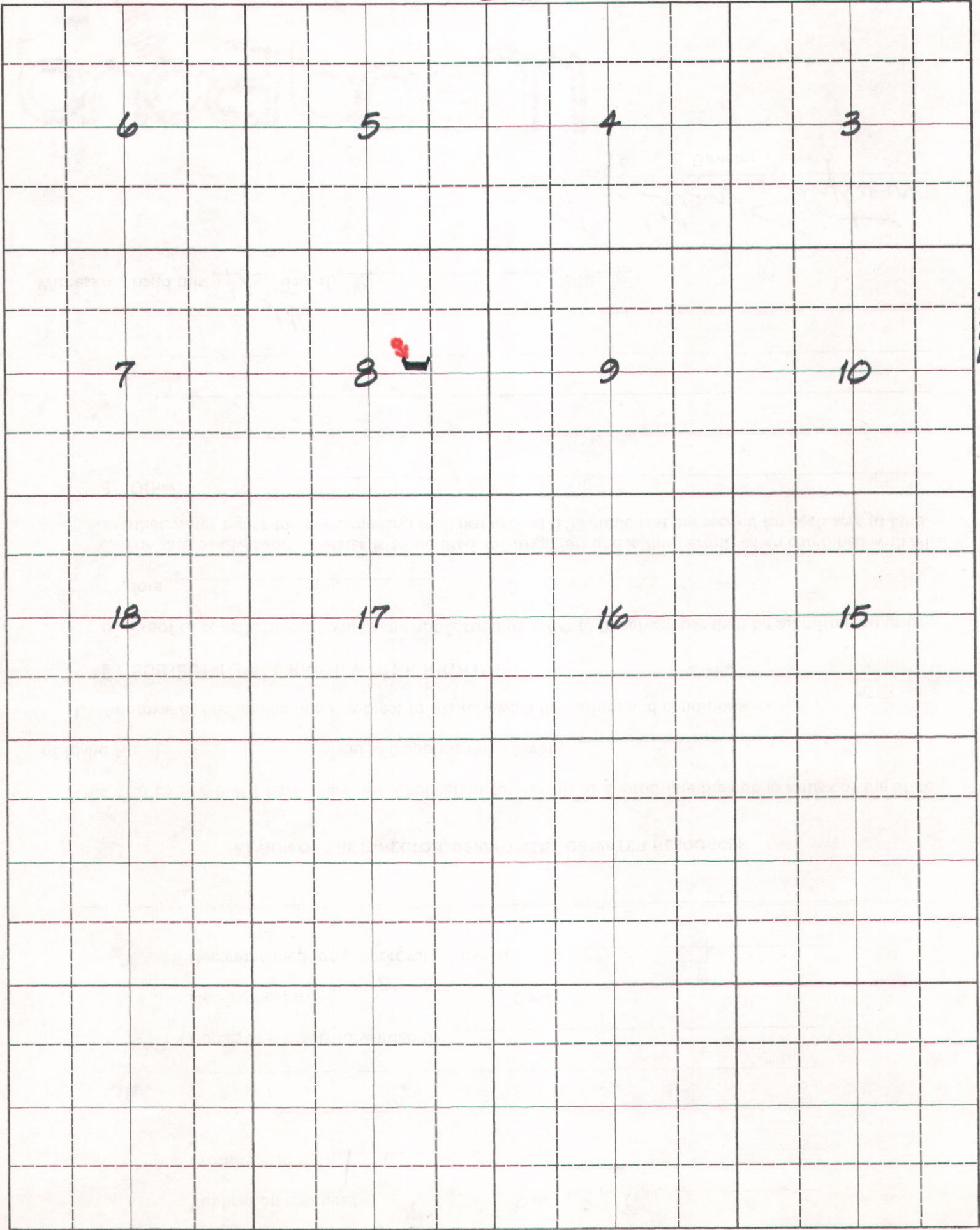


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 29 E.

