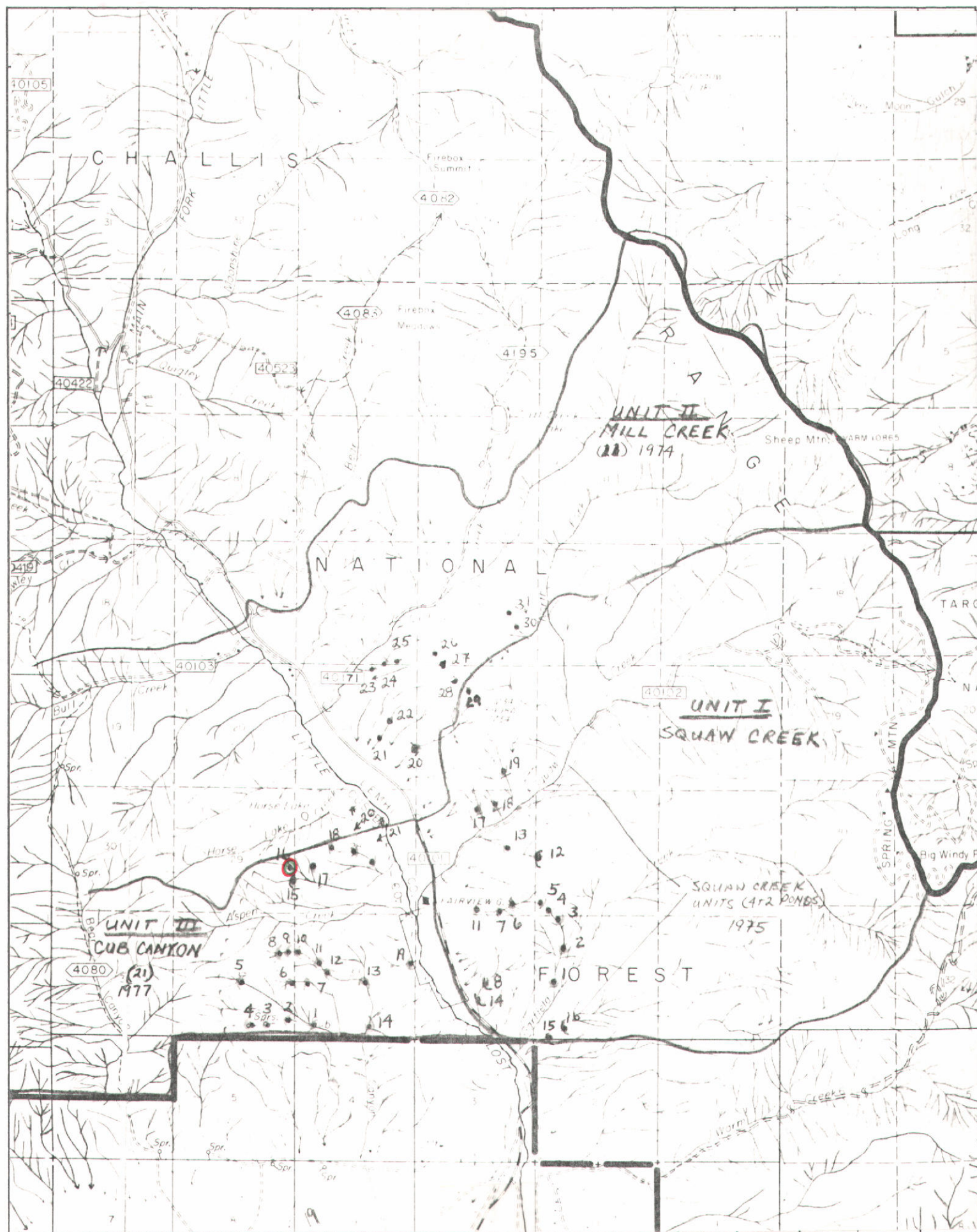


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R 24 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Carl J. Baird
(for) L. KENT MAYS, JR. Applicant Deputy Regional Forester, Resources

MICROFILMED

This is a hand-drawn map of a section of the Snake River Plain, showing the Snake River, Horse Lake, and various numbered points of interest. The map includes a grid with coordinates 19-21 and 30-33. Handwritten labels include 'T 12 N', 'R26E', 'Horse Lake', 'Aspen Cr', and 'Snake River'. A red hatched area is marked with points 056, 057, and 058. Other points are labeled 001, 013, 014, 015, 016, 059, 061, 062, 060, 049, 050, 051, 052, 053, 061, 062, 098, and 099. A road labeled '451' is shown near Horse Lake.

