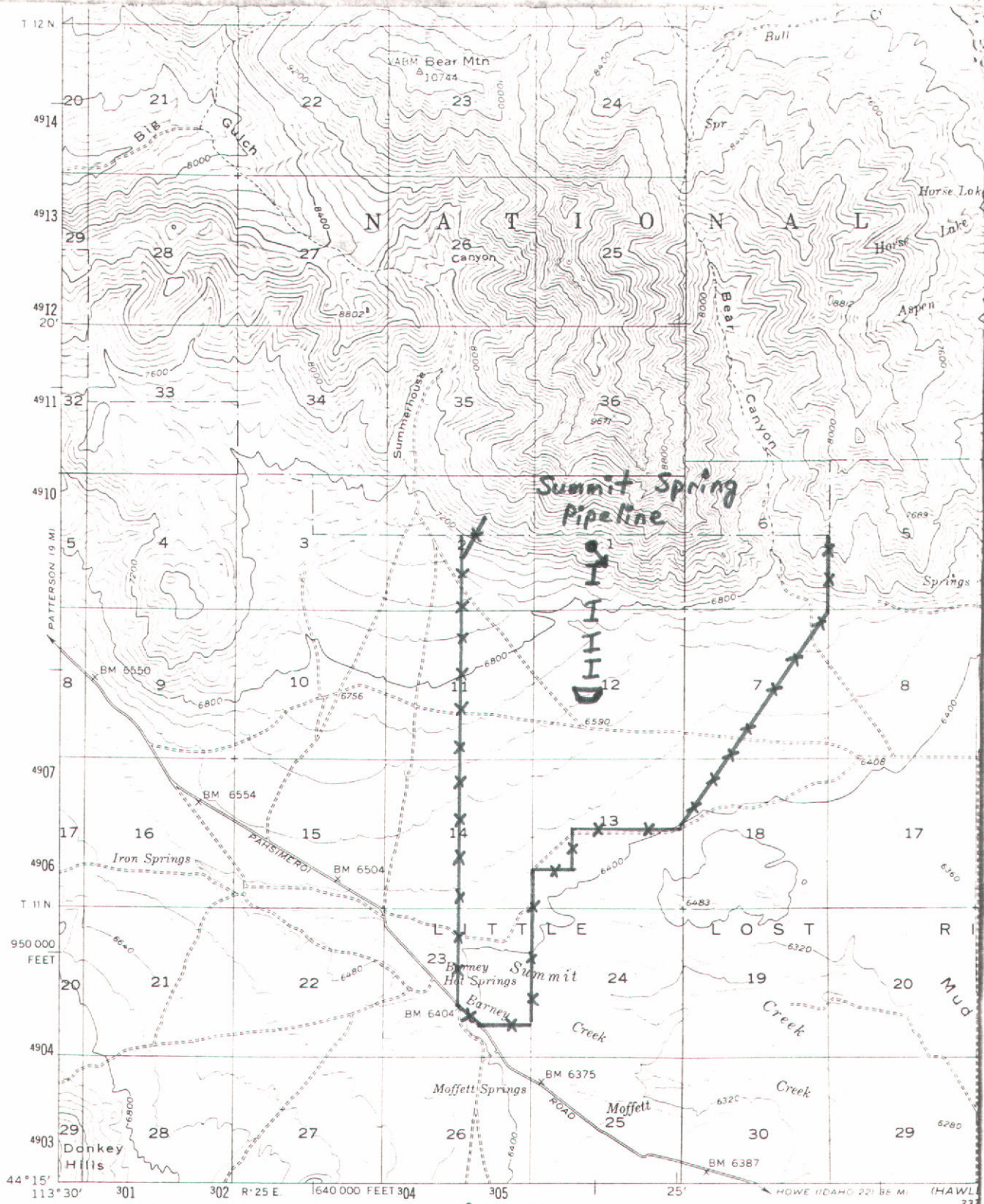
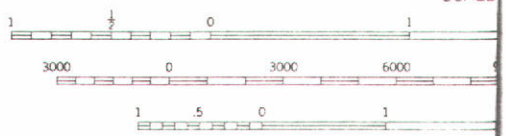
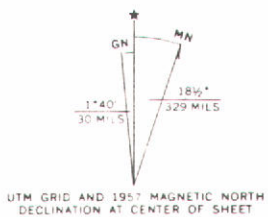




