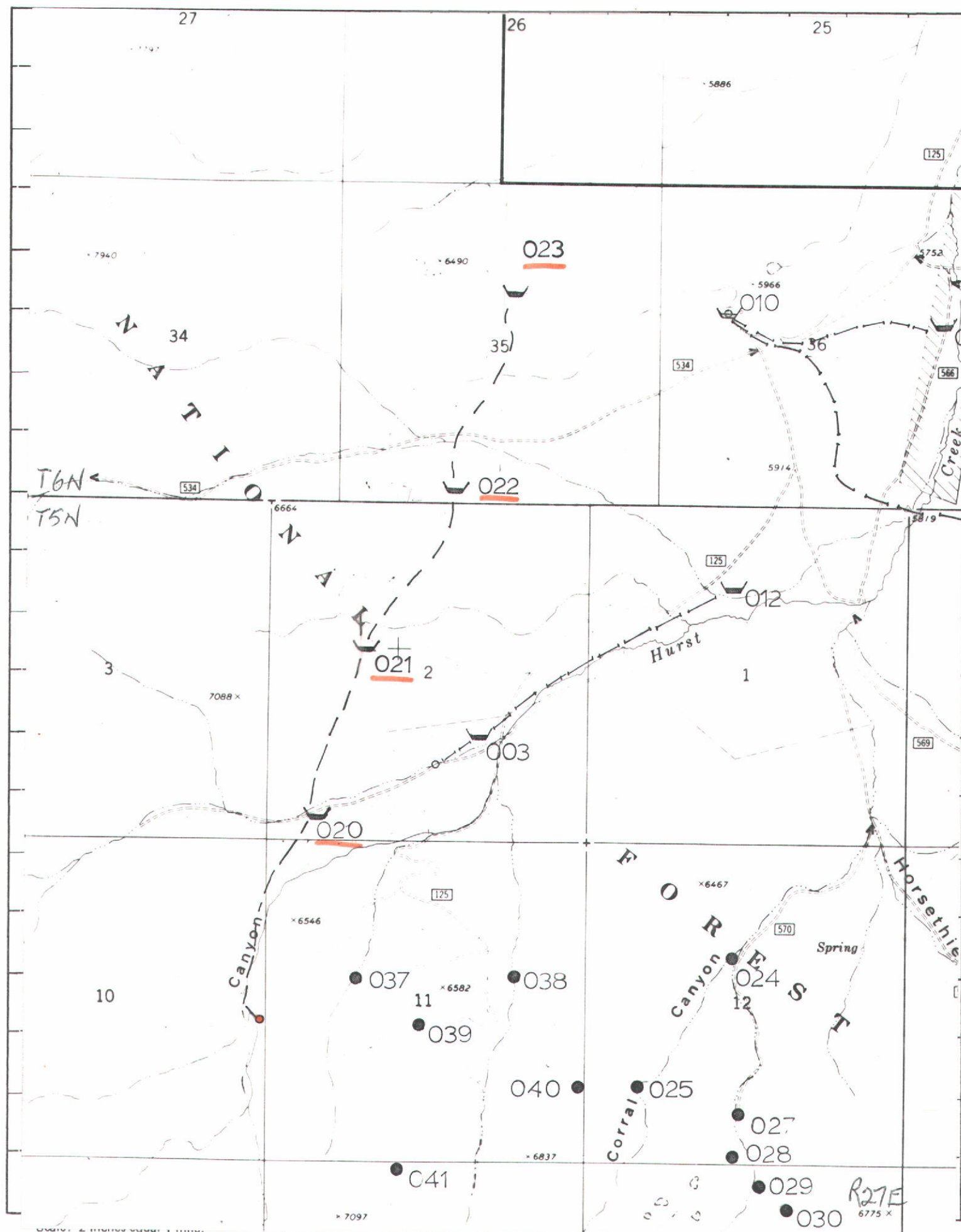


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(For) J. S. TIXIER

(Applicant) Regional Forester

MICROFILMED

Affidavit of Publication

RECEIVED

OCT 24 1984

Department of Water Resources
Eastern District Office

I, Donald L. Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated October 11, 1984

and ending with the issue dated

October 18, 1984

Donald L. Cammack

Subscribed and sworn to before me this

22nd day of October, 1984

L. Ella A. Cammack
Notary Public

Residence: Arco, Idaho.

My commission expires Life, 19

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed
to appropriate the public waters of the State
of Idaho:

33-7148

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH, OGDEN, UT 84401
Source: SPRING trib. to HORSETHIEF
CREEK

Date Filed: 09-28-1984
Diversion Pt: SENE Sec 18 T 05N R 28E
Use: STOCKWATER (0.02 CFS)
In: NWSW NWNW Sec 17 T 05N R 28E

33-7167

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to HURST CREEK

Date Filed: 09-28-1984
Diversion Pt: SWNW Sec 36 T 06N R 27E
Use: STOCKWATER (0.02 CFS)
In: NWNW Sec 06 T 05N R 28E

33-7166

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to HURST CAN-
YON CREEK

Date Filed: 09-28-1984
Diversion Pt: NESE Sec 10 T 05N R 27E
Use: STOCKWATER (0.02 CFS)
In: SWSW SENW Sec 02 T 05N R 27E
SESW SWNE Sec 35 T 06N R 27E

The permits will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before OCTOBER 29, 1984.