(Include distance from pump to measuring device, if applicable.)

001-057

Place(s) of Use

[illegible]

☒ None
☐ Other

AUG 18 1987

Approved by

Date 6-25-87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-7126

Priority: April 29, 1981 Amount: .02 CFS 4.7 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 29, 1981, and has submitted proof to the Department of Water Resources on August 30, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to LITTLE LOST RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 11/30	.02 cfs	4.7 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 29, Township 12N, Range 26E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

12N 26E 29 NESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 33 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of July, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Forest Service Phone (801) 626-3561
Post office address 324 - 25th Street, Ogden, Utah 84401
2. Source of water supply -unnamed- spring which is a tributary of Little Lost River
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 12N
Range 26E B.M. Custer County, additional points of diversion if any: _____
001-057

4. Water will be used for the following purposes:

Amount .02 for stockwatering purposes from May 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Excavation of spring area

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 12N

Range 26E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 600 cattle

wildlife - number unknown

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

Micro-

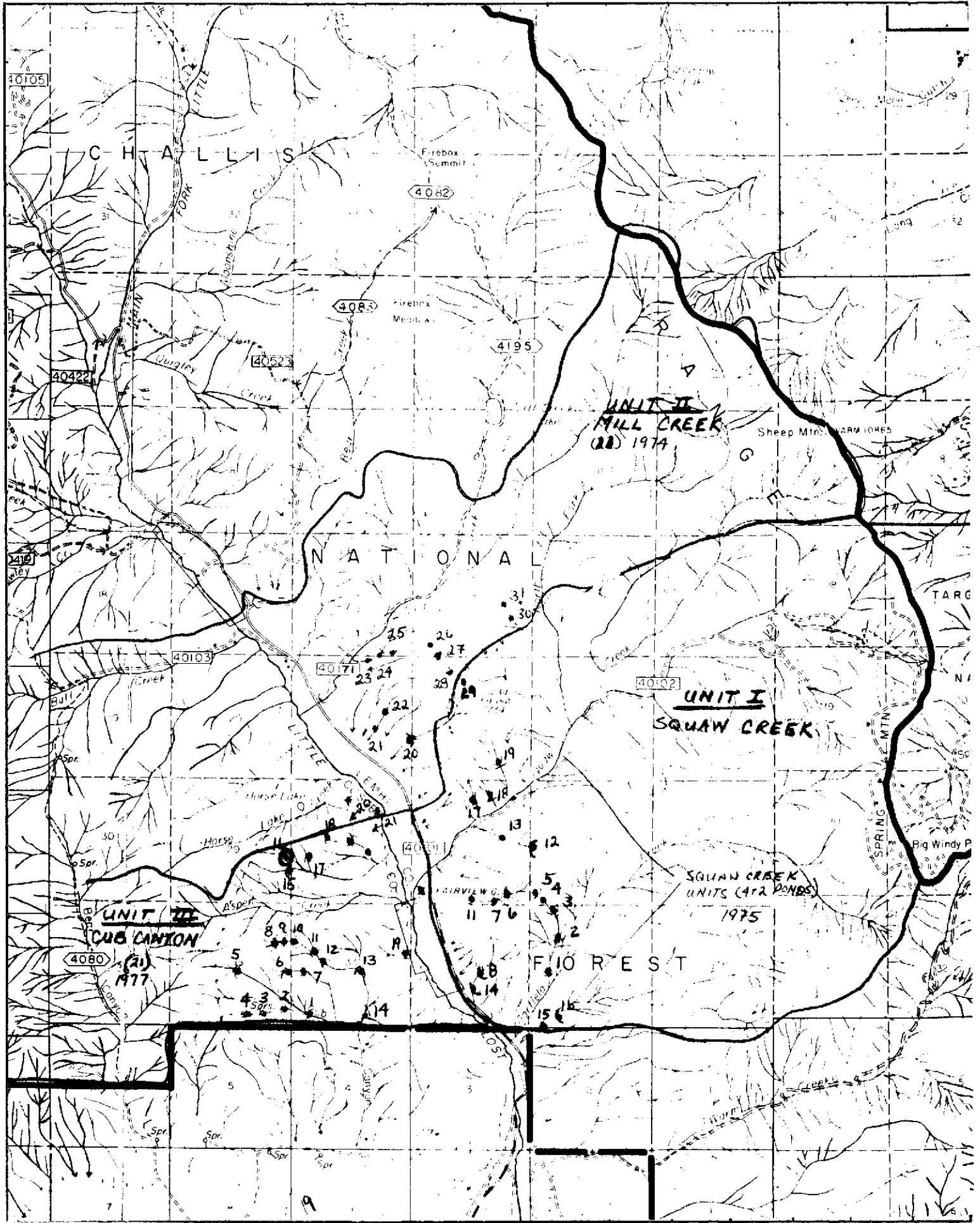
applicant to make this filing

b. Who owns the land to be irrigated or place of use

TOTALS

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R 24 E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

MICROFILMED

MICROFILMED

Proposed Priority 4/29/1981

Received by KW Date 4/29/81 Time 4:05 PM
