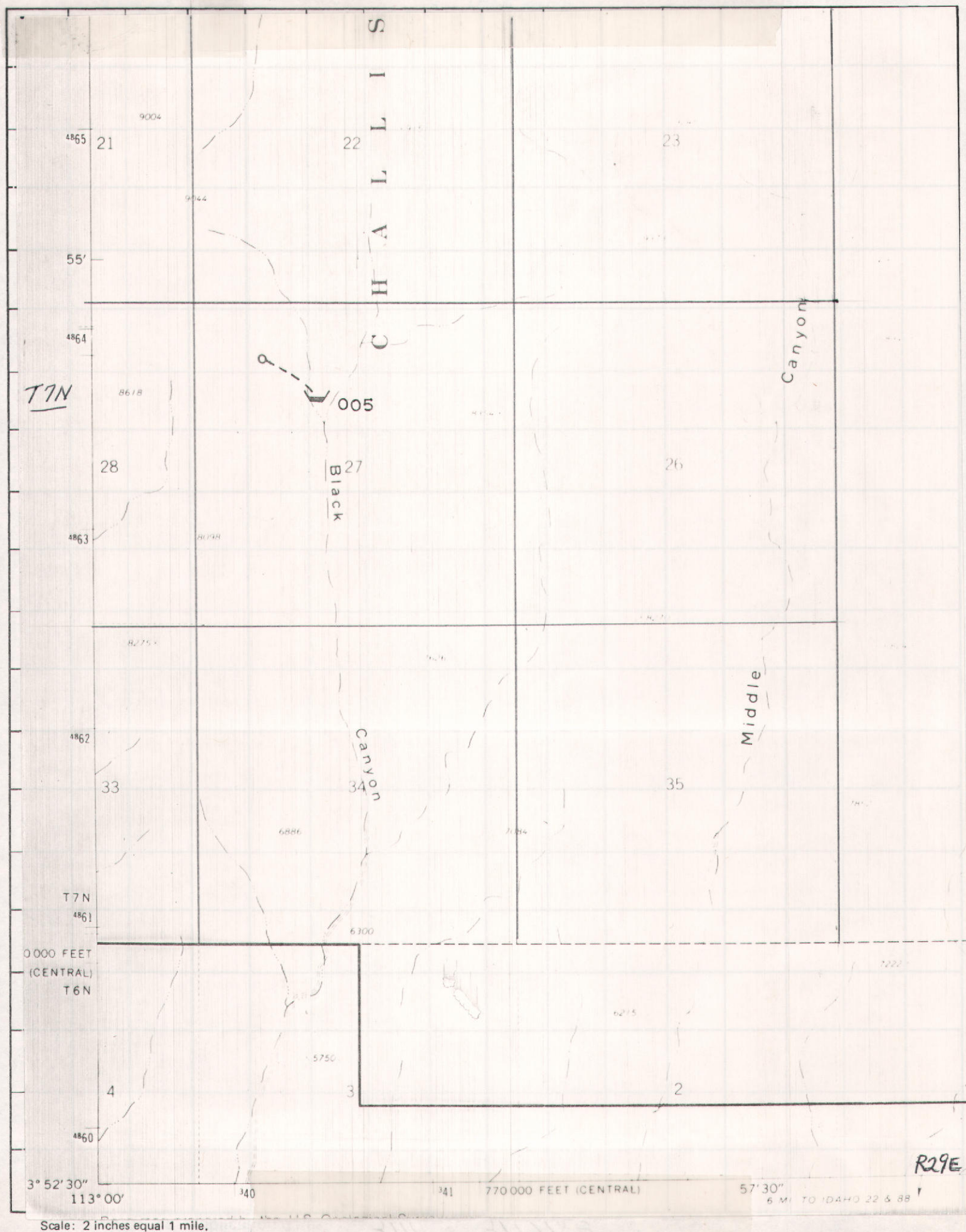


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Anderson
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

Affidavit of Publication

I, LeElla Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated March 10, 1983

and ending with the issue dated

March 17, 1983

LeElla Cammack

Subscribed and sworn to before me this

5 day of April, 1983

Charles L. Jones
Notary Public

Residence: Arco, Idaho.
My commission expires 12/31/84, 1984

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

35-4145

FUNK AND POVEY FARMS
RT. 1, BOX 123A, AMERICAN
FALLS, ID 83211

Source: GROUNDWATER
Priority Date: 03-01-1963
Diversion Pt.: SWNW Sec 02 T 07S

R 30 E
Use: IRRIGATION (2.73 CFS)
In: NWSW SWSW Sec 02 T 07S R
30E FOR 43 ACRES.