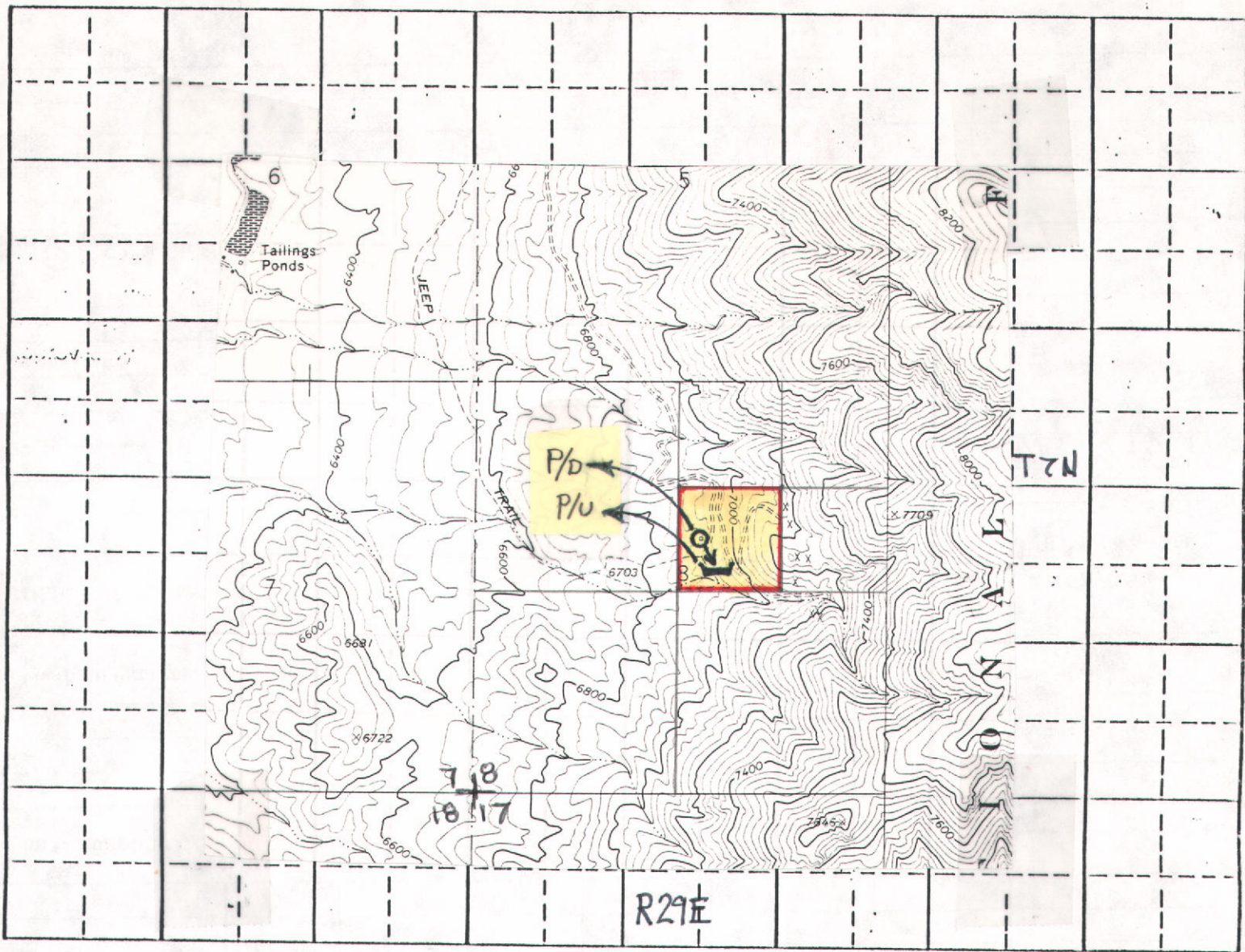


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

MICROFILMED

(for) L. KENT MAYS, JR. *Adrian Dalton*
(Applicant) Deputy Regional Forester, Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 NE 1/4 SEC. 8 TWR. 7 N. R. 29 E.

