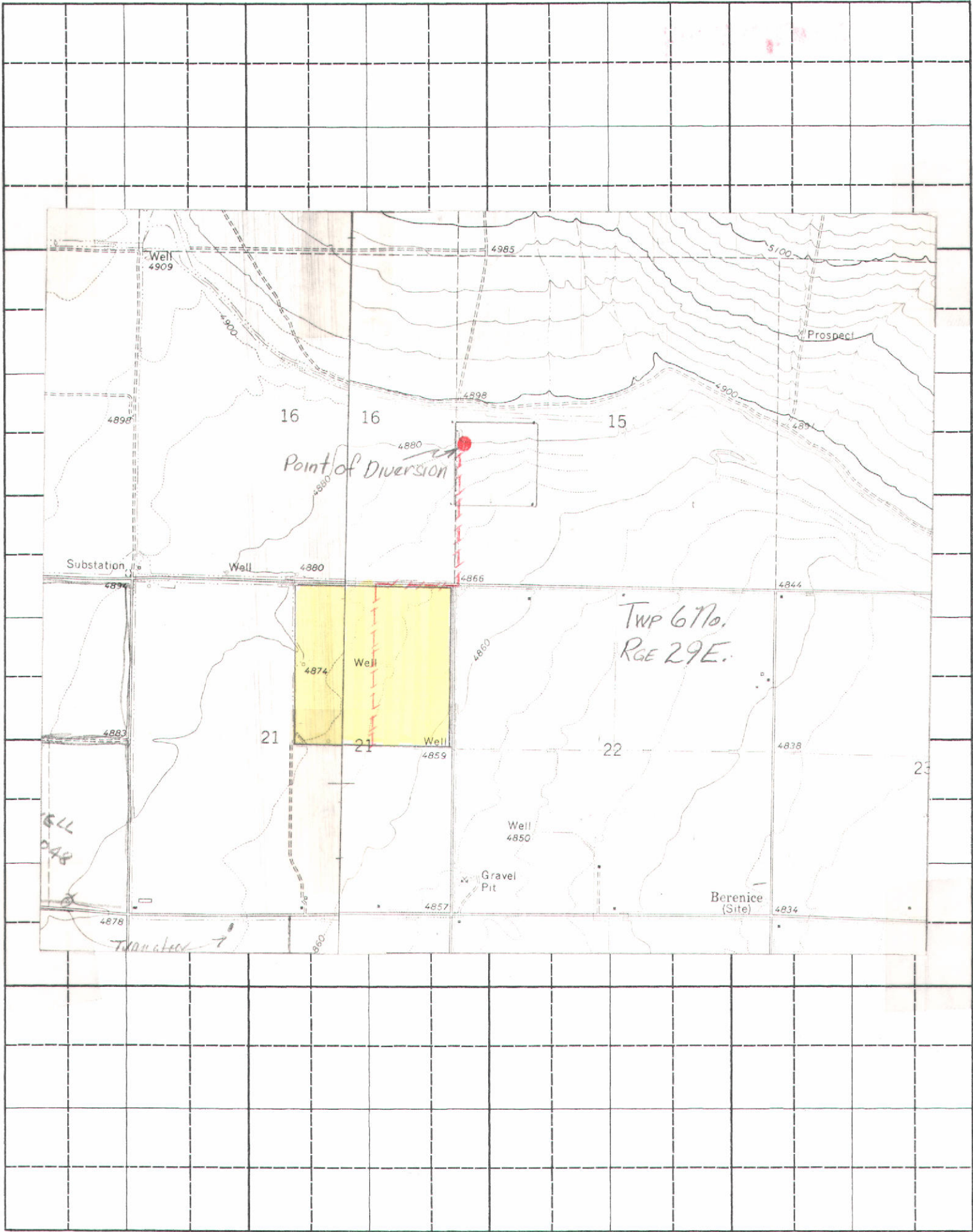


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



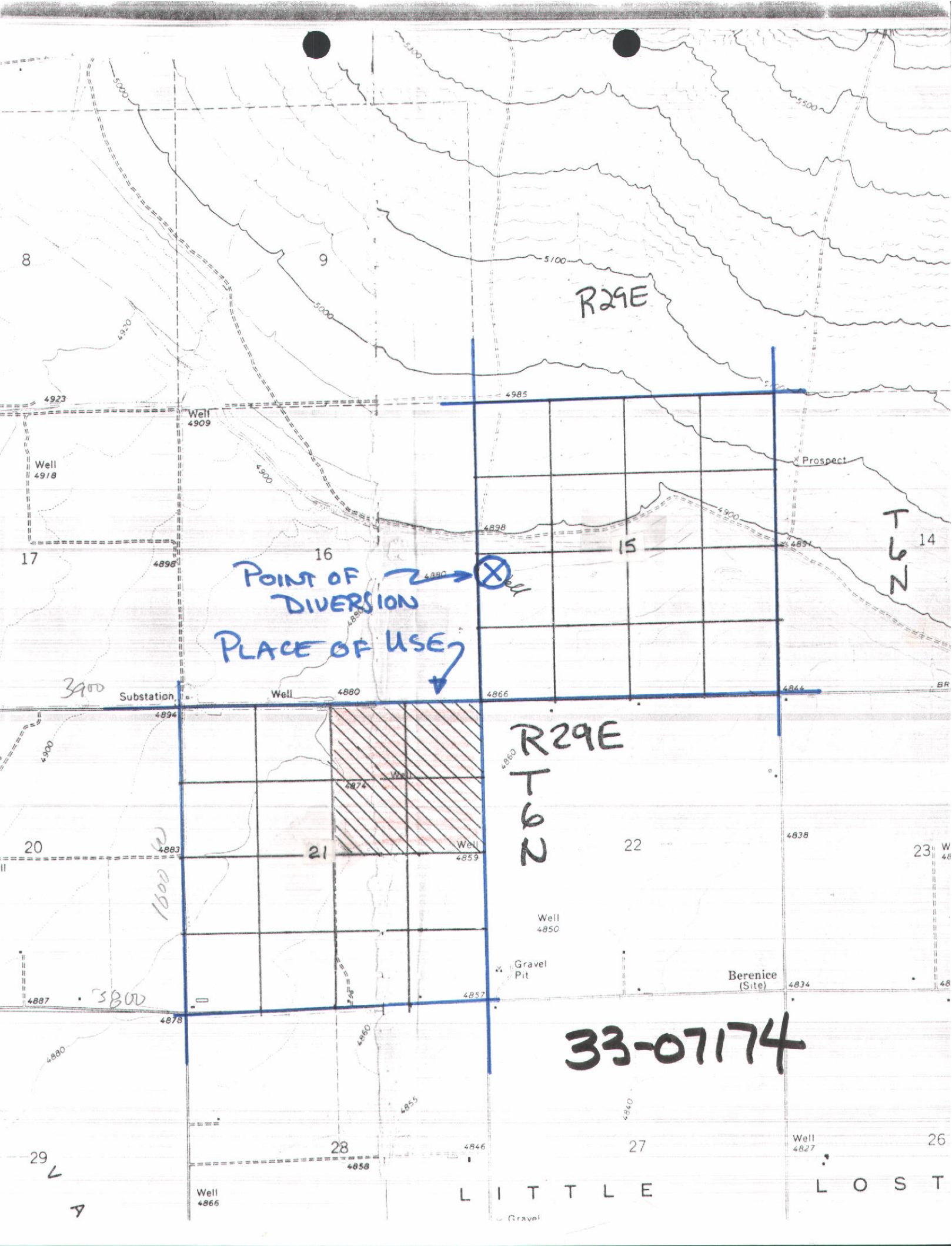
Scale: 2 inches equal 1 mile.