33-7152

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: BLACK CANYON
SPRING trib. to SINKS
Date Filed: 02-25-1983

Diversion Pt.: NWNW Sec 27 T 07N
R 29E

Use: STOCKWATER (0.02 CFS)
In: SENW Sec 27 T 07N R 29E

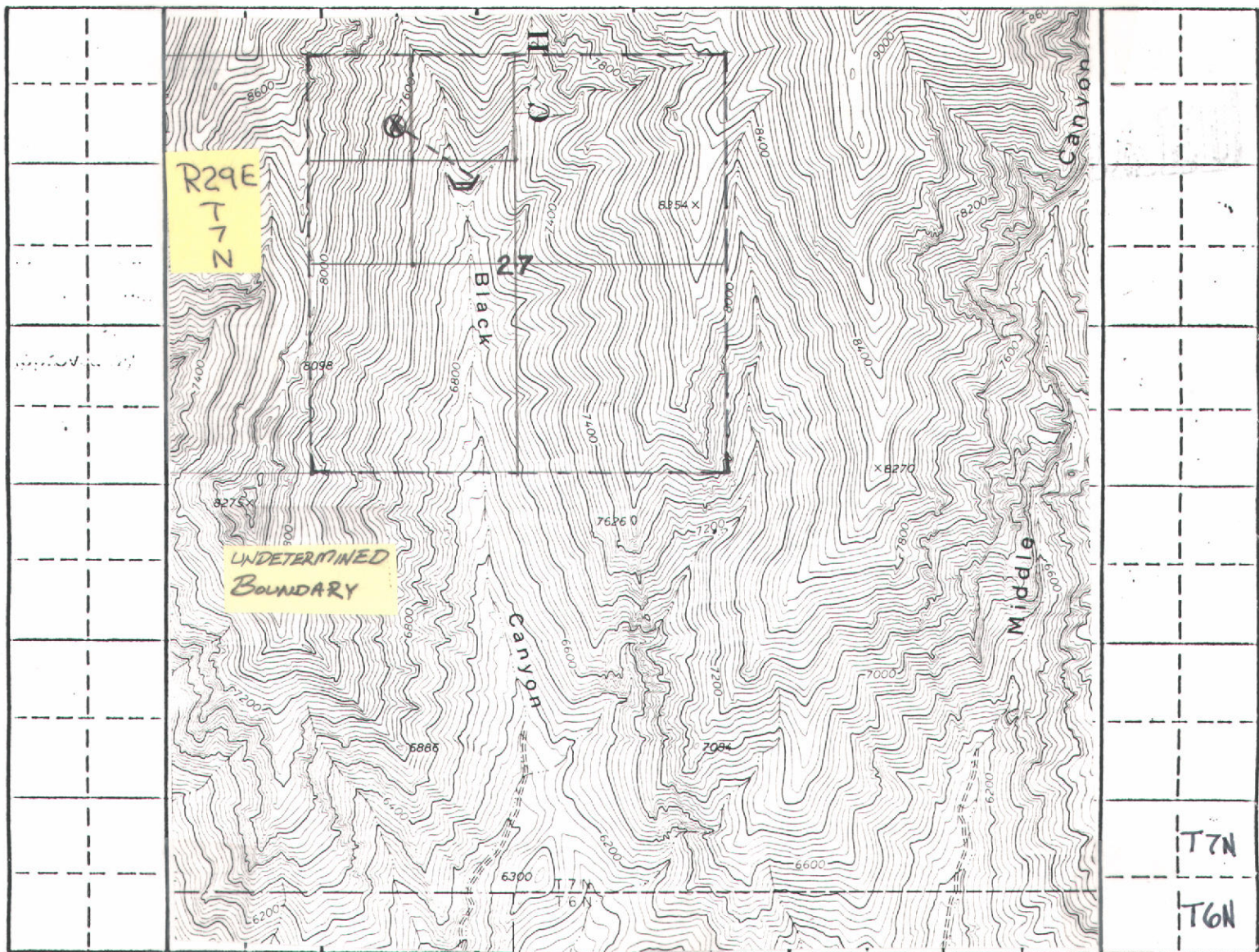
The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on
or before MARCH 28, 1983.

KEN DUNN, Dir.

Published 3-10 & 3-17-83.

