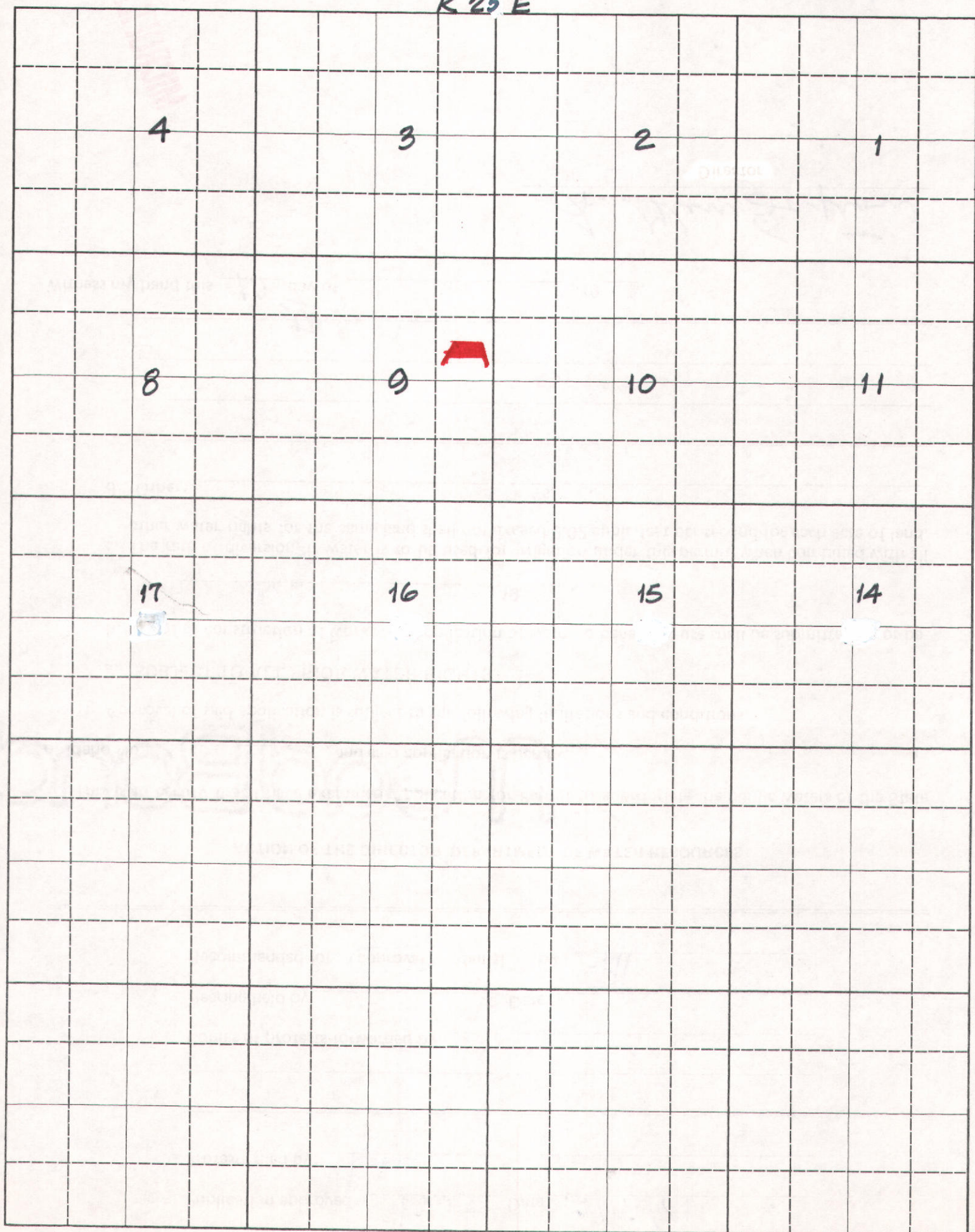


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 25 E



Scale: 2 inches equal 1 mile.

