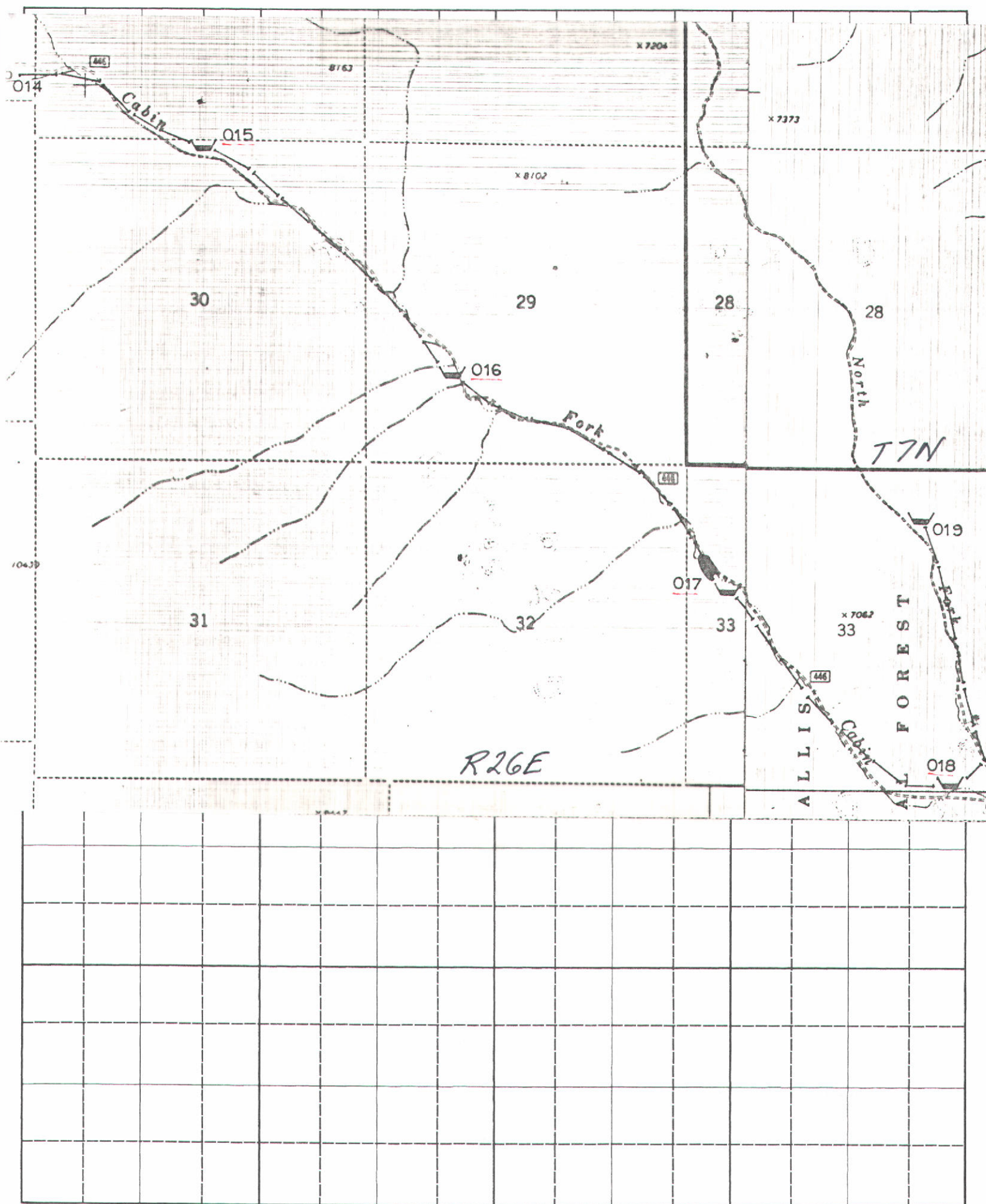


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

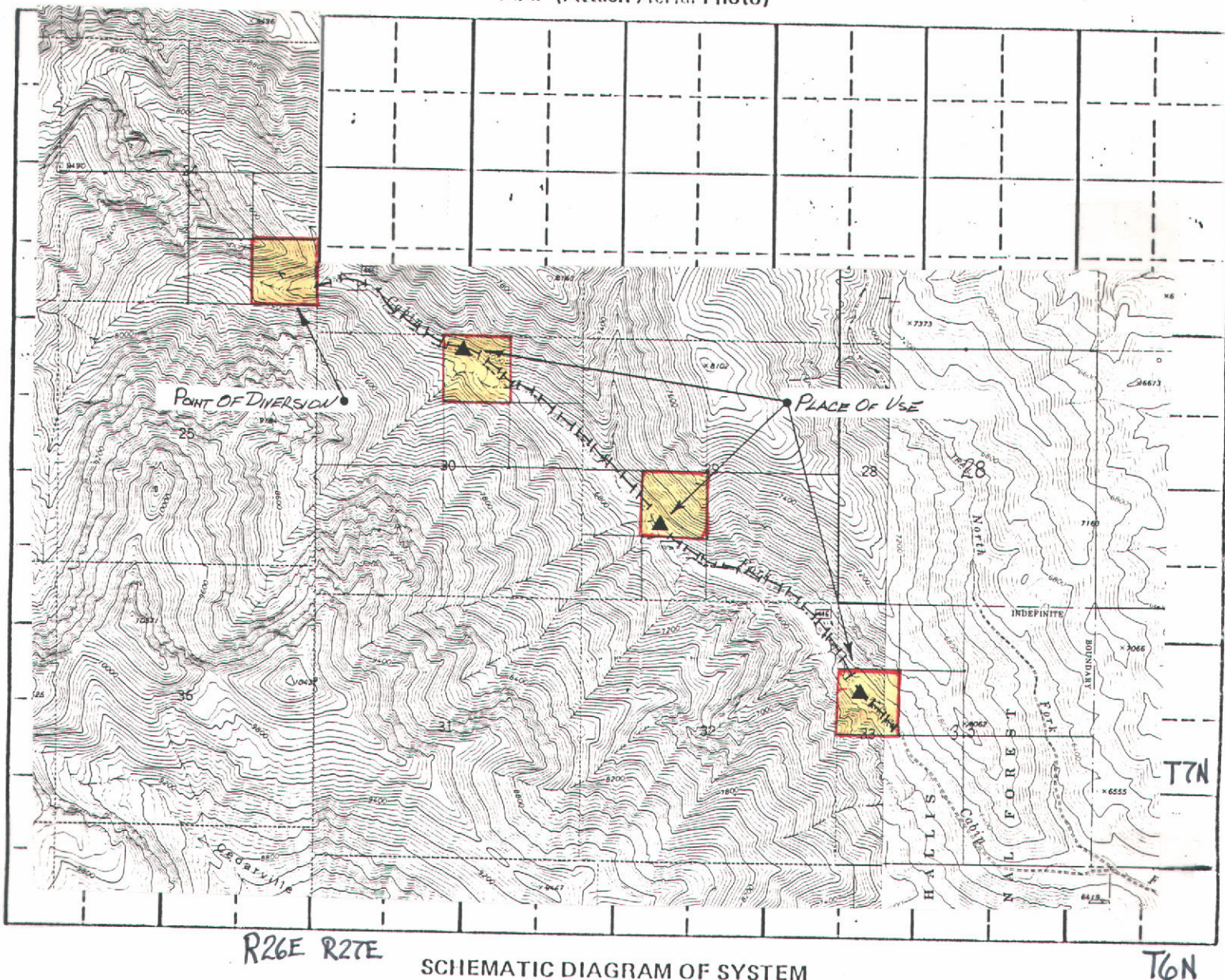
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

MAP (Attach Aerial Photo)



(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 SE 1/4 SEC. 24 TWR. 7 N. R. 26 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	27 E	30		S															S
		29								S									
		33							S										S

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 7/22/86

Date 10-20-86

Date 11-19-86

MICROFILMED

DEC 16 1986

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 33-7149 Priority June 3, 1982 Amount 0.02 CFS 1.4 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 3, 1982, and has submitted proof to the Department of Water Resources on May 27, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Cabin Fork and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 - 10/03	0.02 cfs	0.7 af
Wildlife	01/01 - 12/31	0.02 cfs	0.7 af

Location of point of diversion: SESE, Sec. 24, Twp 7N, Rge 26E, Butte Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	27E	30	:	:	X	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
		29	:	:	:	:	:	:	:	:	X	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
		33	:	:	:	:	:	:	X	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 33, Little Lost River.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of

DECEMBER, 19 86.

