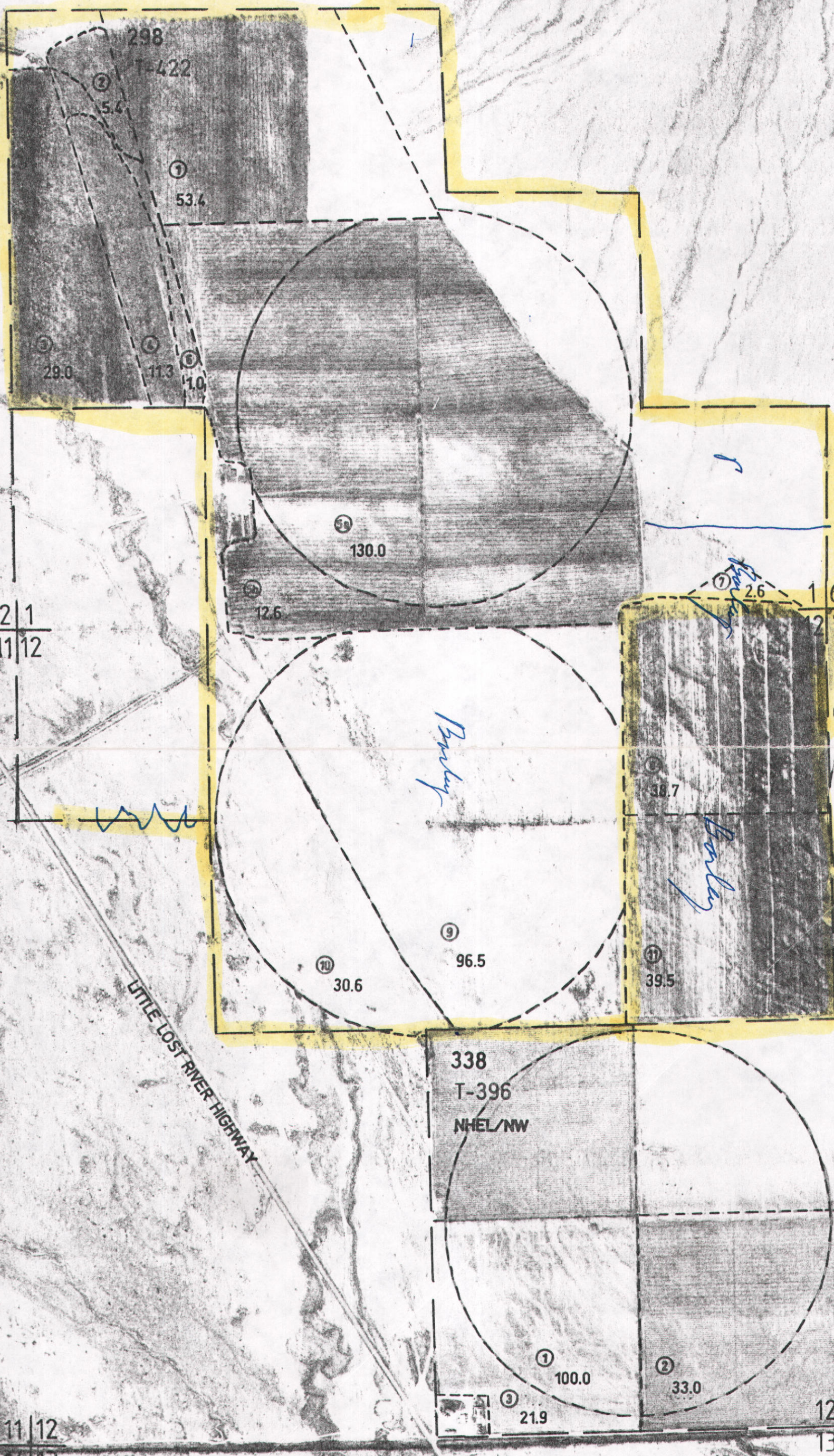


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AUG 08 2001

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LITTLE LOST RIVER HIGHWAY

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14 13



Form 42-248/42-1409(6) July, 2000

RECEIVED
NOV 03 2000
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	33-02138	- partial decree		-525-	
	33-07040	- partial decree		\$25-	
	33-07172	- partial decree		\$25-	
	plus 33-10095	- partial decree		\$20-	