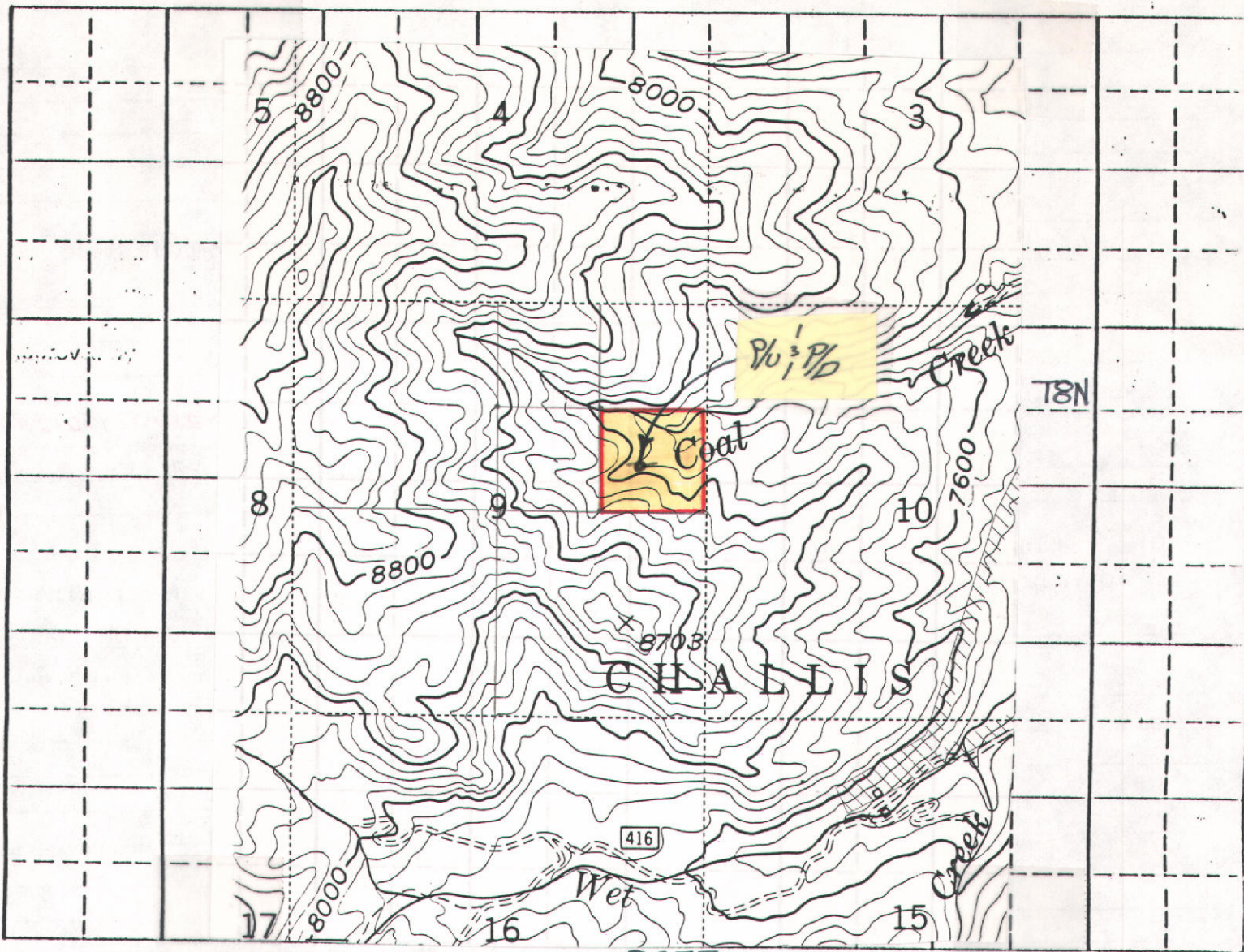
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

(for) L. KENT MAYS, JR.