MICROFILMED

Acting for the Director

Norman C Young

DEC 10 1986

Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (801) 625-5360

Post office address 324 - 25th St., Ogden, Utah 84401

2. Source of water supply Unnamed Spr. (008-015 to 019) which is a tributary of Cabin Fork

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 7N

Range 26 E.B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Stockwatering purposes from Jun 1 to Oct 3 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Wildlife purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water is diverted from a headbox
(vertical 36" perforated culvert") to 5 troughs via 5 miles of 1 1/4" pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

	NW	NE	30	7N
a. If water is not for irrigation:	NE	SW	29	7N
(1) Give the place of use of water:	SW	NW	33	7N

Range 27 E.B.M.
27 E. B.M. See 9.5

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Range cattle - 150

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Unknown

SESE, Sec 33, T7N, R27E

NWNE, Sec 33, T7N, R27E

APPROVED

[illegible]

constructed in 1959.

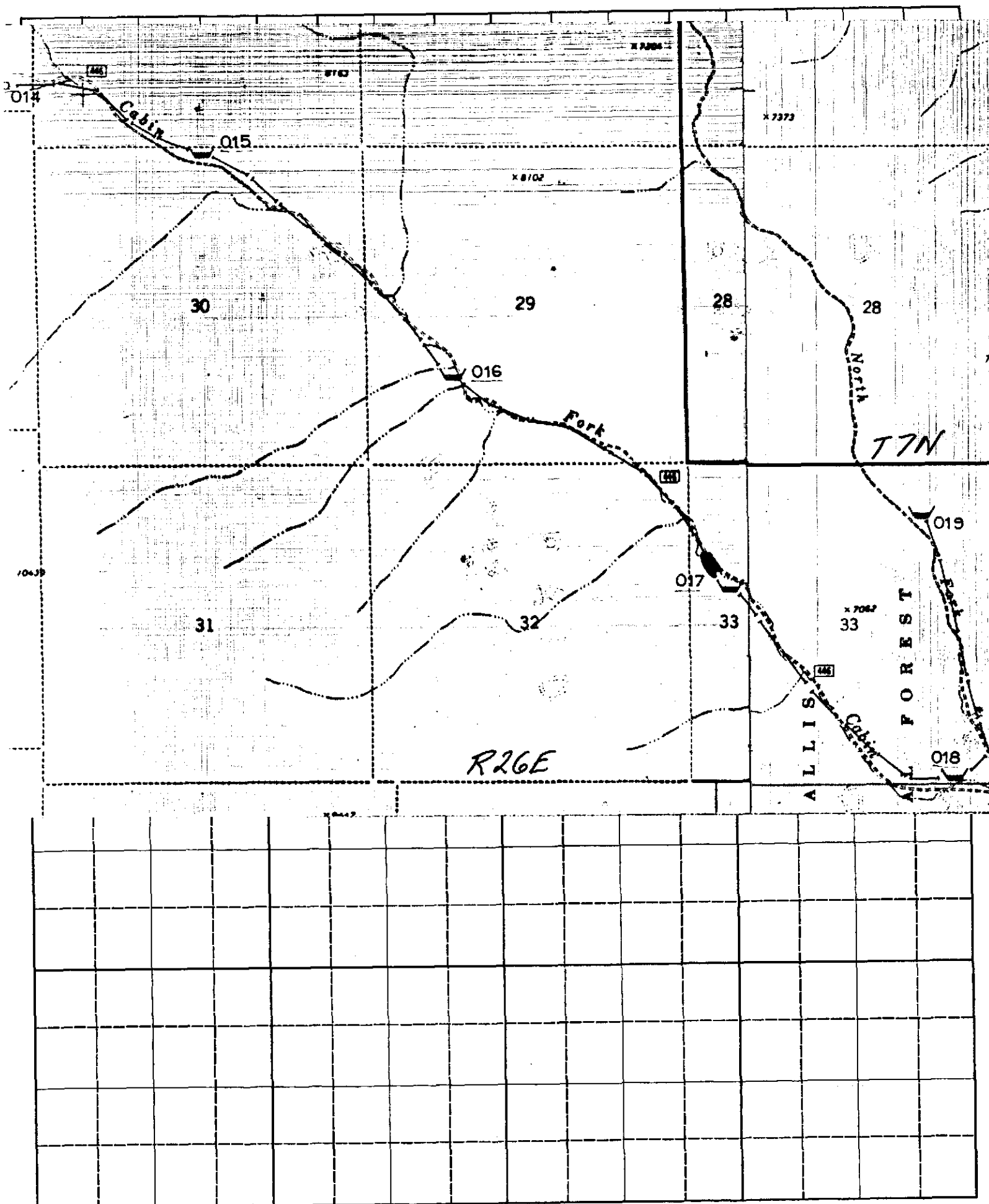
applicant to make this filing

104-11019-Sub B-171A-1010

TWP	RANGE	SEC.	NE%			NW%			SW%			SE%		
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%
			NE%			NW%			SW%			SE%		
			TOWNSHIP TOTALS			RANGE TOTALS			SECTION TOTALS			TOTALS		

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

RECEIVED

Proposed Priority 6/03/1982

Received by ALL Date 6-03-82 Time 10:52A

Preliminary check by HWS Fee \$ 30.00

Received by ALL Date 6-29-82 # 22349

Publication prepared by BP Date 6-9-82

Published in Arco Advertiser

Publication dates 6-17 & 6-24-1982

Publication approved ALL Date 7-12-82

Protests filed by: 1/1982

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by see

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 33-7149, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore August 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 19th day of July, 1982.

Chief, Operations Bureau

J. Munson

Affidavit of Publication

Le. Ella Cammash
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated June 17, 1982

and ending with the issue dated June 24, 1982

Le. Ella Cammash

Subscribed and sworn to before me this

