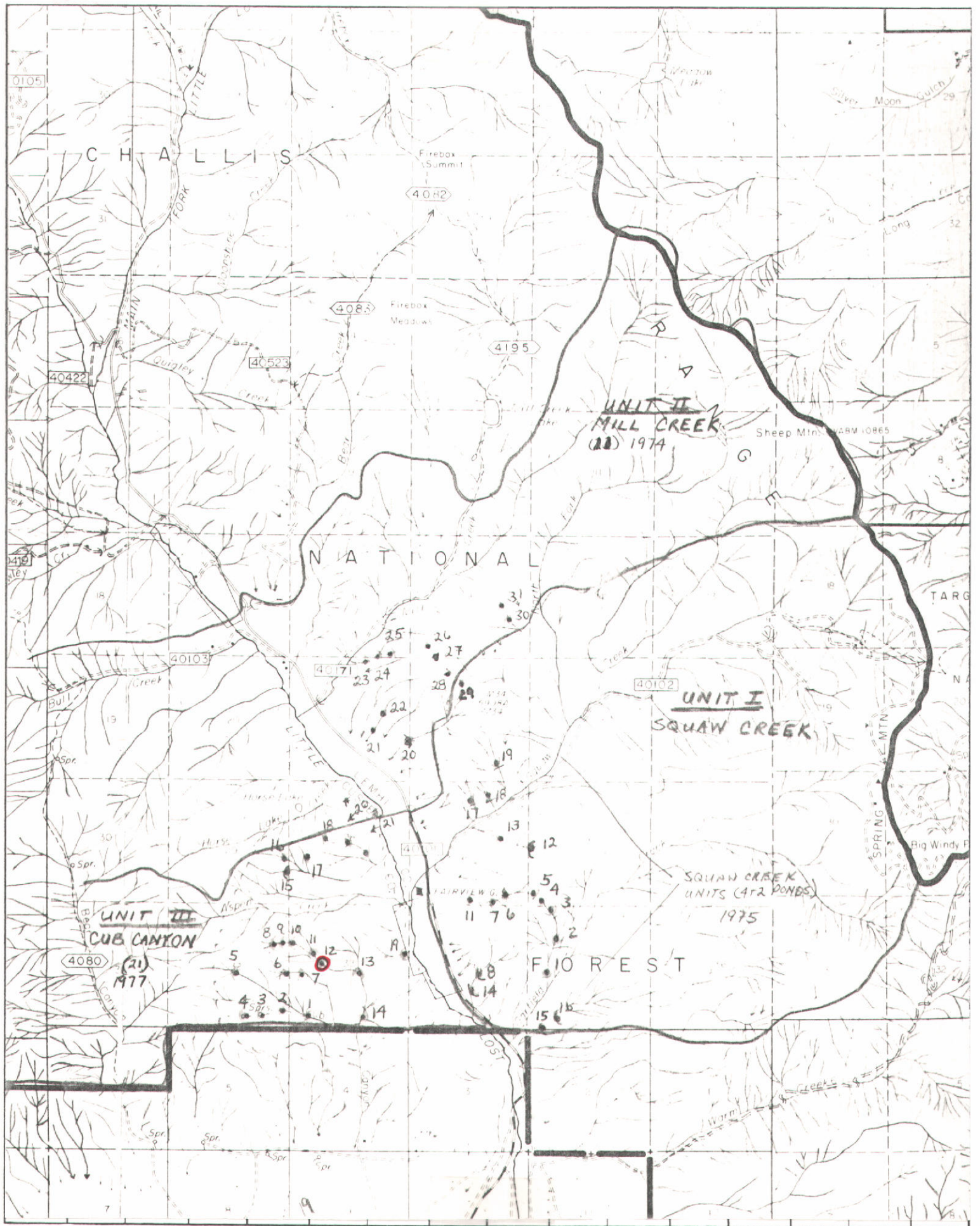


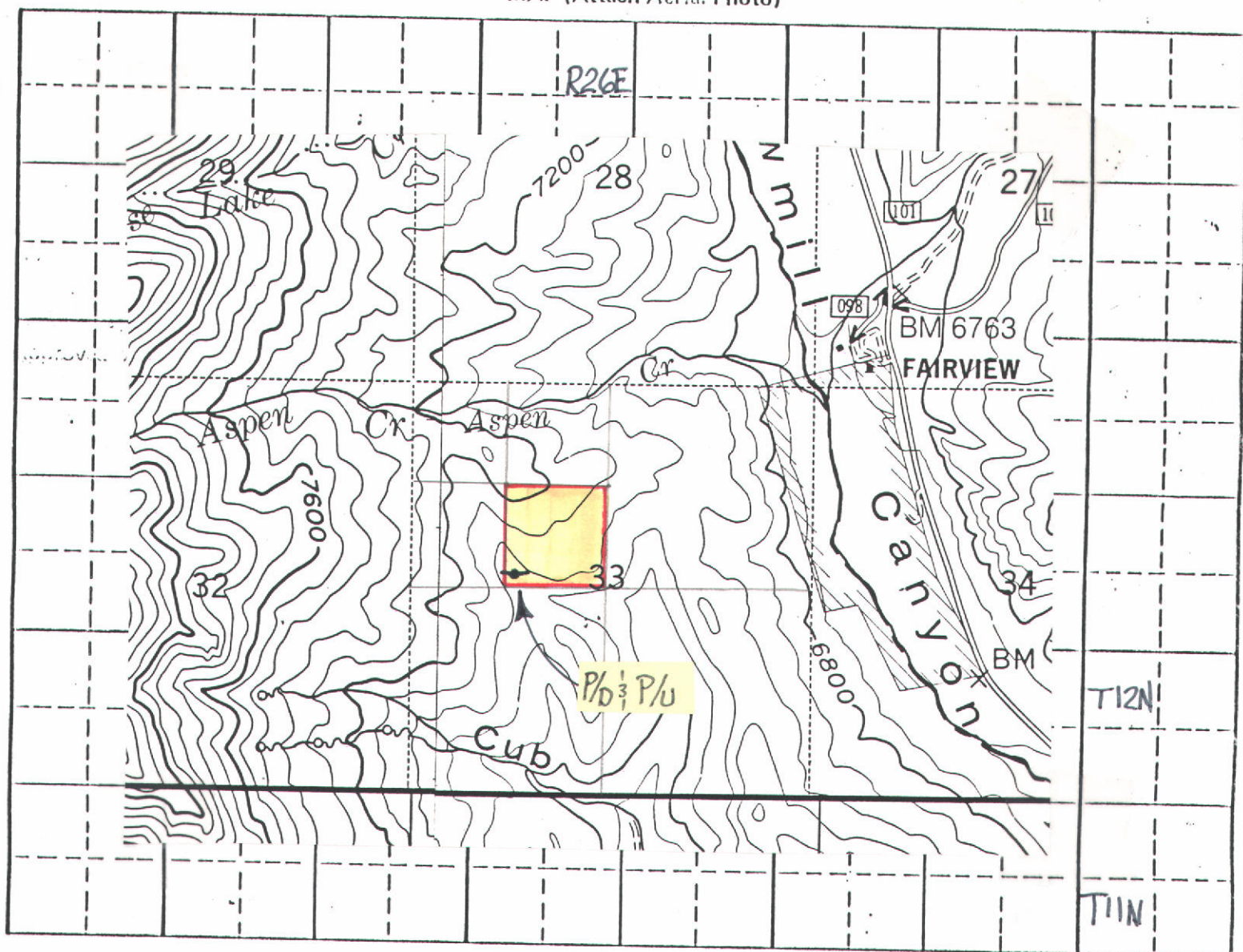
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
 (for) **L. KENT MAYS, JR.** (Applicant) Deputy Regional Forester, Resources

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 NW 1/4 SEC. 33 TWR 12 N. R. 26 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 N	26 E	33								5									S
																			S

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 7/23/86

Date 10-17-86

Date 11-19-86

Jim
MICROFILMED
 DEC 16 1986

License No. 33-7113 Priority April 29, 1981 Amount 0.02 CFS 4.7 AF

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 - 11/30	0.02 cfs	4.7 af

[illegible]

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of DECEMBER, 1986.