SHORT CREEK 1:24 0000
3272 II NE

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1954. Field check 1957
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue
To place on the predicted North American Datum 1983
move the projection lines 12 meters north
and 69 meters east
There may be private inholdings within the boundaries of
the National or State reservations shown on this map

R25E



CONTOUR INT
DASHED LINES REPRESENT
NATIONAL GEODETIC V

THIS MAP COMPLIES WITH NA
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENV
A FOLDER DESCRIBING TOPOGRAPHIC MA

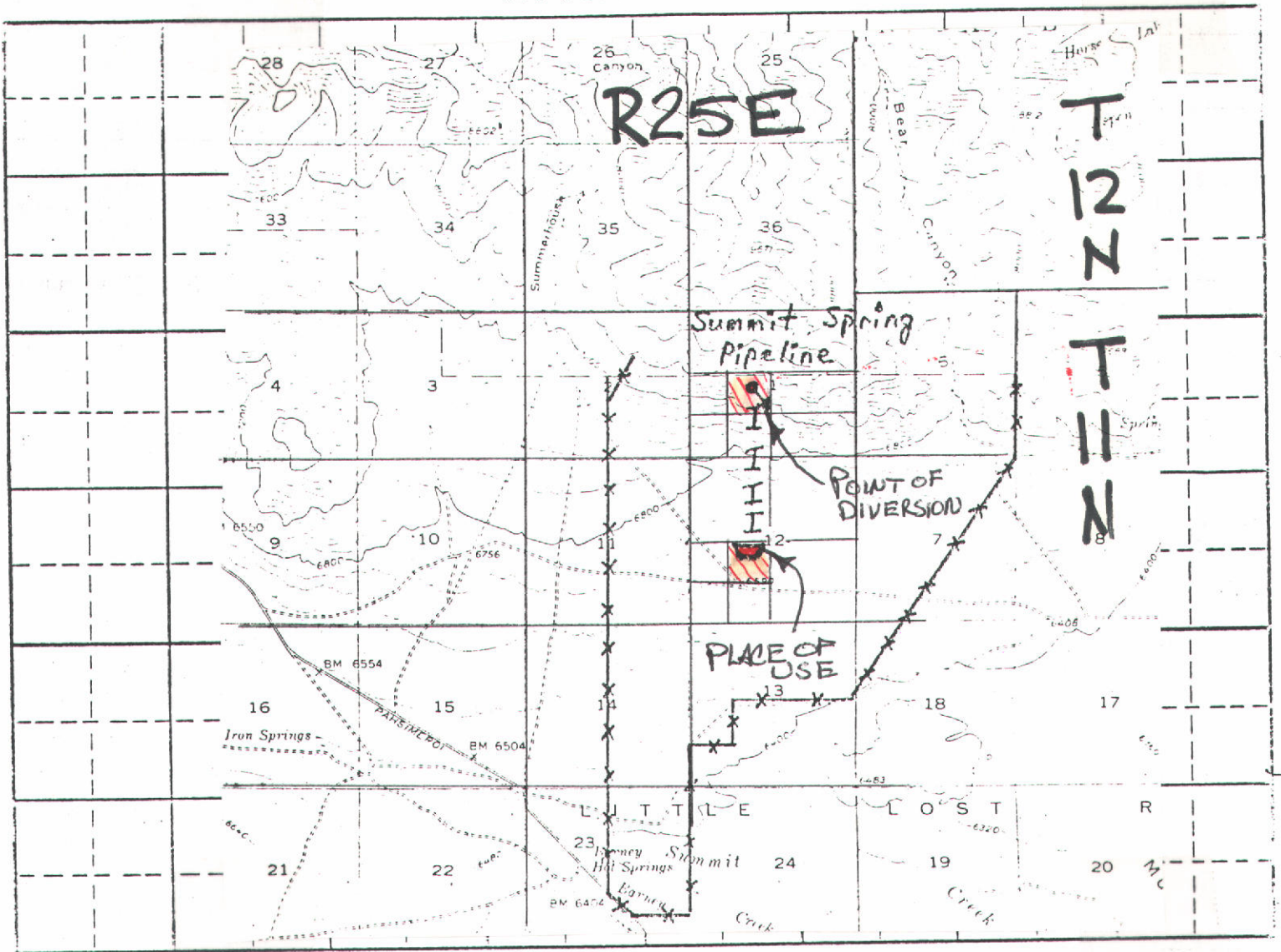
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O'dell A. Frandsen
(Applicant)