Place(s) of Use

8/10/86

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	29 E	8			S												X		S
																			S

8/10/86

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Jim Feltle

Checked by S.S. Veiner

Approved by Jim

Date 7/23/86

Date 10-16-86

Date 11-18-86

MICROFILMED

DEC 16 1986

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 33-7085 Priority November 6, 1980 Amount 0.02 CFS 1.0 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 6, 1980, and has submitted proof to the Department of Water Resources on March 12, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from an unnamed stream tributary to North Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/15 - 12/31	0.02 cfs	1.0 af

Location of point of diversion: SWNE, Sec. 8, Twp 7N, Rge 29E, Butte Co.

Place of use:

TWP	RGE	SEC	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	TOTAL
7N	29E	8	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	X	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 33, Little Lost River.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of

DECEMBER, 1986.

MICROFILMED

DEC 16 1986

Acting for the

Director

Norman C. Young

Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561

Post office address 324 25TH ST., OGDEN, UTAH 84401

2. Source of water supply UNNAMED STREAM which is a tributary of ~~CAMP CREEK~~ ^{or North Creek}

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 7 N.

Range 29 E. B.M. BUTTE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for STOCK WATERING purposes from 4/15 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRING DEVELOPMENT
CONSISTS OF A HEADBOX APPROXIMATELY
200' OF PIPE AND WATER TROUGH.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 7 N.

Range 29 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

NOV 25 1980

Department of Water Resources
Eastern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.A. FOREST SERVICE Phone 801-626-3561
 Post office address 324 25TH ST., OGDEN, UTAH 84401
 2. Source of water supply UNNAMED STREAM which is a tributary of CAMP CREEK
 3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 7 N.
 Range 29 E B.M. BLITTE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for STOCK WATERING purposes from 4/15 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

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- a. Description of ditches, flumes, pumps, headgates, etc. SPRING DEVELOPMENT
CONSISTS OF A HEADBOX APPROXIMATELY
200' OF PIPE AND WATER TROUGH.
 b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
 Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)
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- (1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 7 N.
 Range 29 E B.M.
 (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
 (3) List number of each kind of livestock to be watered 100 CATTLE

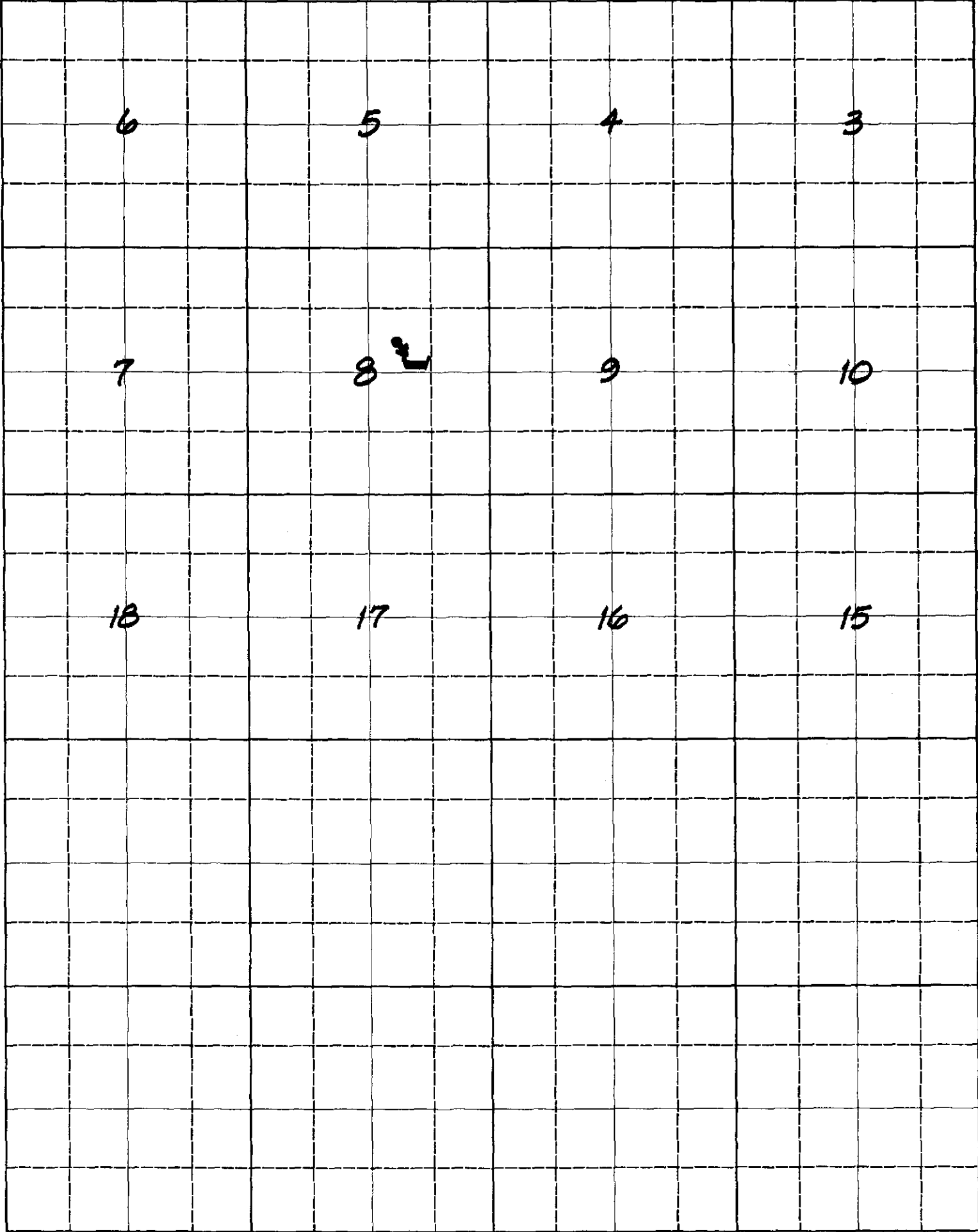
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 29 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service.