KEN DUNN, Director

Published 10-11 & 10-18-84.

MICROFILMED



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 10 TWR. 5 N. R. 27 E.

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ None☐ Other

Approved by

Date 11-19-86

MicroFILMED

DEC 16 1986

33-7166

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to HURST CANYON CREEK

Date Filed: 09/28/1984

Diversion Pt: NESE Sec 10 T 05N R 27E

Use: STOCKWATER (0.02 CFS)

In: SWSW SENW Sec 02 T 05N R 27E SESW SWNE Sec 35 T 06N R 27E

33-7166

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25th ST., OGDEN, UT 84401
Source: SPRING trib. to HURST CAN-
YON CREEK

Date Filed: 09-28-1984
Diversion Pt: NESE Sec 10 T 05N R 27E
Use: STOCKWATER (0.02 CFS)
In: SWSW SENW Sec 02 T 05N R 27E
SESW SWNE Sec 35 T 06N R 27E

The permits will be subject to all prior
water rights. Protests must be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before OCTOBER 29, 1984.

KEN DUNN, Director

Published 10-11 & 10-18-84.

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 33-7166 Priority September 28, 1984 Amount 0.02 CFS 2.7 AF

THIS IS TO CERTIFY that U.S. DEPT. OF AGRI., FOREST SERVICE of OGDEN, UTAH, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 28, 1984, and has submitted proof to the Department of Water Resources on November 27, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to Hurst Canyon Creek and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 - 10/30	0.02 cfs	2.7 af

Location of point of diversion: NESE, Sec. 10, Twp 5N, Rge 27E, Butte Co.

Place of use:

		NE				NW				SW				SE					
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
5N	27E	2	:	:	:	:	:	:	:	X	:	:	X	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
6N	27E	35	:	:	X	:	:	:	:	:	:	:	X	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

Use of water under this license is subject to control by the watermaster of State Water District No. 33, Little Lost River.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of

DECEMBER 1986
MICROFILMED

Acting for the Director

Norman C. Young

DEC 10 1986

JIM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S.D.A. Forest Service Phone (801) 626 - 3560

Post office address 324 - 25th St. Ogden, Utah 84401
(008-020,021,

2. Source of water supply UNNAMED SPRING 022, 023 which is a tributary of Hurst Canyon Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 05N

Range 27E B.M. BUTTE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02cfs for Stockwatering purposes from June 1 to Oct. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox collection system deliver
water to 4 troughs via 1 $\frac{1}{4}$ " pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW _____ SW _____ 2 _____ 05N
(1) Give the place of use of water: SE _____ $\frac{1}{4}$ of NW _____ $\frac{1}{4}$ of Section 2 Township 05N
Range 27E B.M.

* Additional places of use by * in item (5)

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 480 Range Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife - Numbers Unknown

* SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec 35, T6N, R27E

SW $\frac{1}{4}$, NE $\frac{1}{4}$, Sec 35, T6N, R27E

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Total number of acres to be irrigated

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

(For) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

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Proposed Priority 9/28/84

Received by AWJ Date 9-28-84 Time 1:30
Preliminary check by AWJ Fee \$ 30.00
Received by AWJ Date 11-05-84 # 34233
Publication prepared by AWJ Date 10-3-84
Published in AWJ Advertiser
Publication dates Oct. 11 & 18, 1984
Publication approved AWJ Date 10-24-84
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AWJ AWJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7166, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.

- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 33, Little Lost River.

Witness my hand this 19th day of November, 1984.

A. Alan Saxton
Chief, Operations Bureau

Affidavit of Publication

I,.....Donald L. Cammack.....
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for ²..... consecutive weeks, commencing with

the issue dated.....October 11, 1984.....

and ending with the issue dated.....

.....October 18, 1984.....

Donald L. Cammack

Subscribed and sworn to before me this

22nd.....day of.....October....., 19.....84

Le Ella A. Cammack
Notary Public

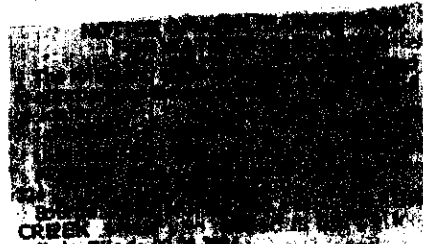
Residence: Arco, Idaho.

My commission expires.....Life....., 19.....