IDWR EASTERN

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Bruce A. Owens

Bonnie Owens

4. New Owner/Claimant(s)

Pancheri, Inc. An Idaho Corp.

Name Connector (Check one: ☐ and, ☐ or, ☐ and/or

New Mailing Address

1494 Highway 22
Twin Falls, ID 83224

City, State and ZIP Code

New Telephone Number

(208) 767-3419

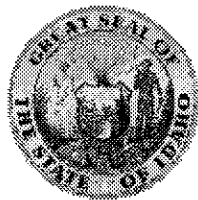
5. Date you acquired the property

9-8-00

Receipt C-051489
\$25.00 12.15.00
J. BARREN

MICROFILMED

AUG 8 2001

**Idaho Secretary of State
Business Entity Search**

PANCHERI, INC.HOWE, ID 83244

Type of Business: CORPORATION, GENERAL BUSINESS**Status:** GOODSTANDING, REINSTATED 23 May 1988**State of Origin:** IDAHO**Date of Origination/Authorization:** 08 Mar 1965**Current Registered Agent:** JERRY PANCHERI
1494 HWY 22
HOWE, ID 83244**Filing Number:** C-36205**Number of Authorized Stock Shares:** 50,000**Date of Last Annual Report:** 04 Aug 1999**Related Documents:** 08 Mar 1965 - INCORPORATION (PANCHERI, INC.)
21 Nov 1969 - ARTICLES RESTATEMENT
24 Aug 1979 - UNKNOWN (OTHER (RA))
26 Apr 1982 - REINSTATEMENT
17 Oct 1983 - REINSTATEMENT
23 May 1988 - REINSTATEMENT
07 Aug 1989 - 1989 ANNUAL REPORT
07 Sep 1990 - 1990 ANNUAL REPORT
18 Sep 1991 - 1988 ANNUAL REPORT
10 Oct 1991 - 1991 ANNUAL REPORT
23 Oct 1992 - 1992 ANNUAL REPORT
20 Oct 1993 - 1993 ANNUAL REPORT
10 Aug 1994 - 1994 ANNUAL REPORT
11 Sep 1995 - 1995 ANNUAL REPORT
25 Oct 1996 - 1996 ANNUAL REPORT
12 Dec 1997 - 1997 ANNUAL REPORT
18 Dec 1997 - 1997 ANNUAL REPORT
15 Oct 1998 - 1998 ANNUAL REPORT
04 Aug 1999 - 1999 ANNUAL REPORT
26 Jan 2000 - STOCK CHANGE

Get a certificate of existence for PANCHERI, INC.

[New Search](#)MICROFILMED
AUG 6 8 2001

BLT CB-712

WARRANTY DEED**THE DON ARCHIBALD and VERA ARCHIBALD FAMILY LIMITED PARTNERSHIP**

_____, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
BRUCE A. OWENS and BONNIE LOU OWENS, husband and wife *

_____, P. O. Box 27 Howe, Idaho 83444, as GRANTEE,
and Grantee's successors and assigns, all of the following described real estate situated in the State of Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO the 1996 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

NO. **030978**
RECORDED
JAN 17 1997

AM 1:30 PM
BUTTE COUNTY RECORDER
Craster

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal hereto on **November 22, 1996**.