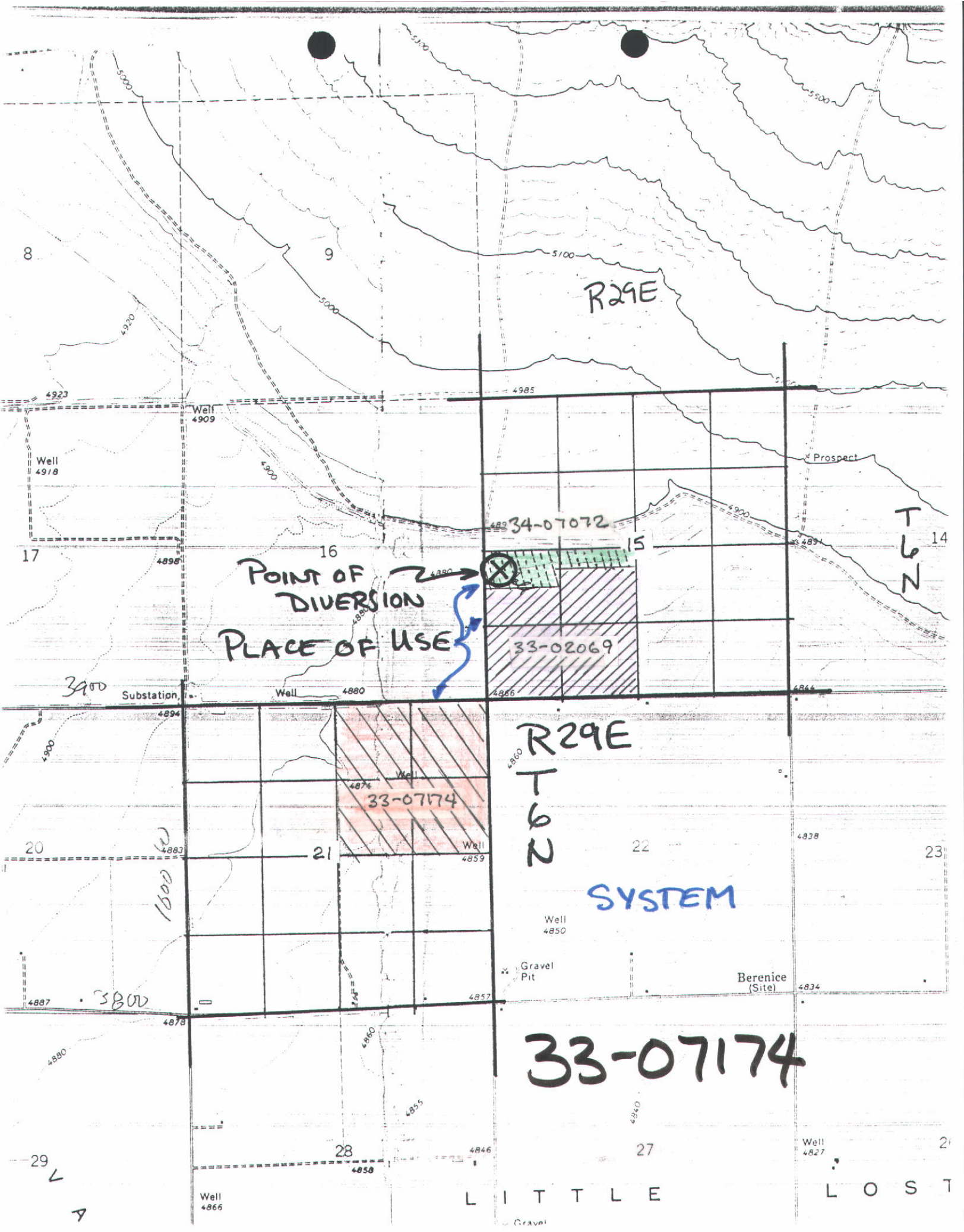
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

JUN 12 1989

Ronald M. Isham
(Applicant)





619 NHSL
T-374 NW
ISHAM FARMS

POINT OF DIVERSION

T 6 N
R 29 E

10" MAIN LINE

45/10

①
124.6

PLACE OF USE

16 15 33.7

619 NHSL
T-375 NW
ISHAM FARMS

21 22 660 NHSL
T-367 NW
K NICKERSON

39

38

40

39

①
153.1

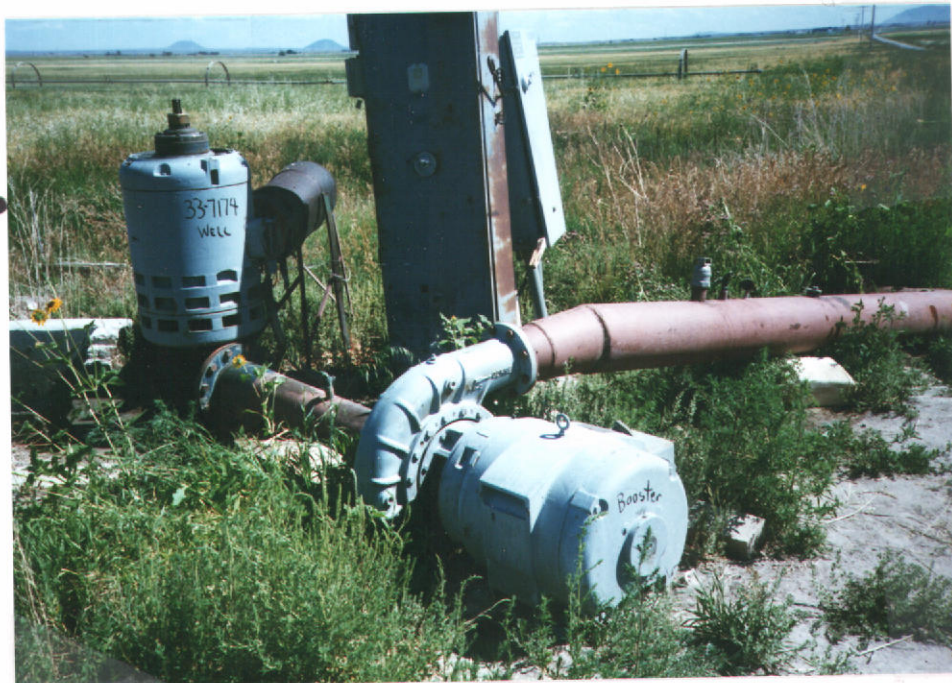
⑤
130.0

⑦
48.4

33-07174

203
T-317
L D HAIGHT

Well →



↑ BOOSTER



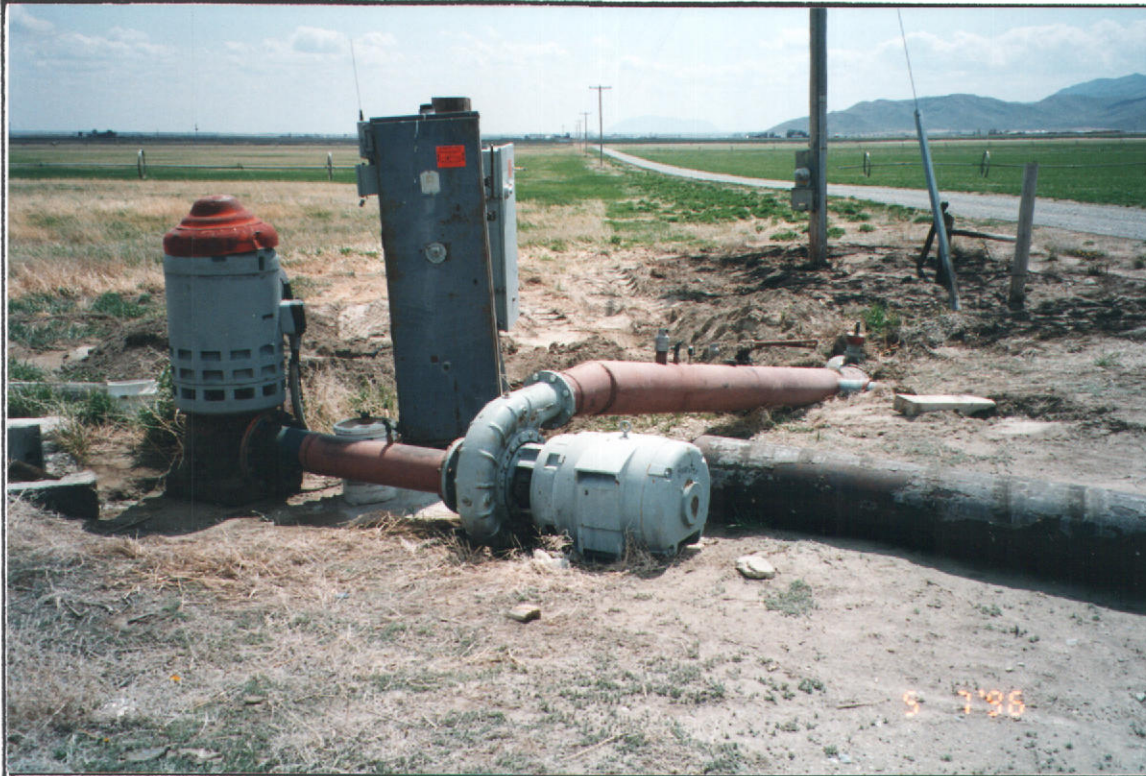
Photo 1 + 2
(Exam on 11-12-1996)

33-7174

← BOOSTER

DON ISHAM

1 of 2



VIEW
SOUTH

POINT OF
DIVERSION

MAIN LINE
BURIED ALONG
LEFT SIDE
OF ROADWAY



VIEW SOUTH
LEFT VIEW

PLACE OF
USE

WHEEL LINE
VISIBLE

PHOTO DATED
5/7/96

PERMIT
NUMBER

33-7174

DON ISHAM

2 of 2



VIEW SOUTH
WEST

CENTER
VIEW

PLACE OF
USE



VIEW WEST

RIGHT VIEW
OF PLACE
OF USE

PERMIT
NUMBER

R29E

Sec.