Preliminary check by KW Fee \$ 140.50 3000
Received by KW Date 6/25/81 #17749
Publication prepared by KW Date 6/11/81
Published in Quartz Co. Pub. Co.
Publication dates 6/18 & 6/25/81
Publication approved KW Date 7/7/81
Protests filed by: one
Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval, denial by SMC KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 33-7126, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore October 1, 19 82.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 33, Little Lost River.

Witness my hand this 15th day of September, 19 81.

J. Alan Saylor
Chief, Operations Bureau

Star Hope Creek	010-059	Little Lost River	001-059
Star Hope Creek	010-060	Little Lost River	001-060
Star Hope Creek	010-061	Little Lost River	001-061
Star Hope Creek	010-062	Little Lost River	001-062
Little Lost River	001-013		
Little Lost River	001-014		
Little Lost River	001-015		
Mill Creek	001-016		
Mill Creek	001-017		
Mill Creek	001-018		
Mill Creek	001-019		
Little Lost River	001-020		
Little Lost River	001-021		
N.F. Squaw Creek	001-022		
N. Fk. Squaw Creek	001-023		
Garfield Creek	001-024		
Garfield Creek	001-025		
Garfield Creek	001-026		
Garfield Creek	001-027		
Little Lost River	001-028		
Little Lost River	001-029		
Little Lost River	001-030		
Little Lost River	001-031		
Squaw Creek	001-032		
Squaw Creek	001-033		
Squaw Creek	001-034		
Little Lost River	001-035		
Little Lost River	001-036		
Little Lost River	001-037		
Squaw Creek	001-038		
Squaw Creek	001-039		
Squaw Creek	001-040		
Little Lost River	001-041		
Cub Canyon	001-042		
Cub Canyon	001-043		
Cub Canyon	001-044		
Cub Canyon	001-046		
Cub Canyon	001-046		
Cub Canyon	001-047		
Cub Canyon	001-048		
Cub Canyon	001-049		
Cub Canyon	001-050		
Cub Canyon	001-051		
Cub Canyon	001-052		
Cub Canyon	001-053		
Cub Canyon	001-054		
Cub Canyon	001-055		
Little Lost River	001-056		
Little Lost River	001-058		