THE DON ARCHIBALD and VERA ARCHIBALD FAMILY LIMITED PARTNERSHIP

BY: Don Archibald
Don Archibald, General Partner

BY: Vera Archibald
Vera Archibald, General Partner

NOTARY PUBLIC
LENORE J. KATRI
STATE OF IDAHO

STATE OF IDAHO)

COUNTY OF)

On November 22, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared

STATE OF IDAHO)
County of Bonneville)

Notary Public, Idaho
My Commission Expires Jan. 22, 1997

On this 22nd day of November, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared DON ARCHIBALD and VERA ARCHIBALD, known or identified

Pg 10

WARRANTY DEED

Order No.:3030001455

FOR VALUE RECEIVED

Bruce A. Owens and Bonnie Lou Owens, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

*J.P.
R.P.*
Pancheri Inc., an Idaho Corporation

whose current address is 1494 Highway 22, Howe, Idaho 83244

the grantee(s), the following described premises, in Butte County, Idaho, TO WIT:

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9-8-2000

Bruce A. Owens
Bruce A Owens

Bonnie Lou Owens
Bonnie Lou Owens

State of Idaho

County of Bonneville

} ss.

On this 9/8/00, before me, a Notary Public in and for said state, personally appeared Bruce A Owens and Bonnie Lou Owens

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Anita McMurtry
Notary Public for the State of Idaho

Residing at: Blackfoot Id

Commission Expires: 5/20/2004

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AUG 23 2001

Township 6 North, Range 28 East of the Boise Meridian, Butte County, Idaho,

Section 1: S 1/2 NW 1/4;
NW 1/4 SE 1/4;
S 1/2 SE 1/4;
N 1/2 SW 1/4;
SE 1/4 SW 1/4.

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

Commencing at the North quarter of said Section 1; thence S0°18'51" West, along the Easterly boundary of said Northwest quarter of Section 1, a distance of 1326.25 feet to the Northeast corner of the Southeast Quarter Northwest Quarter (SE1/4NW1/4), said Section 1, and point of beginning; thence continuing along the Easterly boundary of the Northwest Quarter of said Section 1, S0°18'51" West, a distance of 838.92 feet; thence N 88°12'06" West 101.87 feet; thence N26°13'11" West 930.52 feet to the Northerly boundary of the Southeast Quarter Northwest Quarter (SE1/4NW1/4) of said Section 1; thence N89°53'47" East, along the Northerly boundary of the Southeast Quarter Northwest Quarter (SE1/4NW1/4), Section 1, a distance of 517.54 feet to the point of beginning.

Section 12: NW 1/4 NE 1/4;
S 1/2 NE 1/4;
E 1/2 NW 1/4;
NE 1/4 NE 1/4.

Conveying with the above described land:

Claim to Domestic water right #A33-10095 for 0.09 cfs with priority 3/3/59

Claim to Water Right #A33-02138 for 3.12 cfs with priority 3/3/59

Claim to Water Right #A33-07040 for 5.26 cfs with priority 10/16/75

Claim to Water Permit #33-07172 for 0.80 cfs with priority 4/2/85

Together with all right, title and interest in and to the well equipment, pumping equipment, irrigation and sprinkler equipment, electrical controls and panels, all Risers, Valves, Nozzles, Bowls, and Sprinkler lines.

Including:

200 HP General Electric motor, Serial No. DLJ 432123/SK6278XH20
Johnson Vertiline Pump Serial No. TH 14406
150 HP Westinghouse motor, Serial No. 7212 680B678G45
Layne Bowler Aurora Pump Model No. 14KHHM, serial No. 28404
1 1284' Reinke Electrogator Center Pivot S/N 581-C7850-680 Model 680 with:
3HP End Gun Booster,
Nelson PC 100 End Gun, and all attachments.
11,090 feet more or less of 8", 4", and 16" buried mainline

Also including one new 1994 pivot sprinkler system complete, and including but not limited to the following:

1. One Zimmatic Center Pivot with heavy duty 8 span structure, each span 157', S#L48687, with 8 3/4 HP electric motors, model Gen 2, one electric Zimmatic electric panel S#P-12656
2. 6 used A & M wheel lines, each 1300' long 5" pipe, 6' wheels Serial #1300, 1301, 1302, 1303, 1304, and 1305
3. 2 used sprinkler handlines, each 1300' long more or less
4. 3 used A & M wheel lines, serial #1306, 1307, 1308.

