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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69786

This is to certify that: **THOMAS HEJTMANEK JR**
1395 W 3900 N
HOWE ID 83244
(208)767-3368

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
33-2045	WR/Decreed	04/08/1948	1.88 cfs	535.5 af		153.0	GROUND WATER
33-2120	WR/Decreed	07/09/1965	3.39 cfs	1207.5 af	345.0	345.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
33-2045	YES	NO	YES	YES	NO	NO
33-2120	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
33-2045	33-14853	1.00 cfs	140.0 af	40.0	388.0	33-14852	0.88 cfs	250.6 af	N/A	71.6
33-2120	33-2120	3.39 cfs	1207.5 af	345.0	388.0		N/A	N/A	N/A	N/A
TOTALS		4.39 cfs	1347.5 af	385.0	388.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 30th day of October, 2002


 Chief, Water Allocation Bureau

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WATER RIGHT NO. 33-2120
As Modified by Transfer No. 69786

In accordance with the approval of Transfer No. 69786, Water Right No. 33-2120 is now described as follows.

Right Holder: THOMAS HEJTMANEK JR And
 BARBARA C HEJTMANEK
 1395 W 3900 N
 HOWE ID 83244

Priority Date: July 09, 1965

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	3.39 CFS	1,207.5 AF
			3.39 CFS	1,207.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNWNE Sec. 34 Twp 06N Rge 29E BUTTE County

GROUND WATER NWNWNE Sec. 34 Twp 06N Rge 29E BUTTE County

GROUND WATER NWNWSW Sec. 34 Twp 06N Rge 29E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
06N 29E 34	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
	39.0	30.0	40.0	40.0					40.0	39.0			40.0	40.0	40.0	40.0	388.0

Total Acres: 388

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 345.0 acres within the place of use described above in a single irrigation season.
2. Rights 33-2120 and 33-14853 are limited to the irrigation of 385.0 acres within the place of use described above in a single irrigation season.
3. The total instantaneous diversion of water from all points of diversion under Transfer 69786 shall not exceed 4.39 cfs, nor total combined annual volume of 1347.5 af.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

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WATER RIGHT NO. 33-2120
As Modified by Transfer No. 69786

CONDITIONS OF APPROVAL

5. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 30th day of October, 2002


Chief, Water Allocation Bureau

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WATER RIGHT NO. 33-14852
As Modified by Transfer No. 69786

In accordance with the approval of Transfer No. 69786, Water Right No. 33-14852 is now described as follows.

Right Holder: WILLIAM STAUFFER JR
1256 W 3800 N
HOWE ID 83244-8706

Priority Date: April 08, 1948

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01 to 10/31	0.88 CFS	250.6 AF
		0.88 CFS	250.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNWNE Sec. 22 Twp 06N Rge 29E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 29E 24																	36.0 35.6 71.6

Total Acres: 71.6

CONDITIONS OF APPROVAL

1. Use of water under this right is combined with water from Blaine County Canal Co.
2. Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 30th day of October, 2002


Chief, Water Allocation Bureau

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NOV 18 2002

WATER RIGHT NO. 33-14853
As Modified by Transfer No. 69786

In accordance with the approval of Transfer No. 69786, Water Right No. 33-14853 is now described as follows.

Right Holder: THOMAS HEJTMANEK JR And
 BARBARA C HEJTMANEK
 1395 W 3900 N
 HOWE ID 83244

Priority Date: April 08, 1948

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	to 10/31	1.00 CFS	140.0 AF
			1.00 CFS	140.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWNWNE Sec. 34 Twp 06N Rge 29E BUTTE County

GROUND WATER NWNWNE Sec. 34 Twp 06N Rge 29E BUTTE County

GROUND WATER NWNWSW Sec. 34 Twp 06N Rge 29E BUTTE County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
06N 29E 34	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	388.0
	39.0	30.0	40.0	40.0					40.0	39.0			40.0	40.0	40.0	40.0	

Total Acres: 388

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 40.0 acres within the place of use described above in a single irrigation season.
2. Approval of Transfer 69786 requires the right holder to secure control of 40 shares from Blaine County Canal Co. to ensure the shares are not used. This right shall not be used if those canal shares are used on lands located within the NENW and NWNE, S24, T6N, R29E or any other lands.
3. Rights 33-2120 and 33-14853 are limited to the irrigation of 385.0 acres within the place of use described above in a single irrigation season.
4. The total instantaneous diversion of water from all points of diversion under Transfer 69786 shall not exceed 4.39 cfs, nor total combined annual volume of 1347.5 af.