21

22

B-122
R.S. Callister
77-B

B-177
D.M. Edgum
53-B

R 29 E

A
39.3

B
38.6

C
38.9

D
37.3

A
155.1

B-97
OWEN ROMRELL
97-B

B-122
R.S. CALLISTER
122-B

B-20
L.D. Haight
20-B

A
14.7

A
35.7

B
39.6

C
39.9

D
41.2

B
29.6

C
6.2

D
18.2

E
10.8

F
21

44.5 20

21

28

28 B-16
GARY HAZELL
8-B

A
75.0

E
39.9

MICROFILMED

JUN 12 1989

G
15.3

U-15

4

B
78.9

H
21.6

NOT TO SCALE

INVOICE CONTINUATION SHEET

INV. # 5913

HANSEN IRRIGATION SERVICE INC.

PAGE # 2

P. O. BOX 978 — PHONE (208) 522-3703
 4440 SOUTH YELLOWSTONE AVE.
 IDAHO FALLS, IDAHO 83401

PHONE (208) 652-7457
 156 NORTH 6TH ST.
 ASHTON, IDAHO 83420

IRRIGATION — SEWAGE TREATMENT — ENVIRONMENTAL CONTROL

NAME Donald W. Isham

DATE 12/31/75

QUAN.	PART NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
1	10" X 3" X 6"	Tee		65.00
1	10"	Starting Gooseneck w/PIP Fittings		60.00
1	6"	End Gooseneck w/6" PIP to Steel Adaptor, 6"		135.00
		Valve, 2" Waterman & Surge Plug		
1	6"	End Gooseneck w/6" PIP to Steel Adaptor,		110.00
		4" Valve, 2" Waterman & End Plug		
1	6"	Flange w/ Bolts & Gasket		20.00
1	8" X 6"	Cone		18.00
2	10"	Flanges w/ Bolts & Gaskets	34.00	68.00
12'	10 3/4"	Bare Steel	4.00	48.00
2	2"	Waterman Air Relief Valves	20.00	40.00
2		Hose Bibs w/Couplers	5.00	10.00
1		Pressure Gauge w/Coupler		6.00
1	10"	LH X Female Coupler		10.00
1	10"	Hand Operated Butterfly		200.00
1	6"	LH SW Surge Plug		55.00
2	2"	Waterman Air Relief Valves and St. Elbows	20.00	40.00
280'	10 3/4"	CTE Steel Pipe	4.10	1,148.00
1	6"	LH X, F & RL		20.00
1	6"	LH Surge Plug		55.00
1	2"	Waterman Air Relief Valve w/Nipple		20.00
2	10"	LH HL 90° Angles w/ Ring Lock	51.50	103.00
1	6"	LH SW Surge Plug w/ Ring Lock		47.00
1	8"	Flange w/Bolts & Gaskets		27.00
		Continued on next page		

NOTE: All of the terms, conditions and provisions on the reverse side hereof form a part of this sale agreement.

NO MERCHANDISE IS TO BE RETURNED
 WITHOUT AUTHORIZATION FROM THIS
 OFFICE. CLAIMS FOR SHORTAGE MUST
 BE MADE WITHIN 10 DAYS.

IMPORTANT — ALWAYS REFER TO OUR
 ORDER NO. IN UPPER RIGHT CORNER

PLEASE REMIT TO
 LOCAL OFFICE

Sig. of Purchaser

CUSTOMER COPY

PHONE (208) 652-7457
156 NORTH 6TH ST.
ASHTON, IDAHO 83420

ENVIROMENTAL CONTROL

SOLD TO	SHIP TO
Donald M. Isham	
ADDRESS	ADDRESS
Howe	
CITY	CITY
Idaho 83244	

NO MERCHANDISE IS TO BE RETURNED WITHOUT AUTHORIZATION FROM THIS OFFICE. CLAIMS FOR SHORTAGE MUST BE MADE WITHIN 10 DAYS.

HANNEN IRRIGATION SERVICE INC.

P. O. BOX 978 — PHONE (208) 522-3703
4440 SOUTH YELLOWSTONE AVE.
IDAHO FALLS, IDAHO 83401

PHONE (208) 652-7457
156 NORTH 6TH ST.
ASHTON, IDAHO 83420

IRRIGATION — SEWAGE TREATMENT — ENVIROMENTAL CONTROL

DATE 11/28/75	CUSTOMER P.O. NO.	COL.	F.O.B.	JOB NUMBER 1297 Progress Billing	BRANCH NO.
DATE INVOICED 11/28/75	DATE SHIPPED 11/28/75	VIA	TERMS	SALESMAN Frank Leitz	
SOLD TO Don Isham				SHIP TO	
ADDRESS Howe				ADDRESS	
CITY Idaho 83244				CITY	

Quant. Ordered	PART NUMBER	DESCRIPTION	Unit Price	AMOUNT
69	10" X 50'	.064 w/ LH X, E and RL	152.00	\$ 10,488.00
11	10" X 30'	.064 w/ LH VPH E and RL	139.00	1,529.00
10	10" X 30'	.064 w/ LH X, E and RL	100.00	1,000.00
22	8" X 30'	.064 w/ LH VPH, E and RL	112.00	2,464.00
22	8" X 30'	.064 w/ LH, E and RL	82.00	1,804.00
11	6" X 30'	.064 w/ LH VPH, E and RL	78.00	858.00
11	6" X 30'	.064 w/ LH X, E and RL	57.00	627.00
1	10" X 8"	LH R Reducer w/ RL	30.00	30.00
1	8" X 6"	LH R Reducer w/ RL	23.00	23.00
				\$ 18,823.00
		Less: 6% Cash Discount		(1,223.50)
				\$ 17,599.50

Receipt is hereby acknowledged of the above items, and I agree (unless such are incorporated in a Purchase Money Security Agreement, in which event I will be bound by its terms) to pay a finance charge (service charge) computed at a periodic rate of **1 1/2 %** per month, or an annual percentage rate of **18 %** applied to any balance of my account, including accrued finance charges, which remains unpaid 15 days or more past the billing date thereof. The billing date is the 25th of each month for all charges incurred during the month to that date. I agree that the entire above balance is due within 15 days following the billing date thereof.

- ☐ The property which I have purchased here will be used by me directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming, or
- ☐ To repair equipment or machinery which is being directly and primarily used in the process of producing tangible personal property by the means stated above and which would be exempt from application of sales tax were it being purchased, or
- ☐ That I am a retailer of tangible personal property.

The goods sold shall be located and remain for the term of the sale agreement on the following described property located in _____ county, state of _____

(Note: Use exact legal description — e.g. SE 1/4, NE 1/4, Sec. 8, TWP 3N, _____M.)

NOTE: All of the terms, conditions and provisions on the reverse side of this Sales Order, and any continuation sheets attached hereto form a part of this agreement.

Approved _____ Title _____ Signature of Purchaser _____

JUN 12 1989

IMPORTANT
ALWAYS REFER TO OUR ORDER
NO. IN UPPER RIGHT CORNER.

CUSTOMER COPY

NO MERCHANDISE IS TO BE SHIPPED WITHOUT AUTHORIZATION FROM THIS OFFICE.