RECEIVED

(for) L. KENT MAYS, JR. *Adrian Dalton*
(Applicant) Deputy Regional Forester, Resources

MICROFILMED

Proposed Priority 11/6/80

Received by kw Date 11/6/80 Time 10:30
Preliminary check by gc Fee \$ \$210. vouchers 3000
Received by kw Date 1/5/81 # 16139
Publication prepared by kw Date 11/26/80
Published in Arco Advertiser
Publication dates 12/4 & 12/11/80
Publication approved kw Date 2/18/81
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7085, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District # 33, Little Lost River.

Witness my hand this 10 day of March, 19 81.

J. Allen Sauton

Affidavit of Publication

Le Ella Commack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated 12-4-80

and ending with the issue dated 12-11-80

Le Ella Commack

Subscribed and sworn to before me this

7 day of Dec, 1980

Le Ella Commack
Notary Public

Residence: Arco, Idaho.

My commission expires 12-11-81, 1981

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following applications have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

33-7081

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM
tributary to LITTLE LOST RIVER

Date Filed: 11-06-1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 23 T
10N R 27E, BUTTE COUNTY

Use: STOCKWATER (0.02 CFS)
from 05-01 to 01-31

Place of Use: NWSE Sec 22 T 10N
R 27E SWSE Sec 34 T 10N R 27E

Diversion Means: SPRING BOX,
PIPELINE & TROUGH

33-7085

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM
tributary to NORTH CREEK

Date Filed: 11-06-1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 08 T
07N R 29E, BUTTE COUNTY

Use: STOCKWATER (0.02 CFS)
from 04-15 to 12-31

Place of Use: SWNE Sec 08 T 07N
R 29E

Diversion Means: HEADBOX,
PIPELINE & TROUGH.

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of The Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83401 on or
before DECEMBER 22, 1980.

C. STEPHEN ALLRED
Director

Published 12-04 & 12-11-80.

RECEIVED

FEB 4 1981

Department of Water Resources
Eastern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1986

RE: Permit Nos. 11-7281/7282, 13-7358, 21-7258/7259, 33-7082/7083/
7084/7085/7096/7097/7098/7099/7100/7101/7102/7103/
7104/7105/7109/7111/7112/7113/7114/7115/7116/7117/
7119/7120/7121/7122/7123/7149/7157/7166/7167/7168/
7171

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
DEC 10 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

33-7085

Permit No.