MICROFILMED

 verified for the Director

Dec 16 1946

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone (801) 626-3561

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply unnamed spring which is a tributary of Cub Canyon

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 12N

Range 26E B.M. Custer County, additional points of diversion if any: _____

001-053

4. Water will be used for the following purposes:

Amount .02 for stockwatering purposes from May 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Excavation of spring area

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 12N

Range 26E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle

Wildlife - number unknown

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICHIGAN

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10. Remarks

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion United States of America - Forest Service

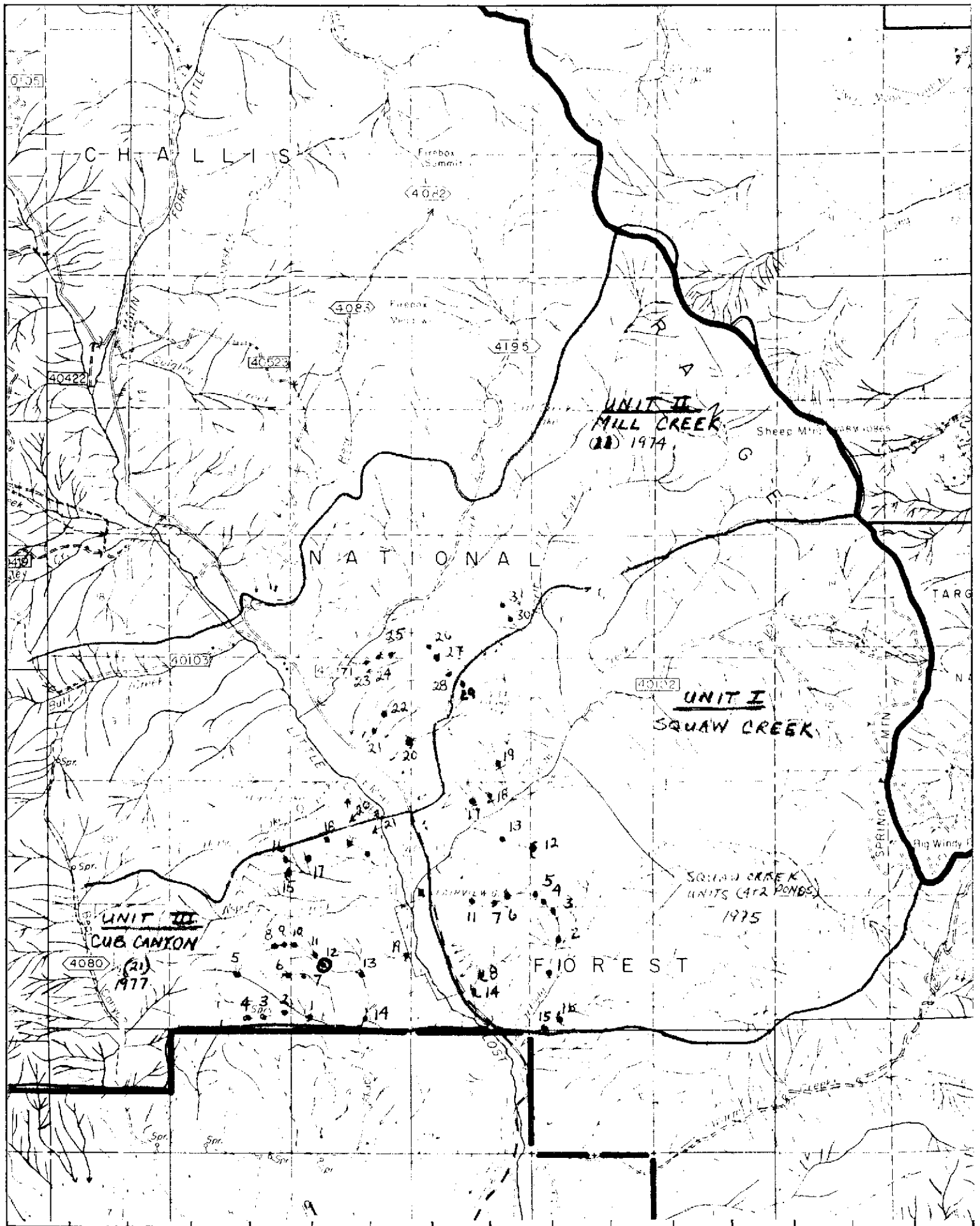
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Paul J. Baird
(for) L KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

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D. Allen Boyton

Witness my hand this 29th day of July, 19 81.

of State Water District # 33, Little Lost River.

d. Other: Use of water under this permit is subject to control by the watermaster
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
for August 1, 19 82.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7113, and said application is hereby approved.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by KW Date 4/29/81 Time 4:50.30⁰⁰ Fee \$ 1650.30⁰⁰
Preliminary check by KW Date 6/25/81 #17749
Received by KW Date 6/14/81
Published in Custer Co. Pub. Co.
Publication dates 6/11 & 6/18/81
Publication approved KW Date 7/7/81
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by BMC

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS.....