CLAIMS FOR SHORTAGE

TO BE MADE WITHIN 10 DAYS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DONALD M. ISHAM or KAREN R. ISHAM Phone 767-3443

Post office address HC 65 Box 1036, Howe, ID 83244

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 6N

Range 29E B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 3.0cfs for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 110 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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JUN 12 1989

TWP	RANGE	SEC.	NEX				NMW				SWS				SEX				
			NEX	NMW	SWM	SEX	NEX	NMW	SWM	SEX	NEX	NMW	SWM	SEX	NEX	NMW	SWM	SEX	
6N	29E	21	40	40	40	40													
160																			
TOTALS			SE%																

160

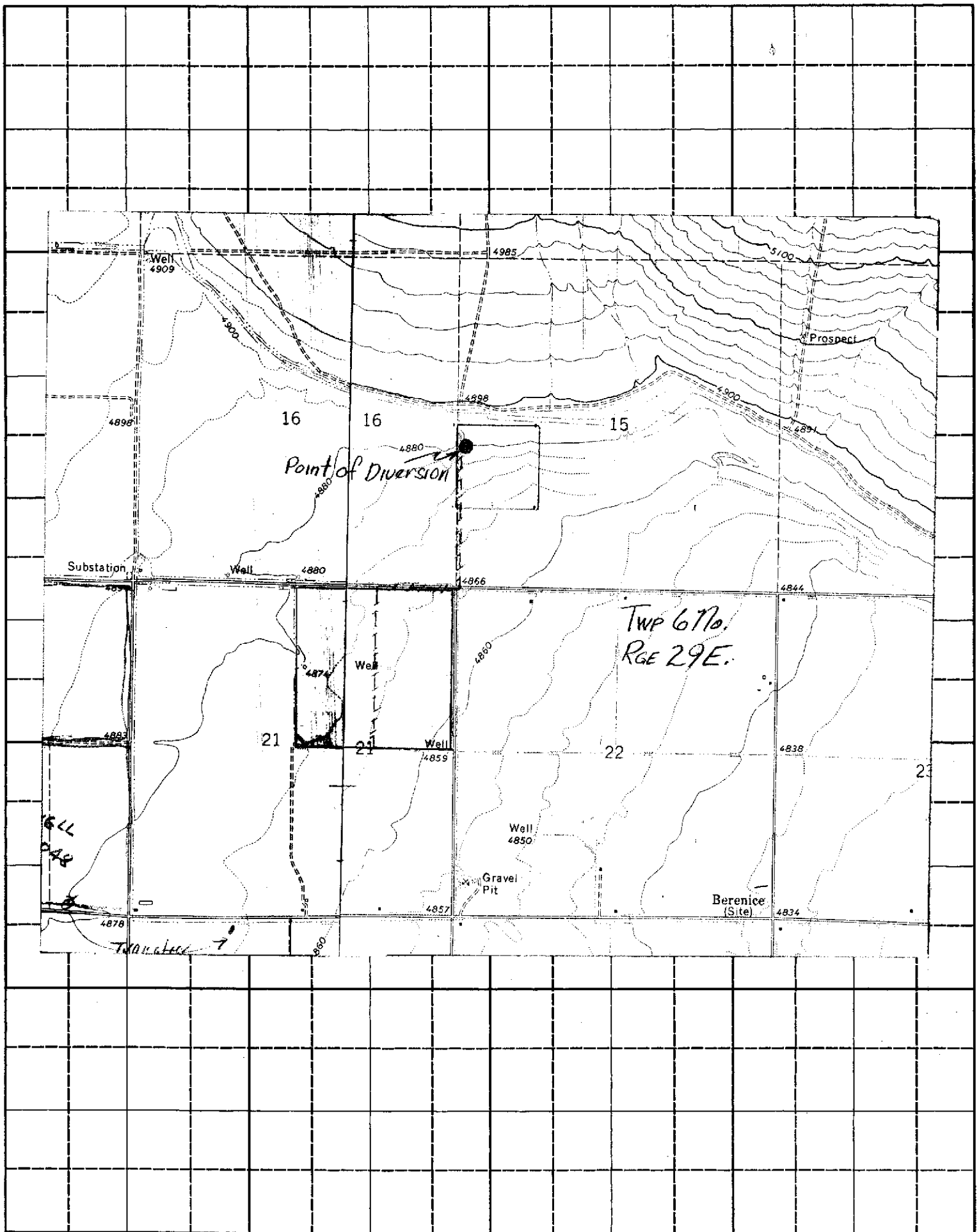
pursue transfer of licenses 33-2070 & 33-2139 to the same lands.

b. Who owns the land to be irrigated or place of use _____ Applicant

applicant to make this filing.

The application is for development already in place as of April, 1976. The application is being made to insure that the benefits of subordination per the Swan Falls Agreement are obtained. The applicant intends to claim the priority of May 1 1976 if a basin wide adjudication occurs at a later date.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 Inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

JUN 12 1989

Ronald M. Isham
(Applicant)

Received by BMC Date 5-31-85 Time 2:30
Preliminary check by KW Fee \$ 85 # 33304
Received by af Date 5-31-85
Publication prepared by GB Date 2-8-87
Published in Area Adviser
Publication dates 2-16, 2-23-87
Publication approved GW Date 3-13-87
Protests filed by: Tom
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7174, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.

- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 19th day of April, 1989.

J. Paul Sawyer

RECORDED

JUN 12 1989

AFFIDAVIT OF PUBLICATION

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with
the issue dated Feb 16, 1989
and ending with the issue dated

Feb 23, 1989
Colleen Babcock

STATE OF IDAHO
COUNTY OF BUTTE

On this 24 day of February
in the year of 1989, before me, a Notary Public,

personally appeared

Colleen Babcock
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same.

Thomas D. Cannon
Notary Public for Idaho

Residing at Arco, ID.

My commission expires: 12-17-91

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been
filed to appropriate the public waters of
the State of Idaho:

33-07173

ALLEN FARMS, INC.
STAR ROUTE BOX 57
HOWE, ID 83244
Source: GROUNDWATER
Diversión Pt: SESE Sec 16 T 06N R
29E

Use: IRRIGATION (6.300 CFS)

Date Filed: 5/29/1985

In: T06N R29E, S16, NENE, NWNE,
SWNE, SENE, NESE, NWSE, SWSE,
SESE.

315.0 ACRES TOTAL

33-07174

ISHAM, DONALD M.
ISHAM, KAREN R.
HC 65 BOX 1036
HOWE, ID 83244
Source: GROUNDWATER
Diversión Pt: NWSW Sec 15 T 06N R
29E

Use: IRRIGATION (3.000 CFS)

Date Filed: 5/31/1985

In: T06N R29E, S21, NENE, NWNE,
SWNE, SENE

160 ACRES TOTAL

33-07175

ALLEN FARMS, INC.
STAR ROUTE BOX 57
HOWE, ID 83244
Source: GROUNDWATER
Diversión Pt: SESW, Sec 16 T 06N R
29E; SWSE Sec 16 T 06N R 29E
Use: IRRIGATION (5.940 CFS)
Date Filed: 5/29/1985

In: T06N R29E S16, NENW, NWNW,
SWNW, SENW, NESW, NWSW, SWSW,
SESW.

297.0 ACRES TOTAL
34-07456

AIKELE, HERMAN
AIKELE, ERIC
MOORE, ID 83255
Source: WASTEWATER Tributary:
SINKS

Diversión Pt: SWNW Sec 8 T 03N R
26E

Use: IRRIGATION (4.000 CFS)

Date Filed: 1/05/1984

In: T03N R26E S05, SWSW; S06,
SWSE, SESE; S07, NENE, NWNE, SWNE,
SENE; S08, NWNW, SWNW, SENW.

220.0 ACRES TOTAL

34-07457

AIKELE, HERMAN
AIKELE, ERIC
MOORE, ID 83255
Source: GROUNDWATER
Diversión Pt: SWNW Sec 20 T 04N R
26E

Use: IRRIGATION (5.380 CFS)

Date Filed: 1/05/1984

In: T03N R26E S05, S06, S07, S08

202.0 ACRES TOTAL

The permits will be subject to all prior
water rights. Protests may be submit-
ted based on the criteria of Sec. 42-
203A, Idaho Code and/or the new public
interest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources,
150 Shoup Ave., Suite 15, Idaho Falls,
Idaho 83402 on or before MARCH 6,
1989.