Department of Water Resources
Eastern District Office

RECEIVED



R29E
SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NW 1/4 SEC. 27 TWR. 7 N. R 29 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7 N	29E	27								S									S
																			S

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Samuel D Feltz
Checked by E. J. Verner
Approved by _____

Date 7/23 /86
Date 10-20-86
Date _____

REPROFILMED
JAN 29 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-7152

Priority: February 25, 1983 Amount: .02 CFS .7 AF

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 25, 1983, and has submitted proof to the Department of Water Resources on April 19, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

BLACK CANYON SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 08/30	.02 cfs	.7 af
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NWNW , Sec. 27, Township 7N, Range 29E Butte County	
<u>PLACE OF USE:</u> Stockwater			
<u>TWN RGE SEC</u>			
7N 29E 27 SENW			

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of January, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

JAN 29 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U. S. Forest Service Phone (801) 625-5360
Post office address 324 - 25th St. Ogden, Utah 84401
Black Canyon Spring
2. Source of water supply (007-005) which is a tributary of SINKS
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 7N
Range 29E B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for stockwatering purposes from May 1 to Aug. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system
Delivers water to a trough via 1 $\frac{1}{4}$ PVC pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 7N
Range 29E B.M.

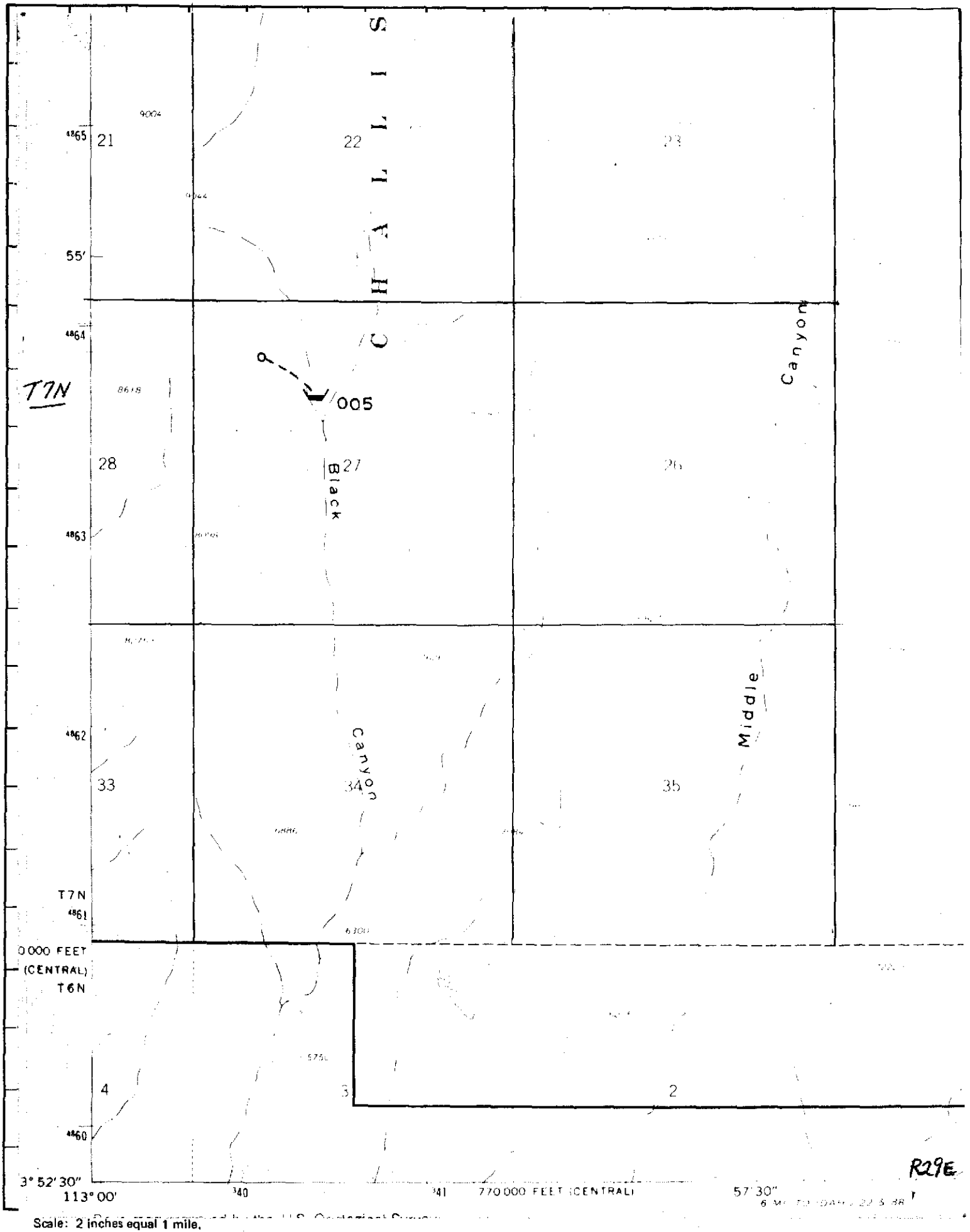
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 900 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED

Chief, Operations Bureau

A. Allen Saylor

Witness my hand this 21st day of April, 19 83.

d. Other:

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

fore May 1, 19 84.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 33-7152, and said application is hereby APPROVED

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Recommended for approval denial by BP

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: BP

Publication approved all Date 4-11-83

Publication dates 3/10 - 3/17/83

Published in Almo Advertiser

Publication prepared by BP Date 3-2-83

Received by all Date 4-6-83 # 28002

Preliminary check by HWS Fee \$ 30.00

Received by all Date 2-25-83 Time 3:30p

Proposed Priority 2/25/1983

Affidavit of Publication

I, LeElla Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated March 10, 1983

and ending with the issue dated

March 17, 1983

LeElla Cammack

Subscribed and sworn to before me this

5 day of April, 1983

Charles A. Jones
Notary Public

Residence: Arco, Idaho.
My commission expires if, 19

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

FUNK AND POWER, FARMERS
RT. 1, BOX 100, AMERICAN
FALLS, ID. 83401
Source: OR
Priority Date: 1/1/83
Division: F
R 30 E 1 N 12 S 10 E 1
Uses: (R)
In: NWS
30E FOR

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
BLDG., 304
84401

Source:
SPRING
Date Filed:
Division:
R 30 E 1 N 12 S 10 E 1
Uses: (R)
In: SEM

The public waters of the State of Idaho
prior to the filing of this application
were not appropriated by any person
Water right is hereby reserved for
Suits to enforce this reservation
or before the State Engineer.

Published 3-10-83

U.S. DEPT. OF AGRICULTURE
Eastern District Office

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 23, 1987

RE: Permit Nos. 33-7152, 34-7474/7475/7476/7477/7478/7479,
71-7073, 73-7096/7097/7098/7099/7100,
75-7416/7417

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JAN 29 1987

CONFIDENTIAL

Checked by

Examiner's Signature

James D. Felt
J.S. Warner

Date _____

Date _____

Date 11/29/80

92-17-01

7/23 / 86

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None ☐ Other

Recommended Amendments:

[illegible]