O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.

Point(s) of diversion: NE 1/4 SW 1/4 SEC. 1 TWP. 11N RNG. 25E B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	25E	12									S								

MICROFILMED

SEP 25 1981

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Eugene Steiner
 Checked by H.W. Jones
 Approved by _____

Date 2/20/87
 Date 3-9-87
 Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-7148

Priority: November 12, 1981 Amount: .03 CFS .5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 12, 1981, and
has submitted proof to the Department of Water Resources on February 11, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .03 cfs of water from;

SUMMIT SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	07/01 to 10/30	.02 cfs	.5 afa
Wildlife	07/01 to 10/30	.01 cfs	.5 afa
Totals		.03 CFS	.5 AFA

LOCATION OF POINT OF DIVERSION(S):

NESW , Sec. 1, Township 11N, Range 25E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

11N 25E 12 NESW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

State of Idaho
Department of Water Resources

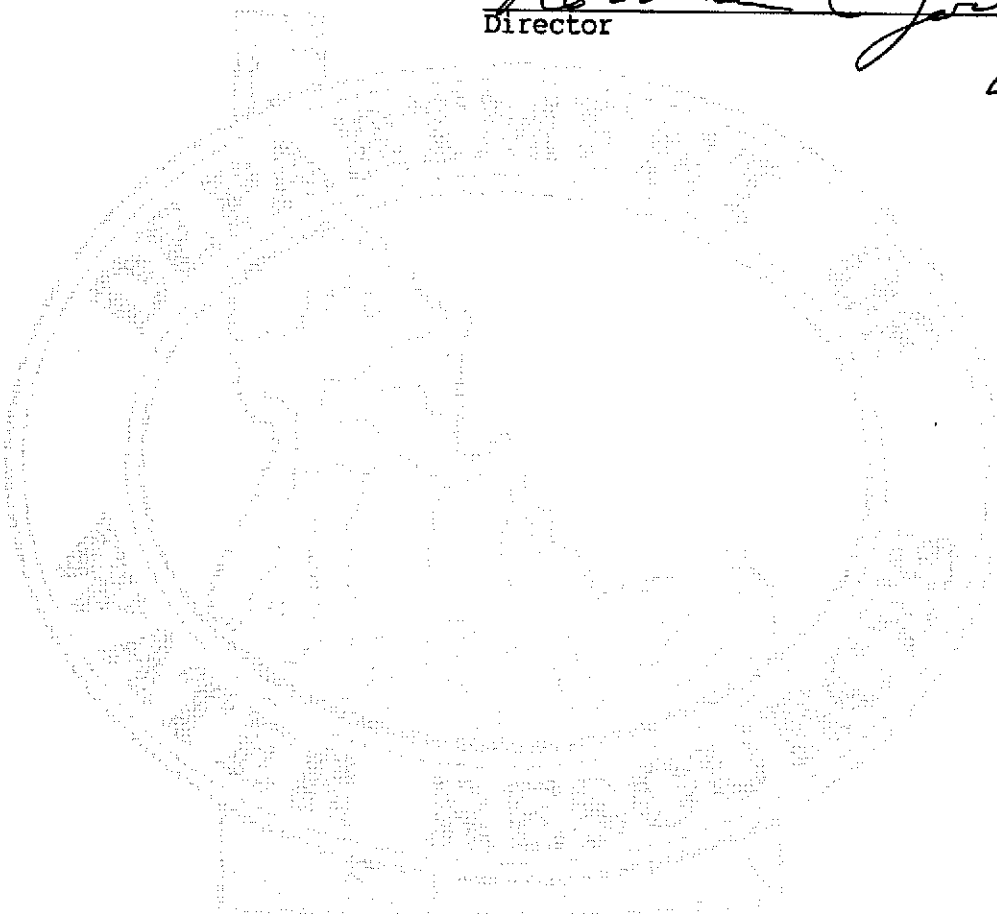
PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 33-7148