R. Keith Higginson, Director

Published 2/16/1989 & 2/23/1989



FEB 27 1989

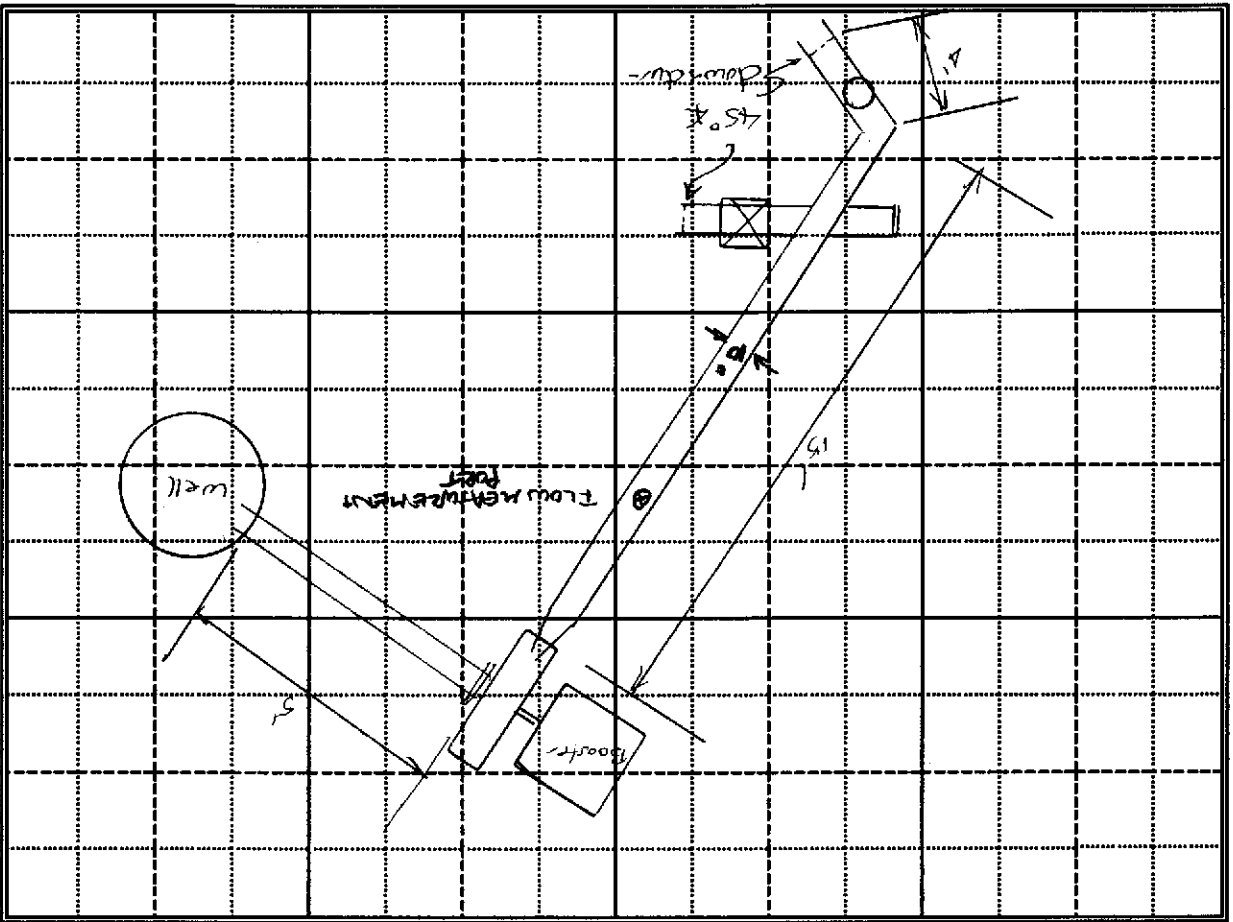
Department of Water Resources
Eastern District Office

MICROFILMED

JUN 12 1989

[illegible]

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____
 Copy of USGS Quadrangle Attached Showing location(s) of _____
 point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached of _____
 (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached _____

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	Forbank-Amarose	25	PT 6420	WUTROTH	10"
Booster	Marathon	100	DD 9254-4/4-9	Cornell	19821

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Sonic		Polysonic	ISTP-P			

2. Measurements: $Q = 5.84 \text{ cfs}$

2

SETUP NO. 1

PIPE O.D.
10.750 INPIPE WALL THICKNESS
0.109 INPIPE I.D.
10.532 INPIPE MATERIAL
CARBON STEELPIPE SOUND VELOCITY
10597.129 F/SLINER MATERIAL
NONELINER SOUND VELOCITY
0.000 F/SLINER THICKNESS
0.000 INI.D. ROUGHNESS
0.00015000FLUID MATERIAL
WATERFLUID SOUND VELOCITY
4863.330 F/SFLUID VISCOSITY
1.132 CSTTRANSDUCER TYPE
STANDARD

TRANSDUCER MOUNTING

TRANSDUCER SPACING
8.446 IN

16:36:43 11-12-96

SCALE FACTOR = 0.990
 OFFSET (GPM) = 0.000
 nsec OFFSET = 10.07
 usec OFFSET = 0.03
 XMT DET DLY = 18.89
 AERATION FAC = 1.00
 XDUCER: STANDARD/U

WTL DLY = 1.18 399.88
 SEAR = 1.43 1.08
 BIAS = 1.08 0.96
 AGC = 2.63 2.67
 SIG STG = 4.82 4.55
 MISSED = 0 0.00
 TIME(us) = 409.1 408.0

DEL TIME(ns) = 640.3
 DIFF COUNT = 3125869

P2X = 172
 SPS = 7.11
 AERATION = 0.000

FLUID = 4863.33
 REYNOLDS NO. = 806920
 PROFILE FACTOR = 0.9470

FLOW = 3036.464 GPM
 11.182 F/S

16:37:52 11-12-96

Min. Rate -12228.37 GPM
 Max. Rate 4088.96 GPM
 Avg. Rate 2360.99 GPM
 FLOW RATE 4121.13 GPM

16:39:04 11-12-96

Min. Rate -12228.37 GPM
 Max. Rate 4088.96 GPM
 Avg. Rate 2360.99 GPM
 FLOW RATE 4121.13 GPM

REYNOLDS NO. = 806920
 PROFILE FACTOR = 0.9470

FLOW = 3036.464 GPM
 11.182 F/S

16:37:52 11-12-96

Min. Rate -12228.37 GPM
 Max. Rate 4088.96 GPM
 Avg. Rate 2360.99 GPM
 FLOW RATE 4121.13 GPM

16:39:04 11-12-96

Min. Rate 0.00 GPM
 Max. Rate 0.00 GPM
 Avg. Rate <NaN> GPM
 FLOW RATE 0.00 GPM

16:40:03 11-12-96

Min. Rate 0.00 GPM
 Max. Rate 0.00 GPM
 Avg. Rate <NaN> GPM
 FLOW RATE 0.00 GPM

16:41:18 11-12-96

Min. Rate 0.00 GPM
 Max. Rate 0.00 GPM
 Avg. Rate 0.00 GPM
 FLOW RATE 0.00 GPM

FLOW 3201.993 GPM
 11.792 F/S

16:41:58 11-12-96

Min. Rate 0.00 GPM
 Max. Rate 3821.50 GPM
 Avg. Rate 2721.04 GPM
 FLOW RATE 3563.73 GPM

16:46:50 11-12-96

Min. Rate 3563.73 GPM
 Max. Rate 3563.73 GPM
 Avg. Rate <NaN> GPM
 FLOW RATE 3563.73 GPM
 NET TOT(X1) 265358 GAL
 POS TOT(X1) 275426 GAL
 NEG TOT(X1) 10068 GAL

17:06:52 11-12-96

Min. Rate 0.00 GPM
 Max. Rate 0.00 GPM
 Avg. Rate <NaN> GPM
 FLOW RATE 0.00 GPM
 NET TOT(X1) 265358 GAL
 POS TOT(X1) 275426 GAL
 NEG TOT(X1) 10068 GAL

END PLUG
REPLACED

17:08:43 11-12-96

SCALE FACTOR = 0.990
 OFFSET (GPM) = 0.000
 nsec OFFSET = 10.07
 usec OFFSET = 0.03
 XMT DET DLY = 18.89
 AERATION FAC = 1.00
 XDUCER: STANDARD/U

WTL DLY = 400.51 398.60
 SEAR = 1.18 1.37
 BIAS = 1.57 1.57
 AGC = 3.29 3.47
 SIG STG = 3.25 3.22
 MISSED = 0 1
 TIME(us) = 407.3 406.0

DEL TIME(ns) = 707.2
 DIFF COUNT = 5065

P2X = 147
 SPS = 8.31
 AERATION = 0.000

FLUID (F/S) = 4863.33
 REYNOLDS NO. = 700241
 PROFILE FACTOR = 0.9470

FLOW = 2643.269 GPM
 9.734 F/S

FLOW 2768.805 GPM
 10.197 F/S

17:10:01 11-12-96

17:10:01 11-12-96

Min. Rate 0.00 GPM
 Max. Rate 2832.18 GPM
 Avg. Rate 2038.72 GPM
 FLOW RATE 2733.46 GPM
 NET TOT(X1) 271021 GAL
 POS TOT(X1) 271021 GAL
 NEG TOT(X1) 0.000 GAL

SETUP NO.