25 day of June, 1982

R. C. Jones

Notary Public

Residence: Arco, Idaho.

My commission expires life, 19

RECEIVED

JUL 7 1982

Department of Water Resources
Eastern District Office

Public Notice

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following applications have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

33-7149

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED SPRING
tributary to CABIN FORK

Date Filed: 06-03-1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 24 T
07N R 26E, BUTTE Co.

Use: STOCKWATER, (0.02 CFS)
from 06-01 to 10-03 — WILDLIFE,
(0.02 CFS) from 01-01 to 12-31

Place of Use: SWNW SESE NWNE
Sec 33 T 07N R 27E NESW Sec 29 T
07N R 27E NWNE Sec 30 T 07N R 27E

Diversion Means: HEADBOX,
TROUGHES & PIPE

34-7412

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: WYETTE SPRING
tributary to SINKS

Date Filed: 06-03-1982

Amount: 0.02 CFS

Diversion Point: SWSW Sec 19 T
05N R 28E, BUTTE Co.

Use: STOCKWATER (0.02 CFS)
from 06-01 to 10-01

Place of Use: NWNW Sec 29 T 05N
R 28E NENW Sec 30 T 05N R 28E

Diversion Means: HEADBOX,
TROUGHES & PIPELINE

If issued, the permits will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department of
Water Resources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402 on or before
JULY 6, 1982.

A. KENNETH DUNN
Director

Published 6-17 & 6-24-1982.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

33-7149

**U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401**

**Source: UNNAMED SPRING
tributary to CABIN FORK**

Date Filed: 06-03-1982

Amount: 0.02 CFS

**Diversion Point: SESE Sec 24 T
07N R 26E, BUTTE Co.**

**Use: STOCKWATER, (0.02 CFS)
from 06-01 to 10-03 — WILDLIFE,
(0.02 CFS) from 01-01 to 12-31**

**Place of Use: SWNW SESE NWNE
Sec 33 T 07N R 27E NESW Sec 29 T
07N R 27E NWNE Sec 30 T 07N R 27E**

**Diversion Means: HEADBOX,
TROUGHS & PIPE**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 3, 1986

RE: Permit Nos. 11-7281/7282, 13-7358, 21-7258/7259, 33-7082/7083/
7084/7085/7096/7097/7098/7099/7100/7101/7102/7103/
7104/7105/7109/7111/7112/7113/7114/7115/7116/7117/
7119/7120/7121/7122/7123/7149/7157/7166/7167/7168/
7171

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

DEC 16 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

33-7149

Permit No.