(Applicant) Deputy Regional
Forester, Resources

the Sta

DEVELOPMENT



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 NE 1/4 SEC. 9 TWR. 8 N. R. 25 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8 N	25 E	9				3													S
																			S

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: [Signature]
 Checked by: [Signature]
 Approved by: [Signature]

Date: 7/23/86
 Date: 10-15-86
 Date: 11-19-86

MICROFILMED
 DEC 16 1986

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 33-7084 Priority November 6, 1980 Amount 0.02 CFS 14.6 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 6, 1980, and has submitted proof to the Department of Water Resources on March 12, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from Coal Creek tributary to Wet Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 - 12/31	0.02 cfs	14.5 af
Storage for Stockwater	01/01 - 12/31	n/a	0.1 af

Location of point of diversion: SENE, Sec. 9, Twp 8N, Rge 25E, Custer Co.

Place of use:

TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
8N	25E	9	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 33, Little Lost River.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of

DECEMBER, 19 86.

MICROFILMED

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561
Post office address 324 25TH ST. OGDEN, UTAH 84401
2. Source of water supply COAL CREEK which is a tributary of WAT CREEK
WET
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 8N
Range 25E B.M. CLUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount, 0.2 CFS for STOCK WATER purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum) ING
Amount, 0.5 AFA for STORAGE purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. SPRING WATER DEVELOPMENT
DIRECTLY FEEDS WATERING POND.

- b. Height of storage dam 4 feet, active reservoir capacity .05 acre-feet; total reservoir capacity .05 acre-feet, materials used in storage dam: EXISTING MATERIAL

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 8N

Range 25E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1662 CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: WILDLIFE - NUTRITION

UNKNOWN

NOV 25 1980

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561
 Post office address 324 25TH ST. OGDEN, UTAH 84401
 2. Source of water supply COAL CREEK which is a tributary of PASS CREEK
 3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 8N
 Range 25E B.M. CLUSTER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount, .02 cfs for STOCKWATER purposes from JAN. 1 to DEC. 31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount, .05 AFA for STORAGE ^{ING} purposes from JAN. 1 to DEC. 31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING WATER DEVELOPMENT
DIRECTLY FEEDS WATERING POND.

b. Height of storage dam 4 feet, active reservoir capacity .05 acre-feet; total reservoir capacity .05 acre-feet, materials used in storage dam: EXISTING MATERIAL
 Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 8N

Range 25E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1662 CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: WILDLIFE - NUMBER

UNKNOWN

MICROFILMED

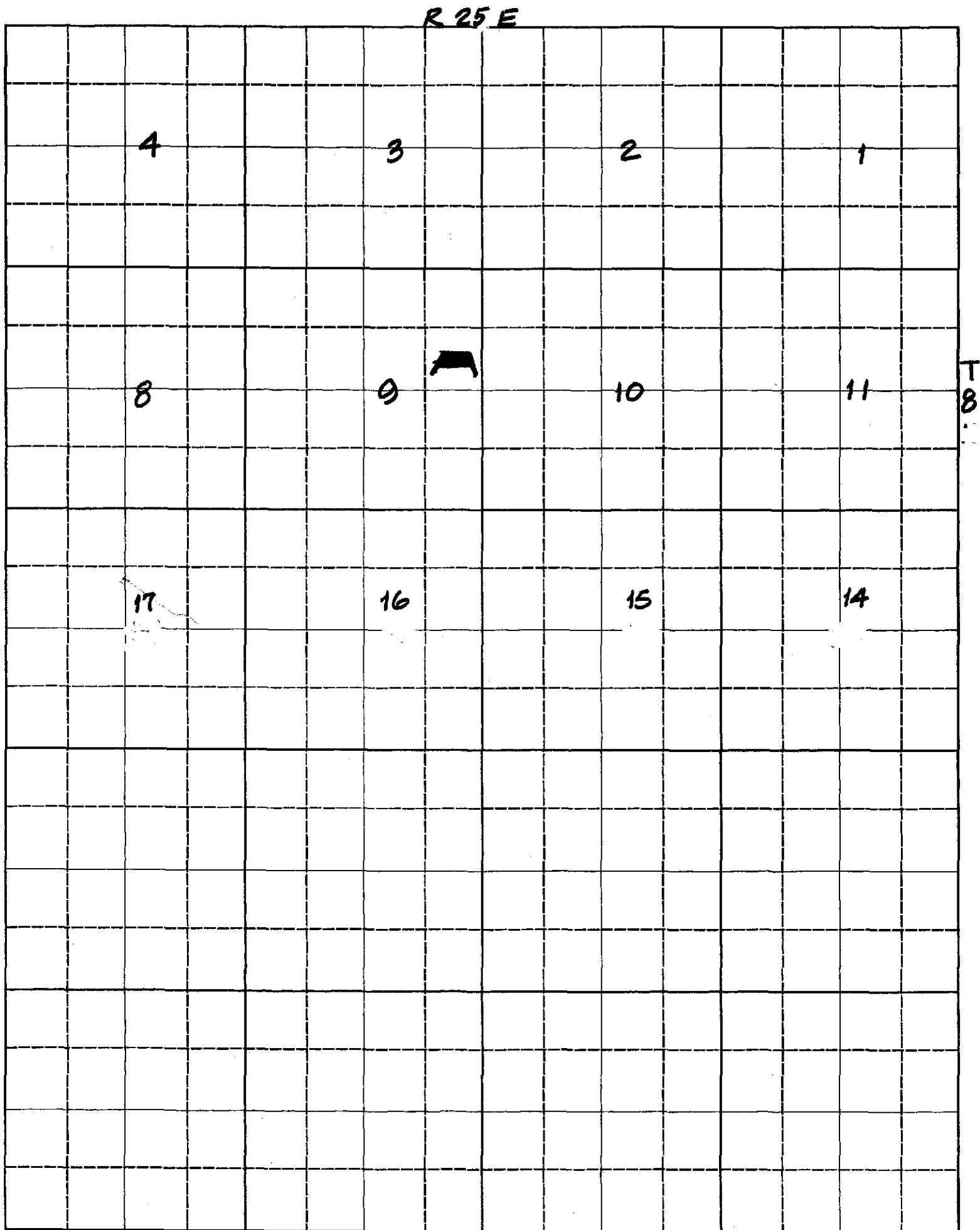
This image shows a single page of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