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APR 8 2001

Pg 11

EXHIBIT A

Description of Subject Property

TOWNSHIP 6 NORTH, RANGE 28 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO.

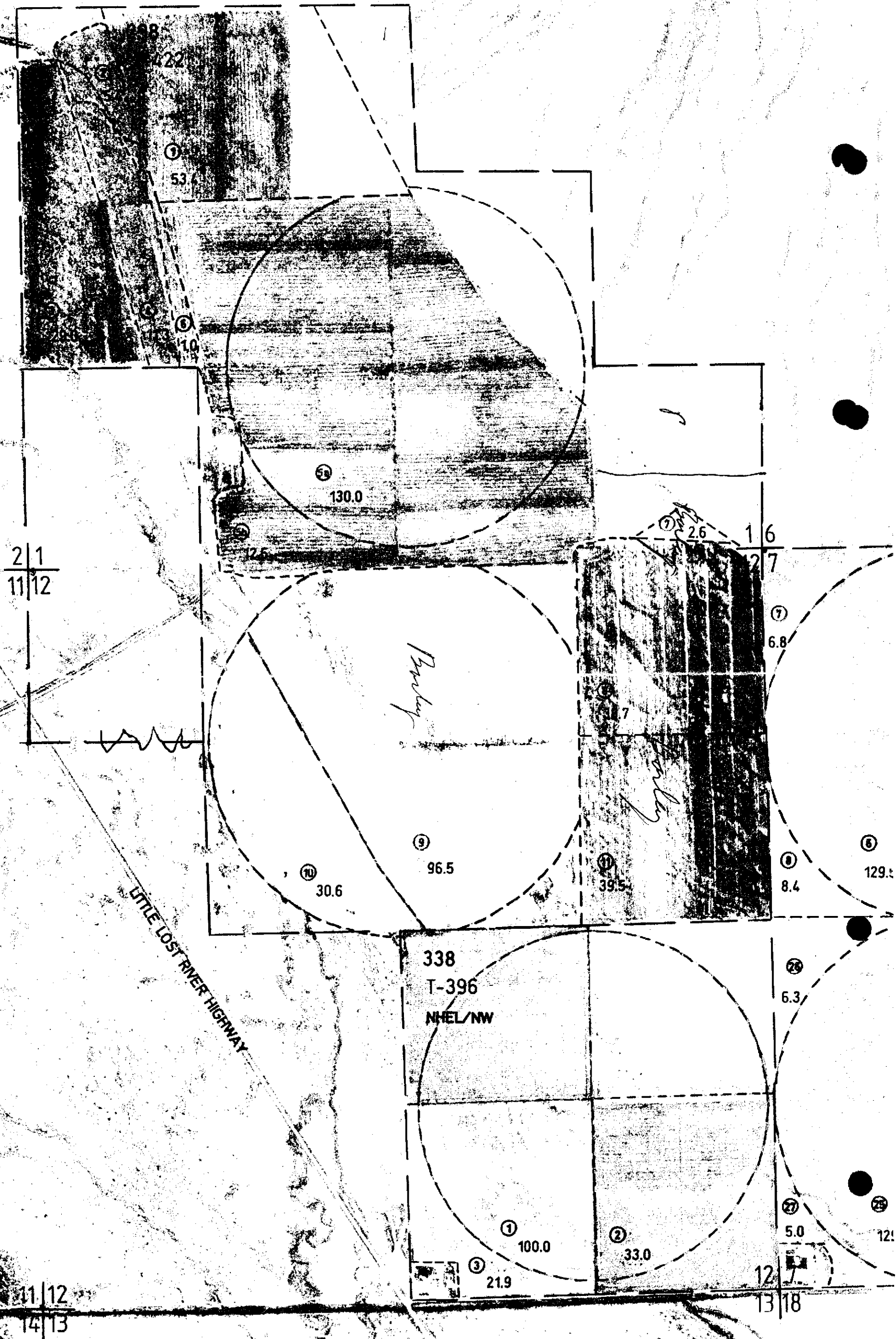
SECTION 1: S1/2NW1/4;
NW1/4SE1/4;
S1/2SE1/4;
N1/2SW1/4;
SE1/4SW1/4;