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of August, 1987.

Norman C. Young
Director



MICROFILMED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____
Summit Spring Pipeline
JDR #4481

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401-2196

2. Source of water supply Summit Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 11 N.

Range 25 E B.M. Custer County, additional points of diversion if any: _____

033 - 022 - 006.2 Reach 2.9 miles

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from April 1 to Feb. 28 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from April 1 to Feb. 28 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Perforated Culvert headbox with
buried plastic pipeline to a trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 11 N.

Range 25 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle, also wildlife.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

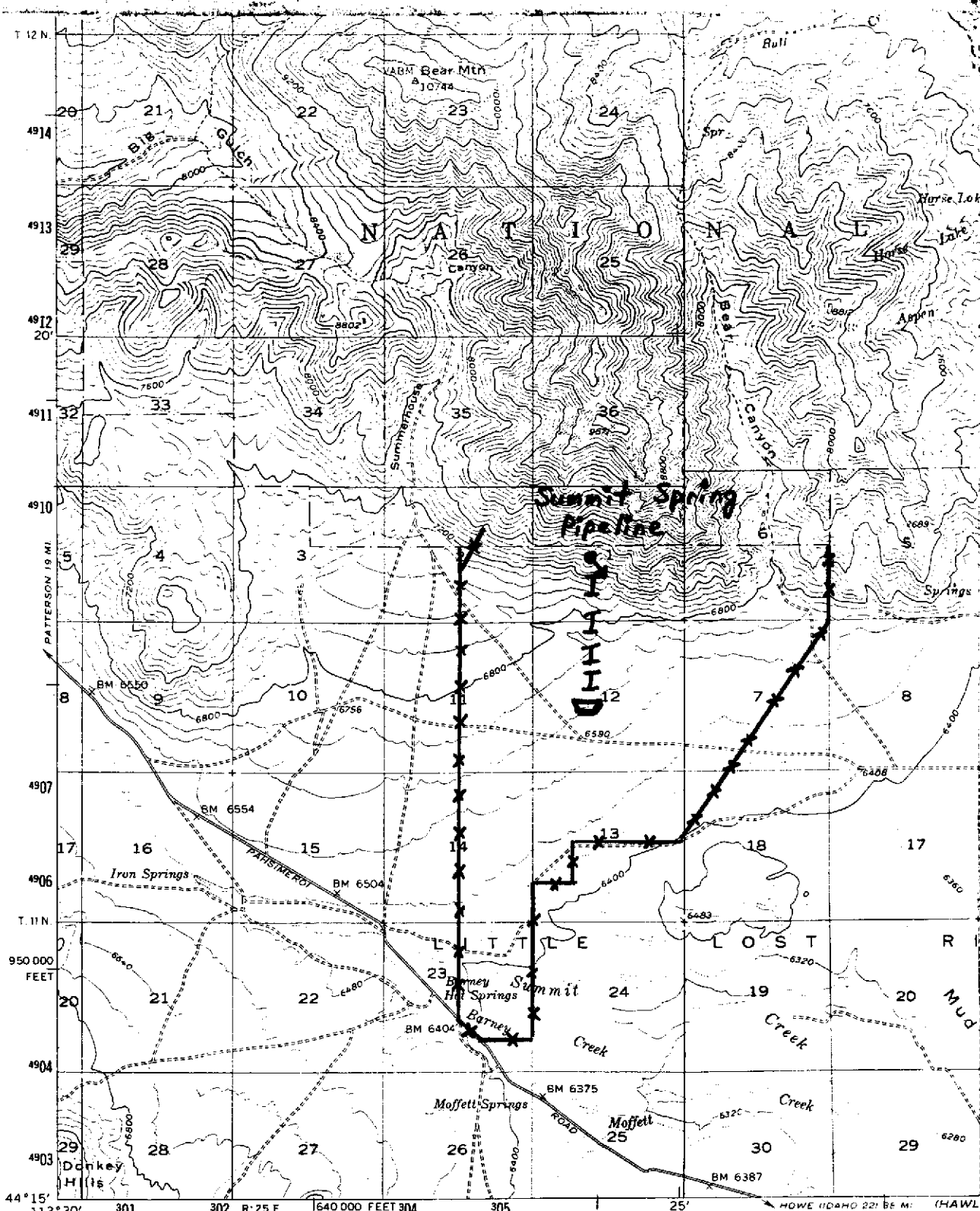
[illegible]