PIPE O.D.
10.750 INPIPE WALL THICKNESS
0.109 INPIPE I.D.
10.532 INPIPE MATERIAL
CARBON STEELPIPE SOUND VELOCITY
10597.129 F/SLINER MATERIAL
NONE

17:10:49 11-12-96

Min. Rate 2332.04 GPM
 Max. Rate 2778.25 GPM
 Avg. Rate 2648.12 GPM
 FLOW RATE 2465.88 GPM
 NET TOT(X1) 273114 GAL
 POS TOT(X1) 263182 GAL
 NEG TOT(X1) 10068 GAL

LINER SOUND VELOCITY
0.000 F/SLINER THICKNESS
0.000 INFLUID MATERIAL
WATERFLUID SOUND VELOCITY
4863.330 F/SFLUID VISCOSITY
1.132 CSTTRANSDUCER TYPE
STANDARD

TRANSDUCER MOUNTING

TRANSDUCER SPACING
8.446 IN

17:11:59 11-12-96

Min. Rate 5.20 CFS
 Max. Rate 6.20 CFS
 Avg. Rate 5.70 CFS
 FLOW RATE 8.00 CFS
 NET TOT(X1) 280081 GAL
 POS TOT(X1) 10068 GAL

DEL TIME(ns) = 737.0
 DIFF COUNT = 1

P2X = 172
 SPS = 7.11
 AERATION = 0.000

FLUID = 4863.33
 REYNOLDS NO. = 806920
 PROFILE FACTOR = 0.9470

FLOW = 3036.464 GPM
 11.182 F/S

17:12:20 11-12-96

SCALE FACTOR = 0.990
 OFFSET (GPM) = 0.000
 nsec OFFSET = 10.07
 usec OFFSET = 0.03
 XMT DET DLY = 18.89
 AERATION FAC = 1.00
 XDUCER: STANDARD/U

WTL DLY = 400.51 398.60
 SEAR = 1.18 1.37
 BIAS = 1.57 1.57
 AGC = 3.29 3.47
 SIG STG = 3.25 3.22
 MISSED = 0 1
 TIME(us) = 407.3 406.0