EXCEPTING THEREFROM ALL OF THE FOLLOWING DESCRIBED PROPERTY:

COMMENCING AT THE NORTH QUARTER OF SAID SECTION 1; THENCE S 0°18'51" WEST, ALONG THE EASTERLY BOUNDARY OF SAID NORTHWEST QUARTER OF SECTION 1, A DISTANCE OF 1326.25 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER NORTHWEST QUARTER (SE1/4NW1/4), SAID SECTION 1, AND POINT OF BEGINNING; THENCE CONTINUING ALONG THE EASTERLY BOUNDARY OF THE NORTHWEST QUARTER OF SAID SECTION 1 S 0°18'51" WEST A DISTANCE OF 838.92 FEET; THENCE N 88°12'06" WEST 101.87 FEET; THENCE N 26°13'11" WEST 930.52 FEET TO THE NORTHERLY BOUNDARY OF THE SOUTHEAST QUARTER NORTHWEST QUARTER (SE1/4NW1/4) OF SAID SECTION 1; THENCE N 89°53'47" EAST, ALONG THE NORTHERLY BOUNDARY OF THE SOUTHEAST QUARTER NORTHWEST QUARTER (SE1/4NW1/4), SECTION 1, A DISTANCE OF 517.54 FEET TO THE POINT OF BEGINNING.

SECTION 12: NW1/4NE1/4;
S1/2NE1/4;
E1/2NW1/4;
NE1/4N31/4

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AUG 28 2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

6-19

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 33-10095

RECEIVED

JUN 23 1998

Department of Water Resources
Adjudication Bureau

NAME AND ADDRESS: BONNIE L OWENS
BRUCE A OWENS
PO BOX 27
HOWE, ID 83244

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/03/1959

POINT OF DIVERSION: T06N R28E S01 SESW Within Butte County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
	Stockwater	01-01 TO 12-31	0.05 CFS

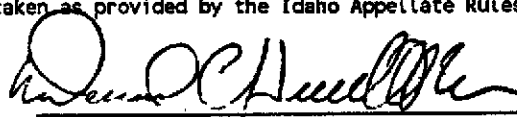
PLACE OF USE:	Stockwater		Within Butte County
	T06N R28E S01	SESW	
	Domestic		Within Butte County
	T06N R28E S01	SESW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

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AUG 08 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

July 25, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PANCHERI INC
1494 HWY 22
HOWE ID 83244

RE: Change of Ownership for Water Right 33-10095

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
AUG 02 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 2000

RECEIVED

DEC 14 2000

Department of Water Resources

PANCHERI INC
1494 HWY 22
HOWE ID 83244

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR ~~33-2138~~,
33-7040, 33-7172 & 33-10095 HAS BEEN RETURNED FOR THE FOLLOWING
ITEM(S):

 X FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

 SIGNATURE

 COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question,

 LEGAL DESCRIPTION OF PROPERTY

 PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

 USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO
with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE
ENTIRE PACKET TO :

ALLOCATIONS BUREAU
IDAHO DEPT OF WATER RESOURCES
1301 N ORCHARD
BOISE ID 83706

Receipt # COS 1489
J. Barron 12/15/00
2500 - # 33-2138
MICROFILMED
AUG 09 2001