RECEIVED

OCT 24 1984

Department of Water Resources
Eastern District Office



32-7162
U.S. DEPT. OF AGR.
FOREST SERVICE, REGIONAL OFFICE
324 25TH ST., OGDEN, UT 84401
Source: SPRING K.R. TO HURST CREEK
Date Filed: 10-24-84
Diversión Pt: KENE Sec 15 T 05N R 20E
Use: STOCKWATER (0.02 CFS)
In: NWNW Sec 02 T 05N R 20E

32-7162
U.S. DEPT. OF AGR.
FOREST SERVICE, REGIONAL OFFICE
324 25TH ST., OGDEN, UT 84401
Source: SPRING K.R. TO HURST CREEK
Date Filed: 10-24-84
Diversión Pt: KENE Sec 15 T 05N R 20E
Use: STOCKWATER (0.02 CFS)
In: NWNW Sec 02 T 05N R 20E

32-7162
U.S. DEPT. OF AGR.
FOREST SERVICE, REGIONAL OFFICE
324 25TH ST., OGDEN, UT 84401
Source: SPRING K.R. TO HURST CREEK
Date Filed: 10-24-84
Diversión Pt: KENE Sec 15 T 05N R 20E
Use: STOCKWATER (0.02 CFS)
In: NWNW Sec 02 T 05N R 20E
SESW Sec 02 T 05N R 20E

The parties will be bound to all water rights in these maps of the Director, Dept. of Water Resources, Shoup Ave., Suite 15, Boise, Idaho 83402 on or before OCTOBER 15, 1984.
KENE District Engineer
Published 10-11 & 15-18-84

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 3, 1986

RE: Permit Nos. 11-7281/7282, 13-7358, 21-7258/7259, 33-7082/7083/
7084/7085/7096/7097/7098/7099/7100/7101/7102/7103/
7104/7105/7109/7111/7112/7113/7114/7115/7116/7117/
7119/7120/7121/7122/7123/7149/7157/7166/7167/7168/
7171

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

DEC 16 1986

MAP (Attach Aerial Photo)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 20, 1986

U.S. FOREST SERVICE
324 25TH STREET
OGDEN

UT 84401

RE: Permit No. 33-7166

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

DEC 16 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
NOV 27 1985

008-020-023

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 33-7166

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Unnamed spring NE $\frac{1}{4}$, SE $\frac{1}{4}$, SEC 10, T5N, R27E

Extent of Use:

Domestic _____ (number of households)

Stockwater 480 range cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
Forest Hydrologist, Challis National Forest

P.O. Box 404 (Name)

Challis, Idaho 83226
(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

United States of America - Forest Service

Nov 22, 1985
Date

Landall S. Stace
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. TIXIER, Regional Forester

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138417

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7166 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

WATER RIGHT NUMBER 23-7166

OWNER LAST NAME - U.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 3 - 324 25TH ST.

SOURCE - SPRING

STAGE - PERMIT

STATUS -

TOTAL DIV. VOLUME -

DIVERSION POINT - NESE 10 05N 27E LOT

FROM - 06-01 TO - 10-30 USE - STOCKWATER

USE - STOCKWATER

USE - STOCKWATER

DEGREE NAME -

REMARKS -

NON IRRIG USE - S/480 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1985 PERMIT/DENIED - 11-19-1984 PROTESTED -

PROOF MADE -

DIVERSION MEANS - HEADBOX COLLECTION SYSTEM TO 4 TROUGHS VIA PIPELINE

FIRST NAME - ORIG OWNER -

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - GGDEN

TRIBUTARY OF - HURST CREEK

PRIORITY - 09-28-1984

WATER DIST. - 33 - DLE/CAREY ACT -

USE DIV. RATE -

PLACE OF USE - TWN 05N R4G 27E SEC 02 TRACT S4SW LOT

PLACE OF USE - TWN 06N R4G 27E SEC 35 TRACT S4SW LOT

DATE -

STATE - UT ZIP CODE - 84401

COUNTY - BLUTE

RIGHT BASIS -

TOTAL DIV. RATE -

TOTAL ACRES

AC

AC

AC

HEARING -

OLD NO. -

VERIFIED DATA



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 27, 1984

RE: Application for Permit Nos. 33-7166/7167, 34-7476/7475/7474/7473/
7477, 33-7168, 73-7098/7097/7100/7096/
7099, 47-7915/7914/7913/7912/7911/7910

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

*And receipted by
Signature*

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

G. F. RAMSEY

INITIAL REVIEW BY: _____

APPLICATION NUMBER: 33-7-66

CHECK: _____

OCT 1 1984

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10-29-84
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-24-84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 33
9-28-84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 10-6-84

STATE OFFICE REVIEW:

LK6

05(33, Big Lost River)

- ☐ See attached sheet for more information.

By: KW

Date: 11-9-84

RECEIVED

NOV 08 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 3, 1984

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 29, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before OCTOBER 29, 1984.

KEN DUNN, Dir.

Published 10/11 & 10/18/84.

MICROFILMED

33-7166

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to HURST CANYON CREEK

Date Filed: 09/28/1984

Diversion Pt: NESE Sec 10 T 05N R 27E

Use: STOCKWATER (0.02 CFS)

In: SWSW SE1/4 Sec 02 T 05N R 27E SE1/4 SW1/4 Sec 35 T 06N R 27E

33-7166

U.S. DEPT. OF AGRI.
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324 25th ST., OGDEN, UT 84401
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The permits will be subject to all prior
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Shoup Ave., Suite 15, Idaho Falls, Idaho
83402 on or before OCTOBER 29, 1984.

KEN DUNN, Director

Published 10-11 & 10-18-84.