~~Who owns the property at the point of diversion USA GOVERNMENT-FOREST SERVICE~~

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

(for) L. KENT MAYS, JR.

(Applicant) Deputy Regional
Forester, Resources

the fact
MICROFILMED

MICROFILMED

Proposed Priority

11/6/80

Received by KW Date 11/6/80 Time 10:30
Preliminary check by _____ Fee \$ 210.00 2300

Received by KW Date 1/5/81 # 16139

Publication prepared by KW Date 11/26/80

Published in _____ Customer Co. Publishing Co.

Publication dates 12/4 & 12/11/80

Publication approved KW Date 2/18/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by TH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7084, and said application is hereby approved _____
1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____ April 1, 1982.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 33, Little Lost River.

Witness my hand this 10 day of March, 19 81.

A. Alan Gayton

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Harold Macgill
 Publisher of the Challis Messenger, a
 weekly newspaper, published at Challis,
 Idaho, do solemnly swear that the notice
 hereto attached and made a part hereof,
 was published in the regular and entire
 issue of the Challis Messenger for ...2...
 consecutive weeks, commencing with
 the issue dated ...12/04/80...
 19... and ending with the issue
 dated ...12/11/80... 19...

Subscribed and sworn to before
 this 14 day of December, 1980.

Nelson J. Crutch
 Notary Public, residing at Challis,
 Idaho. My commission expires on
 ...2-29-88...

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
 the following application(s)
 have been submitted for
 permit to appropriate the
 public waters of the State of
 Idaho:

33-7082 OK
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: SANDS CREEK
 tributary to WET CREEK
 Date Filed: 11/06/1980
 Amount: 0.02 CFS 0.05 AC-
 FT

Diversion Point: NENE Sec
 04 T 08N R 25E, CUSTER Co.
 Use: STOCKWATER (0.02
 CFS) from 01/01 to 12/31
 STOCKWATER STORAGE
 (0.05 AC-FT) from 01/01 to
 12/31
 Place of Use: NENE Sec 04 T
 08N R 25E
 Diversion Means: SPRING.