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2.....
consecutive weeks, commencing with
the issue dated JUNE 11.....,
1981, and ending with the issued
dated JUNE 18..... 1981..

Margaret Parks

Subscribed and sworn to before
me this 22 day of June.....
1981..

Charles M. James
Notary Public, Residing at Challis,
Idaho. My commission expires on
4-30-83

33-7113
Source: SPRING tributary to
CUB CANYON
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 33
T 12N R 26 E, CUSTER Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 11/30
Place of Use: SENW Sec 33 T
12N R 26E
Diversion Means: EXCAVA-
TION OF SPRING AREA.

RECEIVED

JUN 25 1981

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1986

RE: Permit Nos. 11-7281/7282, 13-7358, 21-7258/7259, 33-7082/7083/
7084/7085/7096/7097/7098/7099/7100/7101/7102/7103/
7104/7105/7109/7111/7112/7113/7114/7115/7116/7117/
7119/7120/7121/7122/7123/7149/7157/7166/7167/7168/
7171

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
DEC 16 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

33-7113

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

RECEIVED

REMARKS

OCT 21 1986

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

EXAMINATION

Date 7-23-86

Accompanied by ☒ Roland Lybe

☐ Bob Hennis

THEORETICAL- 0.02 cfs

Total Q measured

Source Spring

Tributary to Cub Canyon

Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{600 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days}}{325,850 \text{ gal/af}} = 4.7 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description EXCAVATION OF SPRING AREA 001-053