MICROFILMED

Challis National Forest

Little Blind Canyon	017-145	Big Blind Canyon	017-137
Big Blind Creek	017-140	Big Blind Canyon	017-138
Tuscahara Gulch	017-096	Big Blind Canyon	017-139
Alder Creek	017-119	Big Blind Canyon	017-141
Alder Creek	017-121	Big Blind Creek	017-142
Alder Creek	017-122	Big Blind Canyon	017-143
Alder Creek	017-123	Little Blind Canyon	017-144
Alder Creek	017-124	Little Blind Canyon	017-146
Alder Creek	017-120	Little Blind Canyon	017-148
Alder Creek	017-125	Alder Creek	017-149
Bedy Canyon	017-126	Little Blind Canyon	017-150
Bedy Canyon	017-127	Little Lost Canyon	017-147
Alder Creek	017-128	Big Blind Canyon	017-151
Alder Creek	017-129	Willow Creek	017-093
Alder Creek	017-130	Willow Creek	017-094
Bedy Canyon	017-131	Rigth Fk Willow Creek	017-095
Bedy Canyon	017-132	Alder Creek	017-097
Bedy Canyon	017-133	Tuscahara Gulch	017-077
Bedy Canyon	017-134	Willow Creek	017-079
Bedy Canyon	017-135	Willow Creek	017-080
Alder Creek	017-098	Willow Creek	017-081
Alder Creek	017-099	Twin Bridges Cr.	014-109
Alder Creek	017-100	Twin Bridges Creek	014-110
Alder Creek	017-101	Twin Bridges Creek	014-111
Alder Creek	017-102	Twin Bridges Creek	014-112
Alder Creek	017-103	Twin Bridges Creek	014-113
Alder Creek	017-104	Twin Bridges Creek	014-114
Alder Creek	017-105	Twin Bridges Creek	014-115
Alder Creek	017-106	Twin Bridges Creek	014-116
Alder Creek	017-107	Little Lost River	001-057
Alder Creek	017-108	Willow Creek	017-091
Alder Creek	017-109	Willow Creek	017-092
Alder Creek	017-110	Twin Bridges Cr.	014-117
Alder Creek	017-111	Twin Bridges Cr.	014-118
Alder Creek	017-112	Twin Bridges Cr.	014-119
Alder Creek	017-114	Twin Bridges Cr.	014-120
Alder Creek	017-113	Twin Bridges Cr.	014-121
Alder Creek	017-115	Twin Bridges Cr.	014-122
Alder Creek	017-116	Twin Bridges Cr.	014-123
Alder Creek	017-117	Twin Bridges Cr.	014-124
Alder Creek	017-118	Twin Bridges Cr.	014-125
Willow Creek	017-082	Twin Bridges Cr.	014-126
Willow Creek	017-083	Twin Bridges Cr.	014-127
Willow Creek	017-084	Twin Bridges Cr.	014-128
Willow Creek	017-085	Twin Bridges Cr.	014-129
Willow Creek	017-086	Twin Bridges Cr.	014-130
Willow Creek	017-087	Twin Bridges Cr.	014-131
Willow Creek	017-088	Twin Bridges Cr.	014-132
Willow Creek	017-089	Twin Bridges Cr.	014-133
Willow Creek	017-090	Star Hope Creek	014-057
Big Blind Canyon	017-136	Star Hope Cr.	014-058

RECEIVED

APR 29 1981

Department of Water Resources
Eastern District Office

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, ...MARGARET PARKS.....

Publisher of the Challis Messenger, a
weekly newspaper, published at Challis,
Idaho, do solemnly swear that the notice
hereto attached and made a part hereof,
was published in the regular and entire
issue of the Challis Messenger for
consecutive weeks, commencing with
the issue dated JUNE 18.....
1981 and ending with the issue
dated JUNE 25....., 1981.....

.....Margaret Parks.....

Subscribed and sworn to before
this 29 day of June.....
1981.....

Donald M. James
Notary Public, residing at Challis,
Idaho. My commission expires on
4-30-83.....

**NOTICE OF APPLICATION
FOR WATER RIGHTS**

Notice is hereby given that the
following application(s) have
been submitted by the U.S. Dept.
of Agri., Forest Service, Federal
Bldg., 324 25th St., Ogden, UT
84401 for permit to appropriate
the public water of the State of
Idaho:

33-7126

diff
Source: SPRING tributary to
LITTLE LOST RIVER
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: NESE Sec 29
T 12N R 26E CUSTER Co.
Use: STOCKWATER (0.02
CFS) from 05/01 to 11/30
Place of Use: NESE Sec 29 T
12N R 26E
Diversion Means: EXCAVA-
TION OF SPRING AREA.