33-7083 OK
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401
 Source: UNNAMED STR-
 EAM tributary to WET
 CREEK

Date Filed: 11/06/1980
 Amount: 0.02 CFS 0.05 AC-
 FT
 Diversion Point: NENE Sec
 10 T 08N R 25E, CUSTER Co.
 Use: STOCKWATER (0.02
 CFS) from 01/01 to 12/31
 STOCKWATER STORAGE
 (0.05 AC-FT) from 01/01 to
 12/31
 Place of Use: NENE Sec 10 T
 08N R 25E
 Diversion Means: SPRING.

33-7084 OK
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401

Source: COAL CREEK
 tributary to WET CREEK
 Date Filed 11/06/1980
 Amount: 0.02 CFS 0.05 AC-
 FT

Diversion Point: SENE Sec
 09 T 08N R 25E, CUSTER Co.
 Use: STOCKWATER (0.02
 CFS) from 01/01 to 12/31
 STOCKWATER STORAGE
 (0.05 AC-FT) from 01/01 to
 12/31
 Place of Use: SENE Sec 09 T
 08N R 25E
 Diversion Means: SPRING.

34-7287 OK
 U.S. DEPT. OF AGRI.
 FOREST SERVICE, FED-
 ERAL BLDG., 324 25TH ST.,
 OGDEN, UT 84401

Source: UNNAMED STR-
 EAM tributary to METHOD-
 IST CREEK
 Date Filed: 11/06/1980
 Amount: 0.02 CFS 0.05 AC-FT
 Diversion Point: SWSW Sec
 35 T 08N R 25E, CUSTER Co.
 Use: STOCKWATER (0.02
 CFS) from 01/01 to 12/31
 STOCKWATER STORAGE
 (0.05 AC-FT) from 01/01 to
 12/31

Place of Use: SWSW Sec 35 T
 08N R 25E
 Diversion Means: SPRING.
 If issued, the permit(s) will
 be subject to all prior water
 rights. Protests against the
 granting of any permit must be
 filed with the Director of the
 Idaho Department of Water
 Resources, 150 Shoup Ave.,
 Idaho Falls, Idaho 83401 on or
 before DECEMBER 22, 2980.
 C. STEPHEN ALLRED
 Director
 Pub. 12/04 & 12/11/80

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1986

RE: Permit Nos. 11-7281/7282, 13-7358, 21-7258/7259, 33-7082/7083/
7084/7085/7096/7097/7098/7099/7100/7101/7102/7103/
7104/7105/7109/7111/7112/7113/7114/7115/7116/7117/
7119/7120/7121/7122/7123/7149/7157/7166/7167/7168/
7171

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
DEC 16 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

33-7084
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DATE

INITIALS

RECEIVED
OCT 21 1986
Department of Water Resources

REMARKS

EXAMINATION

Date 7-23-86

Accompanied by ☒ Roland Lybe ☐ Bob Hennis

Source Coal Spring

Tributary to Wet Creek

Supp. annubar measurement sheet used? No

THEORETICAL- 0.02 cfs

Total Q measured

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$0.02 \times 1.9835 \times 365 = 14.5$

$V = \frac{1662 \text{ Head} \times 12 \text{ gal/day/head} \times 365 \text{ days}}{325,850 \text{ gal/af}} = 22.3 \text{ afa}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description

EXCAVATION OF SPRING AREA

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	14.4 afa	1/1	12/31
STOCKWATER STORAGE		.05 afa	1/1	12/31
		14.6		
Total	0.02 cfs	14.6 afa		

Remarks

STOCKWATER FOR 1662 RANGE CATTLE

DEC 18 1986

DEC 16 1986

211

25. 1/2

form 7/20/24

98-61-77

98-91-01

7/23/86

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

Recommended Amendments:

☒ None ☐ Other

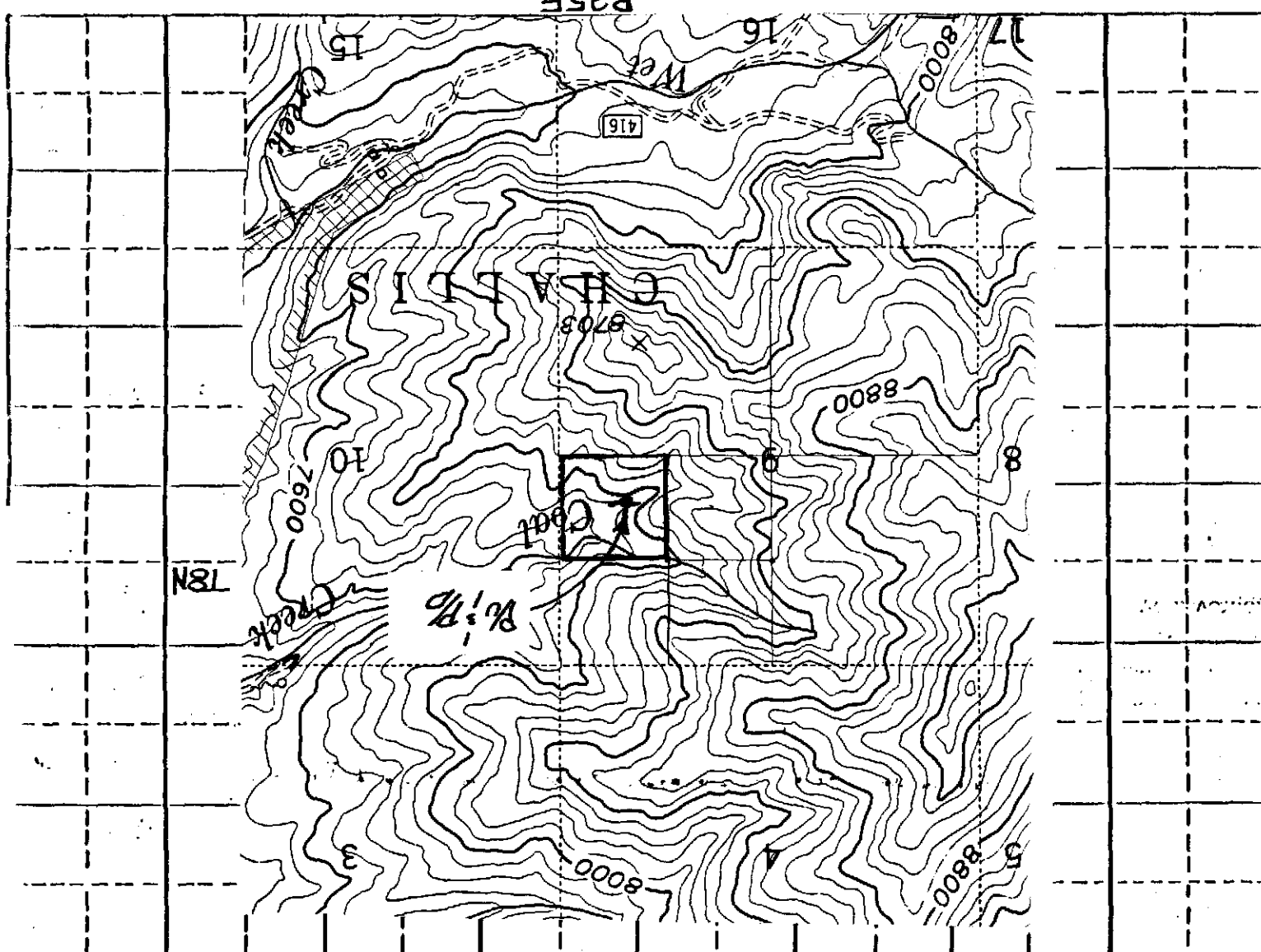
Place(s) of Use

Point(s) of diversion: SE $\frac{1}{2}$ 46 & SEC. 9 TWR. 8 N. R. 25 E.

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

(include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Agent Photo)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 22, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rita I. Fleck", is written over the typed name.