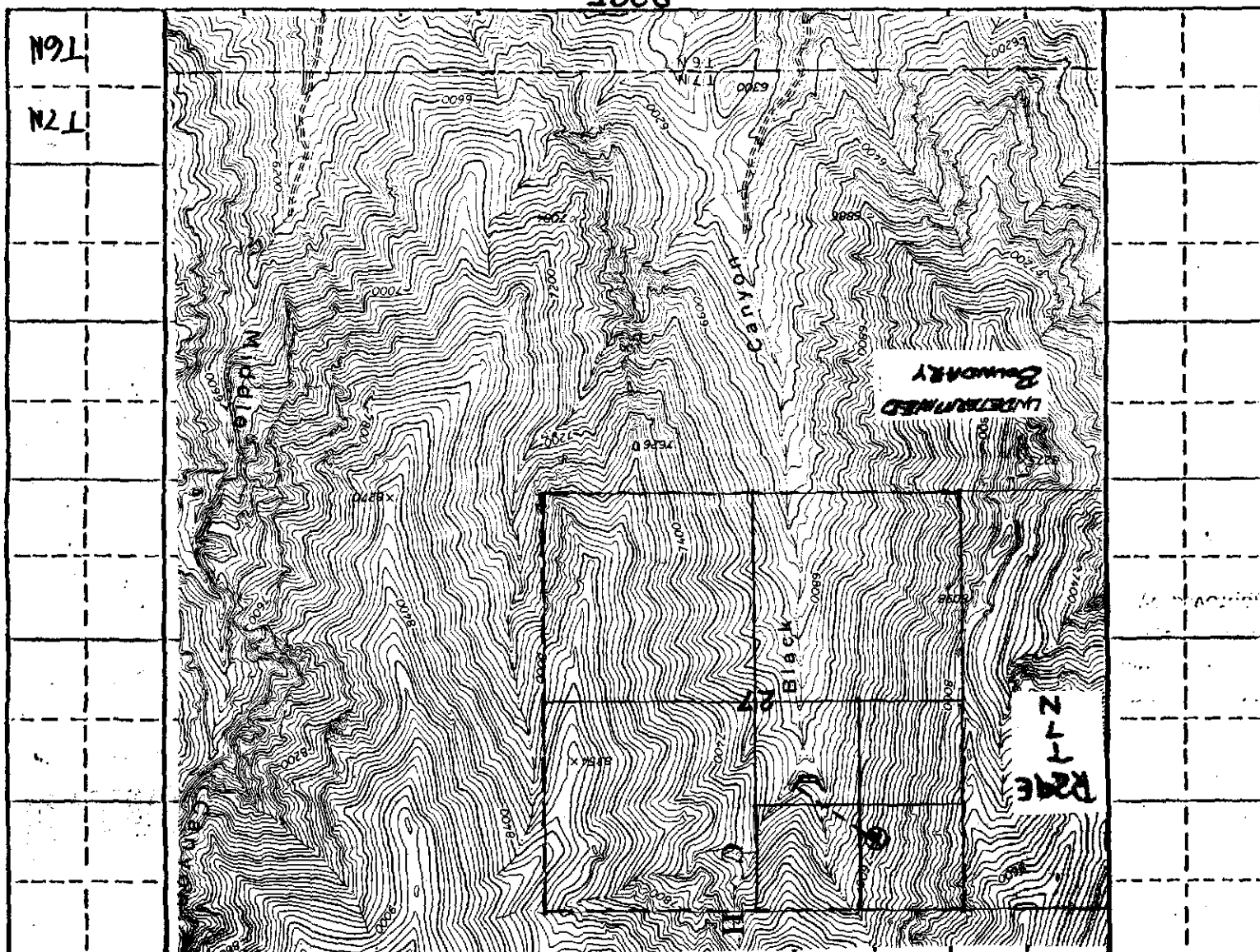
Place(s) of Use

Point(s) of diversion: NW $\frac{1}{2}$ NW $\frac{1}{4}$ SEC. 27 TWR. 7 N. R. 29 E.

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM



MAP (Attach Agent Photo)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 22, 1984

FOREST SERVICE
FEDERAL BUILDING
324 25TH. ST.
ODGEN

UT 84401

RE: Permit No. 33-7152

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,

s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

JAN 29 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7152

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: _____

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 900 Sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Challis Date April 16, 1984
5-1-84

O. C. Rader
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED
MICROFILMED

APR 19 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
Department of Water Resources
BOISE, IDAHO 83720



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: APR 16 1984

RECEIVED

APR 19 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed is a completed Proof of Beneficial Use card for permit No. 33-7152 on the Challis National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

Enclosure

MICROFILMED



UNITED STATES DEPARTMENT OF AGRICULTURE
REGIONAL OFFICE U. S. FOREST SERVICE

FEDERAL OFFICE BUILDING

324 - 25TH STREET

OGDEN, UTAH 84401

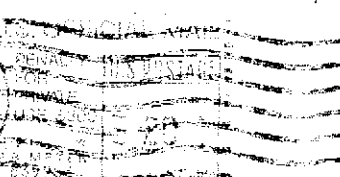
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE, \$300

MICROFILMED



Only you can
prevent forest fires!



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138477

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

FEBRUARY 28, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7152 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MAY 10, 1983

RE: PERMIT NO. 33-7152

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AWJ APPLICATION NUMBER: 33 7152

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.

☒ Signature.

☒ Fee.

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No

☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

☐ Yes ☒ No

☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

☒ Yes ☐ No*

☐ Yes ☒ No

In form for advertising.

Final date for protests: March 28, 1983

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 4-11-83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

☒ 2-25-83

Date of priority recommended.

Special conditions of approval or cover letter. _____

Call 26

By: Ernest Carlson

Date: April 14, 1983

STATE OFFICE REVIEW:

return receipt

SW/LTB

☐ See attached sheet for more information.

By: Folger

Date: 4/20/83

RECEIVED

APR 19 1983

Department of Water Resources

March 30, 1983

RE: Application for Permit No. 33-7152 FOREST SERVICE

Arco Advertiser
Box "C"
Arco, ID 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on March 10 and 17, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 2, 1983

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 28, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

33-7152

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BLACK CANYON SPRING trib. to SINKS

Date Filed: 02/25/1983

Diversion Pt: NWNW Sec 27 T 07N R 29E

Use: STOCKWATER (0.02 CFS)

In: SENW Sec 27 T 07N R 29E

33-7152
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: BLACK CANYON
SPRING trib. to SINKS
Date Filed: 02-25-1983
Diversion Pt.: NWNW Sec 27 T 07N
R 29E
Use: STOCKWATER (0.02 CFS)
In: SENW Sec 27 T 07N R 29E
The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho 83402 on
or before MARCH 28, 1983.
KEN DUNN, Dir.
Published 3-10 & 3-17-83.