

34-7268

34-7269

34-7270

34-7271

34-7272

34-7273

34-7274

34-7275

34-7276

34-7277

34-7278

34-7279

34-7280

34-7281

34-7282

34-7283

34-7284

34-7285

34-7287

33-7082

33-7083

33-7084

33-7085

72-7113

March 15, 1982

11-7226

24-7100

27-7270

27-7266

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED
MAR 12 1982
Department of Water Resources

2540

March 9, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-four (34) completed Proof of Beneficial Use cards for water developments on the Challis National Forest. These are for State Basins 33, 34 and 35.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (34)

MICROFILMED

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7083.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden Utah 84401 Tel. No. (801) 625-5360

Source of Water: Unnamed Creek Trib To Wet CR.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 1662 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 9, 1982
Date

Richard L. Sanders
Signature of Permit Holder

WEST CREEK, SEC 10

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 12 1982



MICROFILMED

Department of Water Resources
IDAHO Sources

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138146

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
UGDEN, UT 84401

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7083 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 19, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 31-7349, 33-7081 thru 33-7085, 34-7258 thru 34-7285, 34-7287

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

33 7083

INITIAL REVIEW BY: gc

APPLICATION NUMBER: USPS
33-7083

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Change Power over to West Creek

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: gc Map No. V-31
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Dec. 22 ✓
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 6, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? #33
Nov 6, 1980 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Feb 24, 1981

OFFICE REVIEW:

Sh/pcord OS (33 Little Lost River)

☐ See attached sheet for more information.
By: [Signature] Date: 3/9/81

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 22, 1980.

C. STEPHEN ALLRED

Director

Published 12/04 & 12/11/80.

RECEIVED
12/11/80

33-7083-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to WET CREEK

Date Filed: 11/06/1980

Amount: 0.02 CFS 0.05 AC-FT

Diversion Point: NENE Sec 10 T 08N R 25E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
STOCKWATER STORAGE (0.05 AC-FT) from 01/01 to 12/31

Place of Use: NENE Sec 10 T 08N R 25E

Diversion Means: SPRING.

MICROFILMED