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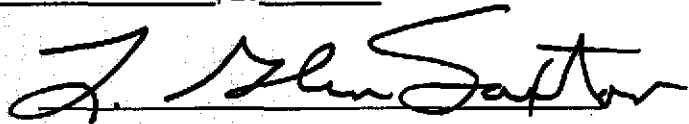
WATER RIGHT NO. 33-14853
As Modified by Transfer No. 69786

CONDITIONS OF APPROVAL

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 30th day of October, 2002


Chief, Water Allocation Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY:

Peggy Warner

770982

Received @ S.O.
3-12-04

1. Right number 33-14852 Applicant Stauffer

2. Type of right: ☒ Decree ☐ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s)
☒ Change place of use ☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

- Note: original place of use "Shape" adjusted slightly. Same acres in total. Adjusted to reflect actual use. Lien holder letter deemed not required. WPU.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☒ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments _____

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) 14852 permit 33-7860, 33-10039, 33-10040 } Domestic & Stock.

k. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 33

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☐ Yes ☐ No

4. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By RDL Date 3/5/04

Approval Updates Completed
3-14-04 28

*All uses within Watermaster District require special conditions

70982

TRANSFER REVIEW SHEET

Trans # 70982

Date Reviewed 12/8/03 Roger W.

Right No(s) 33-14852
Split? Y N Y N Y N Y N Y N

AREA OF CONCERN: No/Yes ESPA

PURPOSE OF TRANSFER FOR EACH RIGHT:
Change p/d Change use period Change p/u
Add p/d Change nature of use

RightID's of From & To records correct? Y N (resolve with S.O.)
Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U Y Lien Holder Release NA

GROUNDWATER:

DRILLING PERMIT

All wells

DP upgrade req'd Y N (contact GW)

WMD

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

WMB

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

SUPPLEMENTAL
SUPPLEMENTAL

046
- North/East/West

- No MD

067

- No MD

- 01M or 01Q

065-104 (where irrigation is the only use)
- 100-105 (where there are other uses besides irrigation)

WITHIN ESPA

- 113-114-116 (mitigation)
- 115 (meas. Device)

USES:

STORAGE - 18C-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
Volume only - R58/R59/R60/R61
STOCKWATER - R37 (all BLM/USFS)
MINING - 054-106
FISH PROP - 029 (70's basins only)-007-122-106
HEAT/COOL - R07 (injection well)
FIRE PROT. - 077
DAIRY - 082 (zoning if a concern)-106-WD8

SURFACE WATER:

WD

≤ 0.20 cfs/others

> 0.20 cfs

WB, SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres

> 0.24 cfs/5 acres

- R05 (WD#) WM comments rec'd

- R02, 01P or No MD

- R43

- No MD

- 01M or 01Q

STANDARD SEASON to (use X61 if extended season)

STANDARD VOLUME af/ac

CONSUMPTIVE USE VOLUME af/ac

USES:

POWER - 17H-17K (+uses)-025-106
MUNICIPAL
Restricted area - 022-075 RAFN - 007-109-X64
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
- 27A (Payette River)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

T17 1 yr to develop
T08 comply or rescind
T17 - > 1 pd, measure all (use w/ WB4)
T18 - Special T17 & R43 combined - multiple pds in WD

Protested - 020-X19
Water Quality - 106-R07

X27 - Number of acres/season in ppu
X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)
X51 - 2+ yrs to develop
X53 - Use ltd to orig. source availability
X54 - forfeited ac/rate (used rarely)
X55 - (transfer shrinks total water to less ac)
004 - no right-of-way
X58 - pending claim (statutory or AJ b/u claim)
X61 - extended irr season
X62 - replaces N11 and N13
X63 - replaces C12
WB4 - + p/ds, cfs & afa (used with T17)
WD8 - land application of waste water
01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd
rts that are subject to SRBA:
T09 - on-going SRBA (no Dir Rpt
or Recomm yet)
T19 replaces C18
(if at Recommendation
or Partial Decree stage)

T20 - use only on unchg'd rts
not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated Approval form printed Shape files created
Special Mailing Instructions (cc's, etc)
Final database update after approval *Comment to WR No(s).

(70982)

MEMORANDUM

TO: FILE 33-14852
FROM: VAULT
RE: TRANSFER # 69784
DATE: 10.31.02

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**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 33-02045

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