b. Who owns the land to be irrigated or place of use

9. a. Who owns the property at the point of diversion
Bureau of Land Management

[illegible]

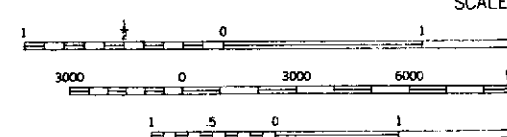
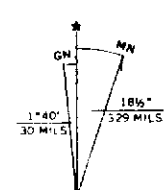
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:



SHORT CREEK 1:24,000
3272 H NE

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography from aerial photographs by multiplex methods
Aerial photographs taken 1954. Field check 1957
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone
1000-meter Universal Transverse Mercator grid ticks,
zone 12, shown in blue
To place on the predicted North American Datum 1983
move the projection lines 12 meters north
and 69 meters east
There may be private inholdings within the boundaries of
the National or State reservations shown on this map

R2SE



CONTOUR IN
DASHED LINES REPRESENT
NATIONAL GEODETIC V

THIS MAP COMPLIES WITH NA
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENV
A FOLDER DESCRIBING TOPOGRAPHIC M

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O'dell A. Frandsen
(Applicant)
O'dell A. Frandsen
Idaho Falls District Manager
Bureau of Land Management

MICROFILMED

Chief, Operations Bureau

A. Allen Saylor

Witness my hand this 8th day of February, 19 82.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7148, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by *BMC*

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: _____

Publication approved and Date 1-18-83

Publication dates 1-7 and 1-14-81

Published in Quarter Publishing Co. - Challis

Publication prepared by JD Date 12-29-81

Received by my Date 1-22-82 # 21712

Preliminary check by #105 Fee \$ 300

Received by [Signature] Date 11-12-81 Time 8:30

Proposed Priority 11/12/1981

ID 910-PH-0050

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, E. H. E. M. Peck

~~Publisher~~ of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2... consecutive weeks, commencing with the issue dated January 7, 1982 and ending with the issue dated January 14, 1982.

E. H. E. M. Peck

Subscribed and sworn to before this 14 day of January, 1982.

Barbara S. Garcia

Notary Public, residing at Challis, Idaho. My commission expires on

August 18, 1985

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

33-7148
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT, 940 LINCOLN RD., IDAHO FALLS, ID 83401

Source: SUMMIT SPRING tributary to SINKS

Date Filed: 11/12/1981

Amount: 0.03 CFS

Diversion Point: NESW Sec 01 T 11N R 25E CUSTER Co.