DEL TIME(ns) = 737.0
 DIFF COUNT = 1

P2X = 147
 SPS = 8.31
 AERATION = 0.000

FLUID (F/S) = 4863.33
 REYNOLDS NO. = 700241
 PROFILE FACTOR = 0.9470

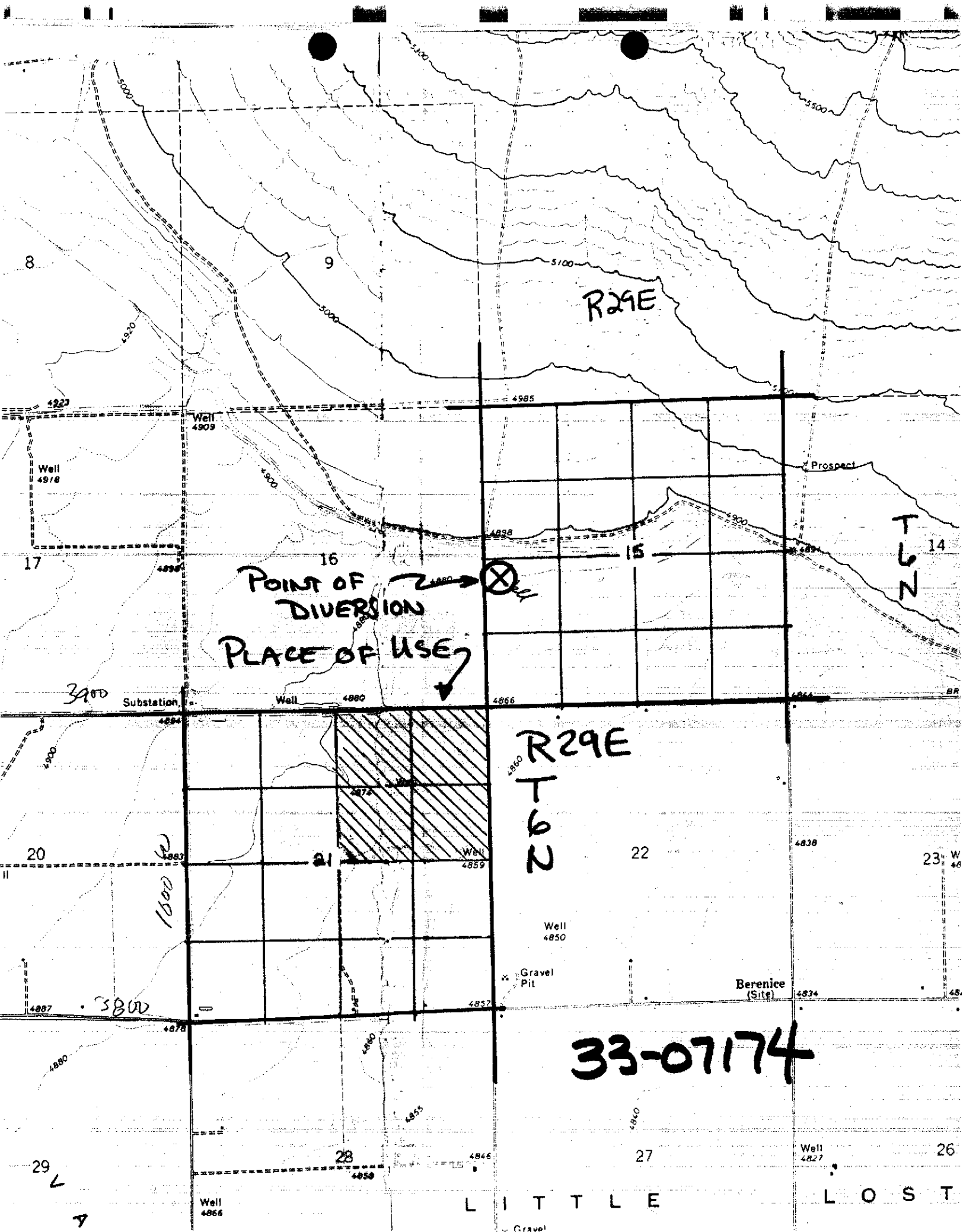
FLOW = 2643.269 GPM
 9.734 F/S

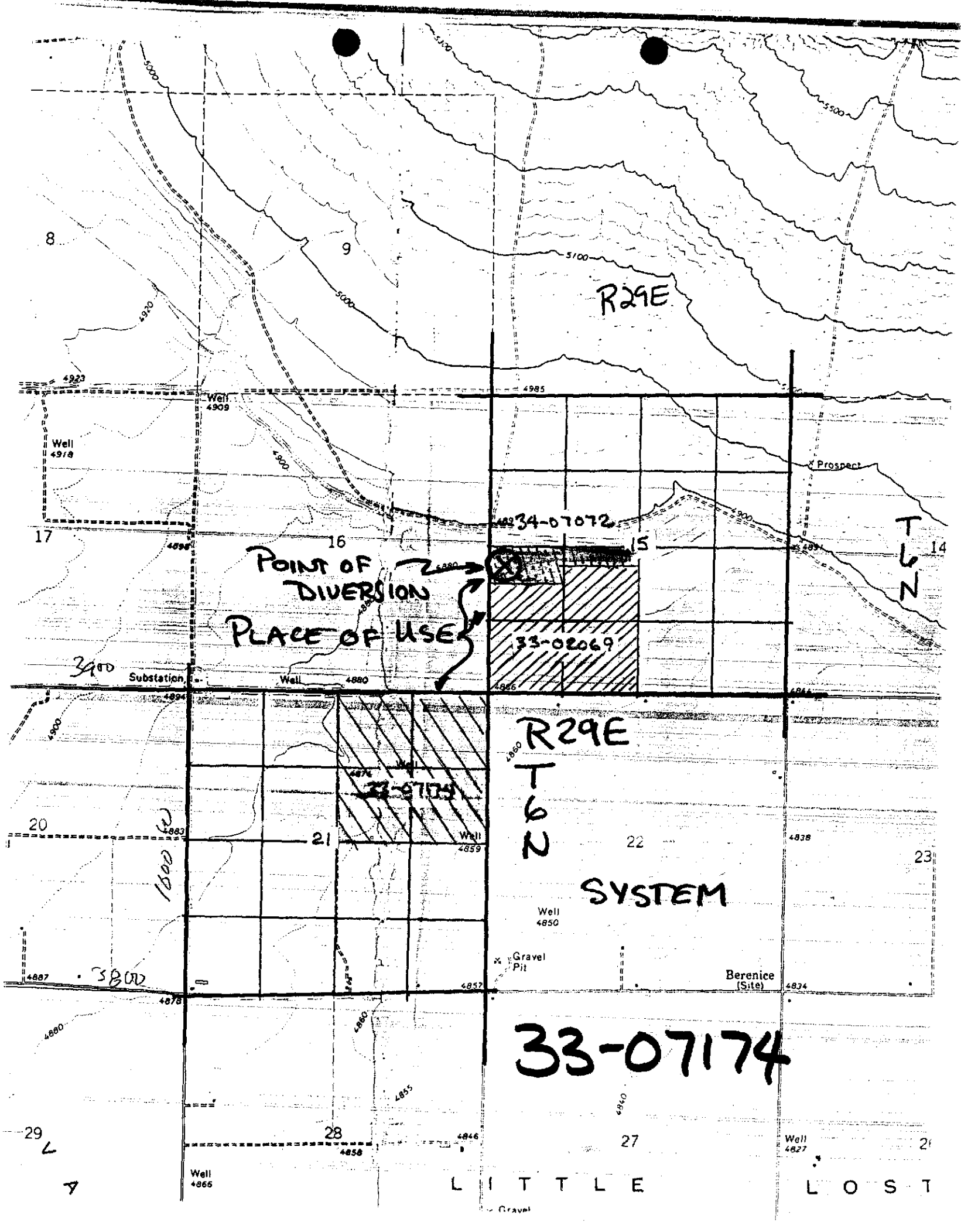
FLOW 2768.805 GPM
 10.197 F/S

17:10:01 11-12-96

FLOW MEASUREMENT
TAPE

33- 7174





POINT OF
DIVERSION
PLACE OF USE

R29E
T6N
SYSTEM

33-07174

LITTLE LOST

619 NW 1/4
T-374 NW
SHAM FARMS

POINT OF DIVERSION

T
6
N
R29E

10th
MAIN
LINE

PLACE OF USE

16 15

21

22

SHAM FARMS

60 NW 1/4
T-367 NW
KNICKERSON

39

38

40

39

1300

33-07174

31
D HIGHT

well



↑ BOOSTER



← BOOSTER

Photo 1+2
(Exam on 11-12-1996)

33-7174

DON ISHAM

1 of 2



VIEW
SOUTH

POINT OF
DIVERSION

MAIN LINE
BURIED ALONG
LEFT SIDE
OF ROADWAY

VIEW SOUTH
LEFT VIEW

PLACE OF
USE

WHEEL LINE
VISIBLE

PHOTO DATED
5/7/96

PERMIT
NUMBER

33-7174

DON ISHAM

2 of 2

VIEW SOUTH
WEST

CENTER
VIEW

PLACE OF
USE



VIEW WEST

RIGHT VIEW
OF PLACE
OF USE



5 7'98

PERMIT
NUMBER

E. NARRATIVE/REMARKS/COMMENTS

well pump mainline to wheel lines w/sprinklers

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\begin{aligned} \text{Total } Q &= 5.89 \text{ cfs} \\ Q_{33-2664} &= 2.6 \text{ cfs}, Q_{33-2012} = 2.6 \text{ cfs}, Q = 3.2 \text{ cfs} \\ \text{Remaining } Q \text{ for use} &= 5.89 \text{ cfs} - 3.2 \text{ cfs} = 2.69 \text{ cfs} \\ 2.69 \text{ cfs} / 15 &= 0.0172 \text{ cfs/ac} \approx 0.86 \text{"/ac} \end{aligned}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 156 \text{ ac} \times 3.5 = 546 \text{ cft} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.69 \text{ cfs} (183) (1.9835) = 976 \text{ cft} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = 546 \text{ cft} \end{aligned}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

IRRIGATION

Period of Use
From 4/15
To 10/15

Rate of Diversion
Q (cfs)
2.69 cfs

Annual Volume
V (cfs)
546.0 cfs

2. Recommended Amendments

Change P.D. as reflected above
Change P.U. as reflected above

Add P.D. as reflected above
Add P.U. as reflected above
None
Other

I. AUTHENTICATION

Field Examiner's Name

KEITH C WILSON

Date

22 July 1994

Reviewer

Date

SEAL

May 15, 1990

DONALD M. ISHAM
KAREN R. ISHAM
HC 65 BOX 1036
HOWE, ID 83244

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 33-07174

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAY 29 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 33-7174

Date: 5-jc-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
_____ 1. well log in file
_____ 2. ~~drilling~~ drilling permit
y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

y Is a measuring device or access port required?
y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

*Proof acceptable
No well log found*

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

FEB 5 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Fee Received 150.00

Date 2/5/90

Receipt # 2014420

Receipt by J. Dawson

Reviewed by _____

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 33 - 07174

Name(s) of Permit Holder: Isham Farms, Donald Isham Pres.

Post Office Address: HC 65 Box 1036 Howe, Idaho 83244

Telephone No. 208 767 3443

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 160 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 3.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1, 1976

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 150.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Donald Isham 767-3443
(Name) Michael Isham (Telephone Number)
767-3110

HC 65 Box 1036 Howe Id. 83244
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Feb 1 - 1990
Date

Isham Farms Donald M. Isham Pres.
Signature of Permit Holder (and title, if appropriate)

MICROFILMED
MAY 29 1990

0987 0 1477

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 2, 1989

DONALD M. ISHAM
KAREN R. ISHAM
HC 65 BOX 1036
HOWE, ID 83244

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 33-07174

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

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JUN 12 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAILED
JUN 12 1989

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

33-7174

INITIAL REVIEW BY: KETH C WILSON

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. P/O same as 33-7072
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3-6-89
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2-27-88
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 33-P05
5-31-1985 Date of priority recommended.
Special conditions of approval or cover letter. LOIGT

App. in TRUST water area

By: HWJ

Date: 3-17-89

STATE OFFICE REVIEW:

P05, P23, P03, P16 46 OIG

- ☐ See attached sheet for more information.

By: KW

Date: 4/7/89

MAR 20 1989

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

February 13, 1989

Donald M. or Karen R. Isham
HC 65, Box 1036
Howe, ID 83244

Application for Permit No. 33-07174

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 33-07174. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Arco Advertiser. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 8, 1989

THE ARCO ADVERTISER
P.O. DRAWER C
ARCO, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

JUN 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

JUN 12 1989

33-07174

ISHAM, DONALD M.
ISHAM, KAREN R.
HC 65 BOX 1036
HOWE, ID 83244

Source: GROUNDWATER

Diversion Pt: NWSW Sec 15 T 06N R 29E

Use: IRRIGATION (3.000 CFS)

Date Filed: 5/31/1985

In: T06N R29E S21 NENE NWNE SWNE SENE
160.0 ACRES TOTAL

MicroFILMED
JUN 12 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before MARCH 6, 1989.

R. Keith Higginson, Director

Published 2/16/1989 & 2/23/1989

MICROFILMED

JUN 12 1989

January 18, 1989

DONALD M. OR KAREN R. ISHAM
HC 65, BOX 1036
HOWE, ID 83244

RE: APPLICATION FOR PERMIT NO. 33-7174

Dear Applicant:

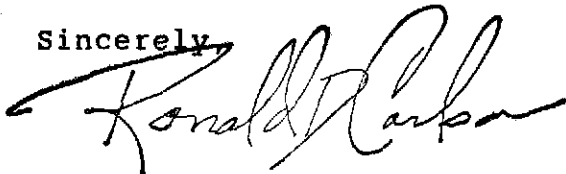
The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

The department asks that you advise us within 15 days of this letter if you no longer have a continued interest in developing a water right as proposed by the application. If you do not respond in this time period, the department will proceed with the usual processing of the application including advertisement.

Please feel free to contact the department if you have questions.