MICROFILMED

RECEIVED

JUL 2 1981

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 27, 1987

RE: Permit Nos. 29-7638/7664/7665/7666/7667, 31-7350/7353/7354/7446,
32-7105, 33-7126/7127/7128/7129/7130/7132/7133/7134/
7136/7139/7141/7143/7144/7145/7147, 34-7338/7373

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 18 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

33-7126

Permit No.

MAR 24 1987

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Source Spring

Trib. Little Lost River

Date 3/3/1987 Accompanied by ROLAND LEIBY Total Q measured 0.02 cfs

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{600 \text{ HEAD} \times 12 \text{ gal/day/head} \times 213 \text{ DAYS}}{325,850 \text{ gal/af}} = 4.71 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Dug-out spring waterhole 001-057

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

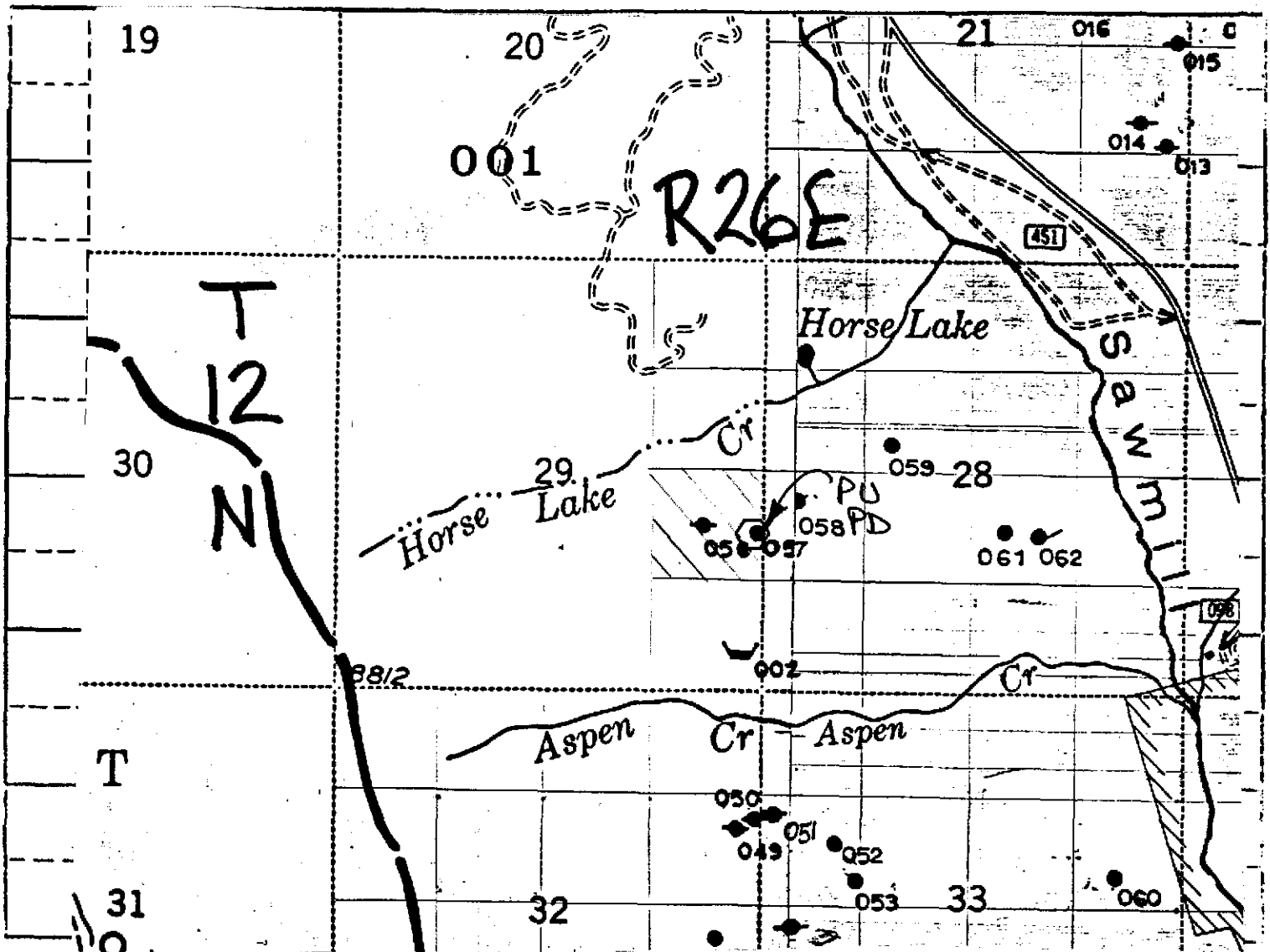
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	4.71 afa	5/1	11/30
Total	0.02	4.71		