RECEIVED
OCT 21 1986

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

EXAMINATION

Date 7-23-86

Accompanied by ☐ Roland Lybe ☒ Bob Hennis

THEORETICAL- 0.02 cfs

Source SPRING

Tributary to CABIN FORK

Total Q measured

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1986, U.S.F.S. FIELD EXAMINATIONS

Wild Life 26-70
150 Head OFF memo Apr 17 1975 = .7
 $V = 150 \text{ Head} \times 12 \text{ gal/day/head} \times 124 \text{ days} = 1.7 \text{ afa}$
325,850 gal/af

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 5 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

.7 afa

6/1

10/3

WILD LIFE

0.02

.7 afa

1/1

12/31

Total

0.02 cfs

1.4 afa

Remarks STOCKWATER FOR 150 RANGE CATTLE

26-70 Head Wildlife

MICROFILMED

DEC 16 1986

CONTINUED

Examiner's Signature

7/22/86

10-20-86

78-61-11

☐ Other

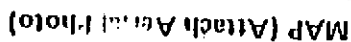
☒ None

Place(s) of Use

SE 1/4 SEC. 24 TWR. 7 N. R. 26 E.

(Include distance from pump to measuring device, if applicable.)

R26E R27E



Nº 1

008-013-017

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7149.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: UNNAMED SPRING TRIBUTARY OF CABIN FORK

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 150 RANGE CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 24, 1983
 Charles Date

8-1-83

Richard Sanders
 Signature of Permit Holder.

PLACE
TEN CENT
STAMP
HERE



RECEIVED
MAY 27 1986

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

DEC 16 1986 BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138616

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7149 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

DEC 16 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

1

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

AUGUST 03, 1982

RE: PERMIT NO. 33-7149

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 33 7149

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 6, 1982 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-7-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/29/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
JUL 15 1982

Department of Water Resources

By: RLC Date: 7/15/82

STATE OFFICE REVIEW:

☐ See attached sheet for more information.
By: RLC Date: 7/16/82

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

Challis National Forest
P. O. Box 404
Challis, Idaho 83226

2540

June 2, 1982



Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, Idaho 83401

Dear Sir:

Enclosed are 2 Form 202, Application for Permit and 2
Form 234, Claim to a Water Right, and a voucher for \$120.00 to cover
filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

JM Simpson

For

JACK E. BILLS
Forest Supervisor

Enclosure

MICROFILMED

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-115		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U. S. Department of Agriculture Challis National Forest P. O. Box 404 Challis, Idaho 83226				DATE VOUCHER PREPARED 6/3/82		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS State of Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT S/L NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
	6/3/82	Filing fees for 2 Claims to a Water Right and 2 Applications for Permit. All claims and applications are on the Challis National Forest. I certify that the above bill is correct and just and that payment therefor has not been received. DATE <u>June 3, 1982</u> PAYEE <u>[Signature]</u>	4	\$30	EA	\$120.00	
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ² TITLE		EXCHANGE RATE = \$1.00		DIFFERENCES Amount verified; correct for (Signature or initials)	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²				(Title)	
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)
	CASH		DATE		PAYEE ³		
When stated in foreign currency, insert name of currency. The ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. If a voucher is receipted in the name of a company or corporation, the name of the person writing the company name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per [Signature], Secretary", or "Treasurer", as the case may be.						PER TITLE	

33-7149

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to CABIN FORK

Date Filed: 06/03/1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 24 T 07N R 26E, BUTTE Co.

Use: STOCKWATER	(0.02 CFS)	from 06/01 to 10/03
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWNW SESE NWNE Sec 33 T 07N R 27E NESW Sec 29 T 07N R 27E NWNE
Sec 30 T 07N R 27E

Diversion Means: HEADBOX, TROUGHS & PIPE

UNRECORDED