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

Statements of beneficial use postcards received from the U. S. Forest
Service on:

February 18, 1982

63-9227

March 15, 1982

11-7226
24-7100
27-7270
27-7266

March 12, 1982

34-7258
34-7259
34-7260
34-7261
34-7262
34-7263
34-7264
34-7265
34-7266
34-7267
34-7268
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34-7271
34-7272
34-7273
34-7274
34-7275
34-7276
34-7277
34-7278
34-7279
34-7280
34-7281
34-7282
34-7283
34-7284
34-7285
34-7287

33-7082
33-7933
33-7084
33-7085

72-7113

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED
MAR 12 1982

Department of Water Resources

2540

March 9, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-four (34) completed Proof of Beneficial Use cards for water developments on the Challis National Forest. These are for State Basins 33, 34 and 35.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.

L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (34)

MICROFILMED

COAL CREEK, 9

PLACE
TEN CENT
STAMP
HERE

RECEIVED



MAR 12 1982

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

001-064

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7084.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Coal Creek Trib of Wet Cr.

Extent of **MICROFILMED**

☐ Domestic	(number of households)
☒ Stockwater <u>1662 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 9, 1982
Date

Richard L. Sanders
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

#138140

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7084 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

WATER RIGHT NUMBER 33-7084

WATER RIGHTS EDIT REPORT

03/16/81

PAGE 9

ACT

ION

L

STAGE - PERMIT

COND. OF APPROV - 05

PROOF DUE - 04-01-1982

PERMIT/DENIED - 03-10-1981

WATER DIST. - 33

WATER RIGHT NUMBER 33-7084

OWNER LAST NAME - U.S. DEPT. OF AGRIC. ✓
ADDRESS LINE 1 - FOREST SERVICE
ADDRESS LINE 3 - 324 25TH ST. ✓
SOURCE - COAL CREEK ✓
STAGE - APPLICATION
TOTAL DIV. VOLUME - .05 AFA ✓
DIVERSION POINT - SENE 09 08N 25E LOT 1 REDI ✓
FROM - 01-01 TO - 12-31 USE - STOCKWATER
FROM - 01-01 TO - 12-31 USE - STOCKWATER STORAGE
USE - STOCKWATER PLACE OF USE - TWN 08N RANG 25E SEC 09 TRACT SENE LOT 1 AC
DEGREE NAME -
REMARKS -
NON IRRIG USE - S/1662 RANGE. ✓
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PROOF MADE -
DIVERSION MEANS - SPRING.

FIRST NAME -
ADDRESS LINE 2 - FEDERAL BLDG. ✓
CITY - OGDEN ✓
PRIORITY - 11-06-1980 ✓
COUNTY - CUSTER ✓
STATE - UT ✓
ZIP CODE - 84401 ✓
ORIG OWNER -
TOTAL DIV. RATE - .0200 -CFS ✓
DUE/CAREY ACT -
RIGHT BASIS -
TOTAL DIV. RATE -
USE DIV. RATE - .0200 CFS ✓
USE DIV. RATE - .0000 CFS ✓
USE DIV. VOLUME - .05 AFA ✓
DATE -
TOTAL ACRES 0

PERMIT/DENIED -
PROTESTED -
HEARING -
OLD NO. -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 19, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 31-7349, 33-7081 thru 33-7085, 34-7258 thru 34-7285, 34-7287

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: J C

APPLICATION NUMBER: 33 7084
33-7084

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Div of West Creek

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☒ No*

Platted by: J C Map No. V 31

Other rights on same place of use. _____

In form for advertising.

Final date for protests: Dec. 22 ✓

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 6, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? #33
Nov 6, 1980 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: Ernst Carlson Date: Feb 24, 1981

OFFICE REVIEW:

Shocond 05 (33 Little Lost River)

☐ See attached sheet for more information.

By: Polyp Date: 3/9/81

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before DECEMBER 22, 1980.

C. STEPHEN ALLRED

Director

Published 12/04 & 12/11/80.

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33-2084.

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: COAL CREEK tributary to WET CREEK

Date Filed: 11/06/1980

Amount: 0.02 CFS 0.05 AC-FT

Diversion Point: SENE Sec 09 T 08N R 25E, CUSTER Co.

Use: STOCKWATER	(0.02 CFS) from 01/01 to 12/31
STOCKWATER STORAGE	(0.05 AC-FT) from 01/01 to 12/31

Place of Use: SENE Sec 09 T 08N R 25E

Diversion Means: SPRING.

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