Remarks Stockwater for 600 head of cattle

MICHAEL

AUG 18 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEB. 1981: USFS/BLM FIELD EXAMS

001-057

Point(s) of diversion: NE 1/4 SE 1/4 SEC. 29 TWP. 12N RNG. 26E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	26E	29													S				

MICROFILMED

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

AUG 18 1987

Examiner's Signature

Checked by

Approved by

Date 3/9/87

Date 3-10-87

Date 6-25-87



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, reading "Rita I. Fleck", is written over the typed name.

RITA I. FLECK
SR. Secretary

Attachment

11/11/82

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
	34-7355	34-7402	
33-7126	34-7356		
33-7127	34-7357		
33-7128	34-7358	74-7139	
33-7129	34-7359	74-7141	
33-7130	34-7360		
33-7131	34-7361	75-7213	
33-7132	34-7362	75-7214	
33-7133	34-7363	75-7215	
33-7134	34-7364	75-7216	
33-7135	34-7365	75-7217	
33-7136	34-7366	75-7218	
33-7137	34-7367	75-7219	
33-7138	34-7368	75-7220	
33-7139	34-7369	75-7221	
33-7140	34-7370	75-7222	
33-7141	34-7371	75-7223	
33-7142	34-7372	75-7224	
33-7143	34-7373	75-7225	
33-7144	34-7374	75-7226	
33-7145	34-7375	75-7227	
33-7146	34-7376	75-7228	
33-7147	34-7377	75-7229	

NOV 11 1970

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7126.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: SPRING/LITTLE LAST RIVER

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>600 CATTLE</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

8/24/82

Date

Richard Sanders

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 30 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138438

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7126 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1981

RE: Approved Applications for Permit

U. S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of your approved applications for permit as follows:

Permit Nos. 13-7346, 27-7265, 27-7266, 27-7268, 27-7269,
27-7270, 27-7271, 27-7272, 27-7273, 27-7277, 27-7278, 27-7279,
33-7126 through 33-7147, 34-7331 through 34-7402, 63-9774,
63-9775, 63-9776, 63-9778, 63-9779, 63-9780, 63-9784, and
63-9785.

We direct your attention to the conditions of approval on the fourth pages of each permit.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

RECEIVED
SEP 30 1981
WATER RESOURCES

State of Idaho
Department of Water Resources

33 7126

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KCW

APPLICATION NUMBER: WFS 001-057

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: July 6
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 2, 1981. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 33
4-29-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Aug 12, 1981.

STATE OFFICE REVIEW:

2nd cond

05/33 Little Lost

RECEIVED
AUG 13 1981

- ☐ See attached sheet for more information.

By: Relay

Date: 9/2/81

Department of Water Resources

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JUNE 11, 1981

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 6, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

33-2126-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LITTLE LOST RIVER

Date Filed: 04/29/1981

Amount: 0.02 CFS

Diversion Point: NESE Sec 29 T 12N R 26E, CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: NESE Sec 29 T 12N R 26E

Diversion Means: EXCAVATION OF SPRING AREA.

MICROFILMED