Use: STOCKWATER (0.02 CFS) from 04/01 to 02/28 and WILDLIFE (0.01 CFS) from 04/01 to 02/28

Place of Use: NESW Sec 12 T 11N R 25E

Diversion Means: HEA-DBOX & PIPELINE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 25, 1982.

A. KENNETH DUNN
Director

Pub: 1/7 & 1/14/82

RECEIVED

JAN 18 1982

Department of Water Resources
Eastern District Office

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

SEP 25 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

33-7148

Permit No.

MAR 24 1987

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed: _____
Department of Water Resources

☐ Telephone call made: _____
(List Telephone No. used) _____

☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION Source Summit Spring Trib. Snake
Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured 0.02 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{100 \text{ HEAD} \times 12 \text{ gal/day/head} \times 22 \text{ DAYS}}{325,850 \text{ gal/af}} = 0.45 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Headbox w/ pipe to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER
WILDLIFE

0.02 cfs
0.01 cfs

0.45 afa
afa

7/1 10/30

Total

0.02

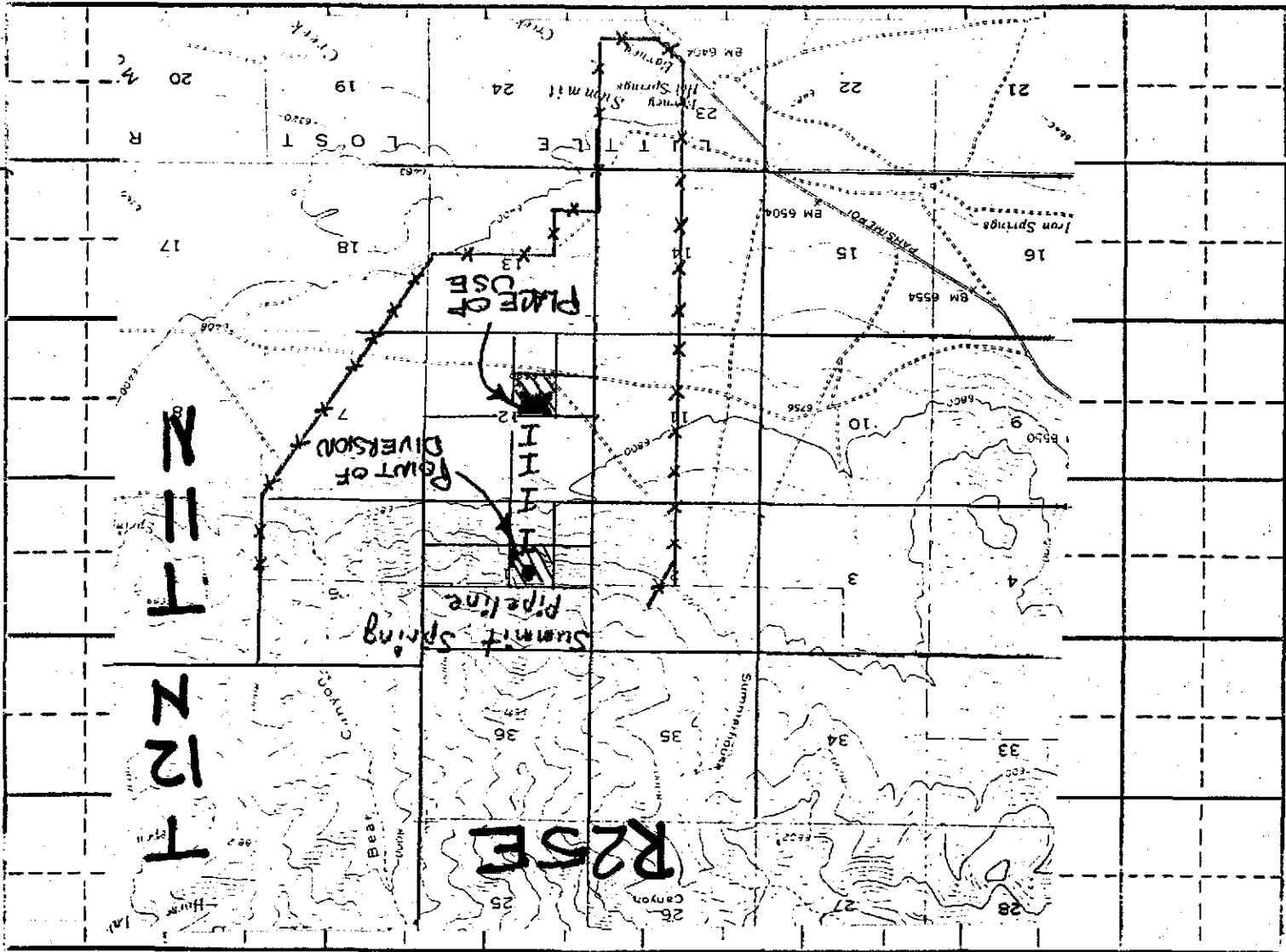
0.45

Remarks Stockwater for 100 cattle.

MICROFILMED

SEP 25 1987

MAP (Attach Aerial Photo)



SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS.
(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: NE 1/4 SW 1/4 SEC. 1 TWP. 11N R. 25E B. M.

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
11N	25E	12													

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

2/20/87
8-9-87

SEP 25 1981

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 22, 1985

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS ID 83401

RE: Permit No. 33-7148

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

SEP 25 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7148

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

Tel. No. 208-529-1020

Source of Water: Summit Spring

Extent of Use: ☐ Domestic _____ (number of households)
☒ Stockwater 100 cattle (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Wildlife: elk, deer, antelope, sagegrouse

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/6/85