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

4.7 afa

5/1

11/30

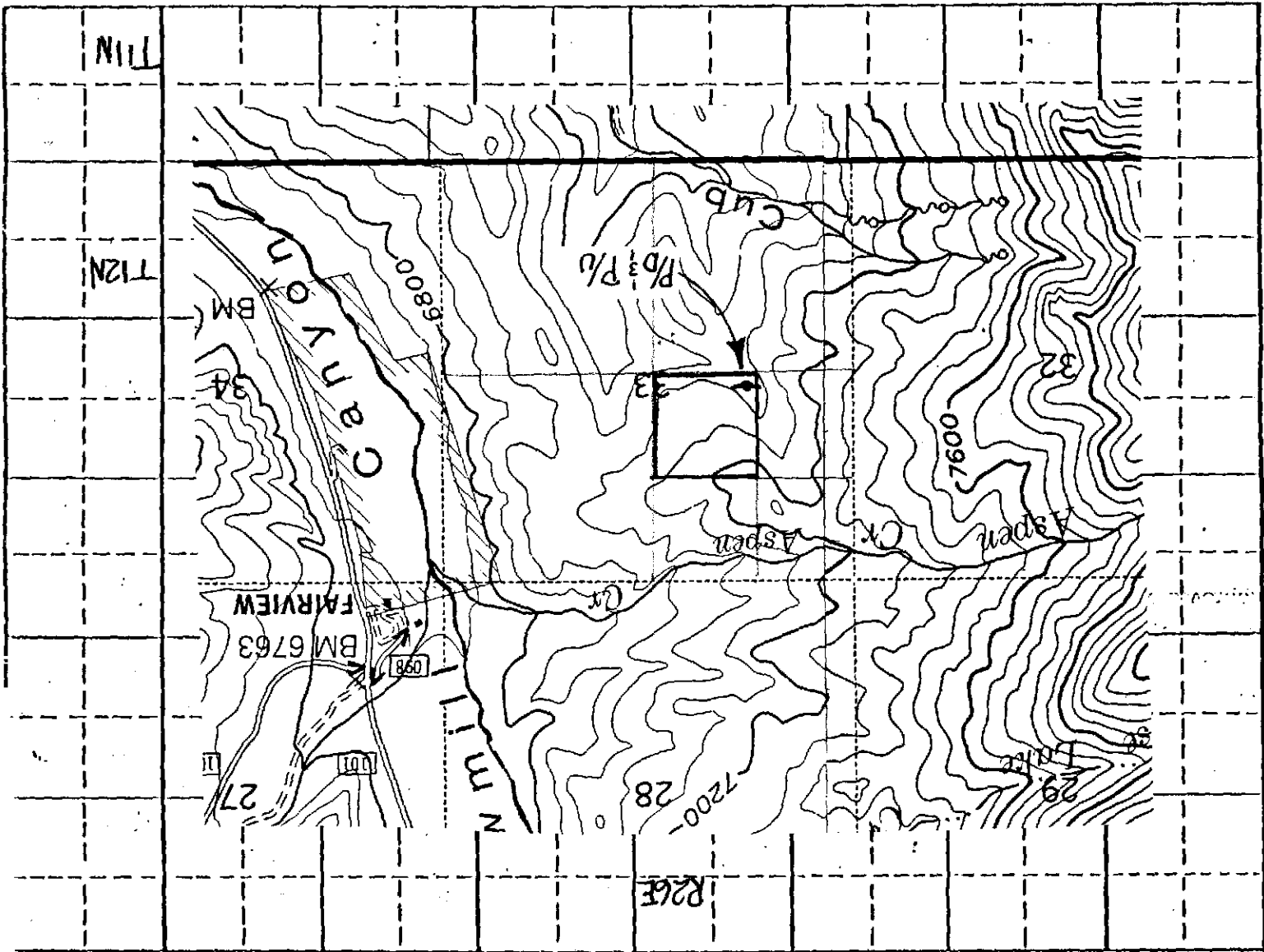
Total

0.02 cfs

4.7 afa

Remarks STOCKWATER FOR 600 RANGE CATTLE

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 SEC. 33 TWR 12 N. R. 26E.

Place(s) of Use

TWP.	RGE.	SEC.	NEK	NWK	SWK	SEK	NEK	NWK	SWK	SEK	NEK	NWK	SWK	SEK	TOTALS
12 N	26 E	33													S
															S

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature: *[Signature]* Date: 7/23/86

Checked by: *[Signature]* Date: 10-17-86

Approved by: *[Signature]* Date: 11-19-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 7, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MICROFILMED

001-053

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented to development to the extent shown below of Permit No. 33-7113.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: SPRING

CUB CANYON

Extensive Use:

- ☐ Domestic (number of households)
- ☒ Stockwater 600 RANGE CATTLE (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device:

Access:

- | | | | | | |
|-----------|------------------------------|--|------------|------------------------------|--|
| Required? | ☐ Yes | ☒ No | Installed? | ☐ Yes | ☒ No |
| Required? | ☐ Yes | ☒ No | Installed? | ☐ Yes | ☒ No |

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Date

June 14, 1962

Signature of Permit Holder

Richard J. Anderson

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 21 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

RECEIVED

JUN 21 1982

Idaho Department of Water Resources

2540

JUN 16 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are sixty-one (61) completed Proof of Beneficial Use cards.

These water developments are located on the Challis National Forest
and include State Basins 33 and 34.

Sincerely,

Richard L. Mays
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (61)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
UGDEN, UT 84401

138026

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7113 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

AUGUST 04, 1981

RE: PERMIT NO. 33-7113

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

33 7113

INITIAL REVIEW BY: Kaw

APPLICATION NUMBER: WFS 001-053

CHECK:

- ☒ Source Spring
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: June 29
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-25-1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4-29-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: July 15, 81

STATE OFFICE REVIEW:

2/2/81 05/33 Little Lost River

- ☐ See attached sheet for more information.

By: Ray

Date: 7/22/81

MICROFILMED

33-2113

~~U.S. DEPT. OF AGR.~~

~~FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., DENVER, UT 84401~~

Source: SPRING tributary to CUB CANYON

Date Filed: 04/29/1981

Amount: 0.02 CFS

Diversion Point: SENW Sec 33 T 12N R 26E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SENW Sec 33 T 12N R 26E

Diversion Means: EXCAVATION OF SPRING AREA.

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