RECEIVED

OCT 21 1986

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 7-23-86

Accompanied by

☒ Roland Lybe

☐ Bob Hennis

THEORETICAL- 0.02 cfs

Total Q measured

Source UNNAMED STREAM

Tributary to

NORTH CREEK

Supp. annubar measurement sheet used?

No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{100 \text{ Head} \times 12 \text{ gal/day/head} \times 260 \text{ days}}{325,850 \text{ gal/af}} = 1.0 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S) 007-004

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

1.0 afa

4/15

12/31

Total

0.02 cfs

1.0 afa

Remarks STOCKWATER FOR 100 RANGE CATTLE

929 7 1930

WTS

S. J. Jones

Form 7.4th

98-57-11

98-97-01

7/23/86

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

□ Non

☐ Other

98/01/153

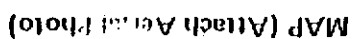
986153

SW $\frac{1}{2}$ NE $\frac{1}{2}$ SEC. 8 TWR. 7 N. R. 29 E.

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



Statements of beneficial use postcards received from the U. S. Forest
Service on:

February 18, 1982

63-9227

March 15, 1982

11-7226

24-7100

27-7270

27-7266

March 12, 1982

34-7258

34-7259

34-7260

34-7261

34-7262

34-7263

34-7264

34-7265

34-7266

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34-7269

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34-7279

34-7280

34-7281

34-7282

34-7283

34-7284

34-7285

34-7287

33-7082

33-7983

33-7084

33-7085

72-7113

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

MAR 12 1982
Department of Water Resources

2540

March 9, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirty-four (34) completed Proof of Beneficial Use cards for water developments on the Challis National Forest. These are for State Basins 33, 34 and 35.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (34)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 22, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rita I. Fleck", is written above the typed name.

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7085.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Stream Trib of North Creek

Extended Use: ☐ Domestic (number of households)
☒ Stockwater 100 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 9, 1982

Date

4-1-82 - Chellis

Richard L. Sanders
Signature of Permit Holder

NORTH CREEK, SIC 8

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 12 1982

Department of Water Resources



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138146

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
UGDEN, UT 84401

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7085 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 19, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 31-7349, 33-7081 thru 33-7085, 34-7258 thru 34-7285, 34-7287

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

33 7085

INITIAL REVIEW BY: jc

APPLICATION NUMBER: USFS

CHECK:

33-7085

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Passing tub to North creek.

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: jc Map No. W 34

Other rights on same place of use. _____

- ☒ Yes ☒ No*

In form for advertising.

Final date for protests: Dec. 22 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: Feb 4, 1981 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? #33.

Nov 6, 1980 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Collier.

Date: Feb 23, 1981.

OFFICE REVIEW:

Sh/cond 05/33 Little Lost River

- ☐ See attached sheet for more information.

By: Polym

Date: 3/9/81

MICROFILMED

January 7, 1980

RE: Application for Permit No. 33-7081 US FOREST SERVICE
No. 33-7085 US FOREST SERVICE

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on December 4 and 11, 1980.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW:kw

MICROFILMED

33-7085

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM tributary to NORTH CREEK

Date Filed: 11/06/1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 08 T 07N R 29E, BUTTE Co.

Use: STOCKWATER (0.02 CFS) from 04/15 to 12/31

Place of Use: SWNE Sec 08 T 07N R 29E

Diversion Means: HEADBOX, PIPELINE & TROUGH.

33-7085

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT.
84401

Source: UNNAMED STREAM
tributary to NORTH CREEK

Date Filed: 11-06-1980

Amount: 0.02 CFS

Diversion Point: SWNE Sec 08 T
07N R 29E, BUTTE COUNTY

Use: STOCKWATER (0.02 CFS)
from 04-15 to 12-31

Place of Use: SWNE Sec 08 T 07N
R 29E

Diversion Means: HEADBOX,
PIPELINE & TROUGH.

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permits must be filed with the
Director of The Idaho Department
of Water Resources, 150 Shoup
Ave., Idaho Falls, Idaho 83401 on or
before DECEMBER 22, 1980.

C. STEPHEN ALLRED
Director

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12/08