Date

MICROFILMED

Jana Enbelle

Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

940 COLN ROAD

IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

RECEIVED



FEB 11 1985

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: APR 19 1985

RECEIVED

APR 22 1985

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed are two completed Proof of Beneficial Use Cards for the Challis National Forest.

Thank you for your assistance.

Sincerely,

T. J. Russell

J. S. TIXIER
Regional Forester

Enclosures (2)

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 18, 1982

RE: Permits Nos. 33-7148, 37-7960, 37-7961, 37-7962, 37-7964, 37-7965,
37-7967, 37-7976, 37-7977, 37-7978, 37-7979, 37-7982,
37-7983, 51-7171 and 72-7145

State Hydrologist
Bureau of Land Management
Idaho State Office
Box 042, Federal Bldg.
550 W. Fort Street
Boise, ID 83724

Dear Sir:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

33 7148

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 284
33-7148

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Jan 25, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-18-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1-12-1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Jan 25, 1981

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jan

Date: 2/3/82

RECEIVED
JAN 26 1982

Department of Water Resources

MICROFILMED

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NEW Q1 LN 25E						
IDAHO STREAM CODE INDEX						

033.0.032.0.006.2

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

DECEMBER 29, 1981

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 25, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before JANUARY 25, 1982.

A. KENNETH DUNN

Director

Published 1/7/ & 1/14/82.

MICROFILMED

33-7148.

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., 940 LINCOLN RD., IDAHO FALLS, ID 83401

Source: SUMMIT SPRING tributary to SINKS

Date Filed: 11/12/1981

Amount: 0.03 CFS

Diversion Point: NESW Sec 01 T 11N R 25E, CUSTER Co.

Use: STOCKWATER	(0.02 CFS)	from 04/01 to 02/28
WILDLIFE	(0.01 CFS)	from 04/01 to 02/28

Place of Use: NESW Sec 12 T 11N R 25E

Diversion Means: HEADBOX & PIPELINE TO TROUGH

MICROFILMED