Sincerely,



Ronald D. Carlson
Eastern Regional Manager

RDC/rb

MICROFILMED

JUN 12 1989

33-7174

ISHAM, DONALD M. &/or KAREN R.

HC 65 BOX 1036, HOWE, ID 83244

Source: GROUNDWATER

Date Filed: 05/31/1985

Diversion Pt: NNEW Sec 15 T 06N R 29E

Use: IRRIGATION (3.00 CFS)

In: NENE NWNE SWNE SENE Sec 21 T 06N R 29E FOR 160 ACRES

MICROFILMED

JUN 12 1989

Howe, Idaho
June 5, 1985

Statement of Development on NE 1/4 of Section
21.

I started developing this land in September of 1975, by clearing the land first and then by plowing and getting it suitable for planting in the Spring of 1976. We also bought 1 1/6 mile of main line and 4 A & M 1/4 mile wheel moses to sprinkle this 1/4 section in October 1975 (insurance included). In April 1976 we planted the grain and started sprinkling this land and it has been farmed continuously since by us.

Donald M. Ischem

RECEIVED

JUN 1985

Department of Water Resources
Eastern District Office

RECEIVED

JUN 12 1989

R29 E

Sec.

20 21

21 22

B-12A
R.S. CALISTER
47-0

B-12A
L.M. E. 1944
53-0

R 29 E

A
39.3

B
38.6

C
38.9

D
37.3

A
155.1

B-97
B.W. RANNEY
97-0

B-12C
R.S. CALISTER
122-0

B-10
L.D. HAIGHT
21-0

A
14.7

A
35.7

B
39.6

C
39.9

D
41.2

A
29.6

C
12.2

D
12.2

E
10.1

21

44.5 20

21

28

29

28

B-16
GARY HANSELL
2-0

A
15.0

E
39.9

MICROFILMED

JUN 12 1989

B
15.3

U-15

4

B

NOT TO SCALE

DATE PAID		AMOUNT PAID		DATE PAID		AMOUNT PAID		PREVIOUS BALANCE	
								59.04	
								PAYMENTS DEDUCTED	
								59.04	
								PAST DUE AMOUNT	
CURRENT BILLING									
SERVICE FROM 11 JUN 76 TO 12 JUL 76 FOR 31 DAYS									
RATE	METER READINGS		KWH	AMOUNT	CITY TAX	SALES TAX			
10	PREVIOUS	CURRENT							
	00000	02506	150360	2213.53					
	MULT	60.0000							
	136 KW POWER								
					2213.53				
CUSTOMER NAME & SERVICE ADDRESS								ACCOUNT NUMBER	
DONALD ISHAM								3784-15800.0 6	
PUMP #3								AMOUNT NOW DUE →	
								2154.49	

UTAH POWER & LIGHT COMPANY									
PAYMENTS SINCE LAST BILLING									
DATE PAID		AMOUNT PAID		DATE PAID		AMOUNT PAID		PREVIOUS BALANCE	
23SEP76		1549.24-						2709.26	
								PAYMENTS DEDUCTED	
								1549.24-	
								PAST DUE AMOUNT	
								1160.02	
CURRENT BILLING									
SERVICE FROM 13 SEP 76 TO 12 OCT 76 FOR 29 DAYS									
RATE	METER READINGS		KWH	AMOUNT	CITY TAX	SALES TAX			
10	PREVIOUS	CURRENT							
	04443	04443		60.75					
	MULT	60.0000							
					60.75				
YOUR ACCOUNT SHOWS A PAST DUE BALANCE PLEASE PAY AMOUNT NOW DUE									
CUSTOMER NAME & SERVICE ADDRESS								ACCOUNT NUMBER	
DONALD ISHAM								3784-15800.0 6	
PUMP #3								AMOUNT NOW DUE →	
								1220.77	

UTAH POWER & LIGHT COMPANY									
PAYMENTS SINCE LAST BILLING									
DATE PAID		AMOUNT PAID		DATE PAID		AMOUNT PAID		PREVIOUS BALANCE	
17AUG76		2154.49-						2154.49	
								PAYMENTS DEDUCTED	
								2154.49-	
								PAST DUE AMOUNT	
								.00	
CURRENT BILLING									
SERVICE FROM 12 JUL 76 TO 09 AUG 76 FOR 28 DAYS									
RATE	METER READINGS		KWH	AMOUNT	CITY TAX	SALES TAX			
10	PREVIOUS	CURRENT							
	02506	03328	79320	1549.24					
	MULT	60.0000							
	130 KW POWER								
					1549.24				
CUSTOMER NAME & SERVICE ADDRESS								ACCOUNT NUMBER	
DONALD ISHAM								3784-15800.0 6	
PUMP #3								AMOUNT NOW DUE →	
								1549.24	

MICROFILMED

JUN 12 1989

INVOICE

1A N° 6175

nsen IRRIGATION SERVICE INC.

Profit Planned Irrigation Systems

P. O. BOX 978 — PHONE (208) 522-3703
4440 SOUTH YELLOWSTONE AVE.
IDAHO FALLS, IDAHO 83401

PHONE (208) 652-7457
156 NORTH 6TH ST.
ASHTON, IDAHO 83420

IRRIGATION

SEWAGE TREATMENT

ENVIRONMENTAL CONTROL

DATE	CUSTOMER P.O. NO.	COL.	F.O.B.	JOB NUMBER	BRANCH NO.
5/12/76				1297	
DATE INVOICED	DATE SHIPPED	VIA	TERMS	SALESMAN	
5/12/76	5/12/76			Frank Leitz	
SHIP TO					
DRESS				ADDRESS	
Donald M. Isham				Howe	
CITY					
Idaho 83244					

[illegible]

Receipt is hereby acknowledged of the above items, and I agree (unless such are incorporated in a Purchase Money Security Agreement, in which event I will be bound by its terms) to pay a finance charge (service charge) computed at a periodic rate of **1 1/2 %** per month, or an annual percentage rate of **18 %** applied to any balance of my account, including accrued finance charges, which remains unpaid 15 days or more past the billing date thereof. The billing date is the 25th of each month for all charges incurred during the month to that date. I agree that the entire above balance is due within 15 days following the billing date therefor.

- ☐ The property which I have purchased here will be used by me directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming, or
- ☐ To repair equipment or machinery which is being directly and primarily used in the process of producing tangible personal property by the means stated above and which would be exempt from application of sales tax were it being purchased, or
- ☐ That I am a retailer of tangible personal property.

The goods sold shall be located and remain for the term of the sale agreement on the following described property located in _____ county, _____ state of _____.

(Note: Use exact legal description — e.g. SE¼, NE¼, Sec. 8, TWP 3N, _____M.)

NOTE: All of the terms, conditions and provisions on the reverse side of this Sales Order, and any continuation sheets attached hereto form a part of this agreement.

Approved Title Signature of Purchaser

IMPORTANT
ALWAYS REFER TO OUR ORDER
NO. IN UPPER RIGHT CORNER.

CUSTOMER COPY

NO MERCHANDISE IS TO BE DISTRIBUTED WITHOUT AUTHORIZATION FROM THIS OFFICE.

CLAIMS FOR SHORTAGE BE MADE WITHIN 10 DAYS.



INVOICE

1 A N^o 6769

Profit Planned Irrigation Systems

P. O. BOX 978 — PHONE (208) 522-3703
4440 SOUTH YELLOWSTONE AVE.
IDAHO FALLS, IDAHO 83401PHONE (208) 652-7457
156 NORTH 6TH ST.
ASHTON, IDAHO 83420

IRRIGATION

SEWAGE TREATMENT

ENVIRONMENTAL CONTROL

DATE 6/11/76	CUSTOMER P.O. NO.	COL.	F.O.B.	JOB NUMBER 1297 Final Billing	BRANCH NO.
DATE INVOICED 6/11/76	DATE SHIPPED 6/11/76	VIA	TERMS	SALESMAN Frank Leitz	
SOLD TO Donald M. Isham				SHIP TO	
ADDRESS Howe				ADDRESS	
CITY Idaho 83244				CITY	

Quant. Ordered	PART NUMBER	DESCRIPTION	Unit Price	AMOUNT
1	100 HP	Panel		\$ 880.00
1		Panel Assy: HOA, LA, SC, Probes		265.00
1		Add time delay relay to panel		125.00
1		Wire and Install 100 HP		560.00
1		Additional charge for Underground 40'		85.00
1		Rewire Existing 75 HP		495.00
				2,410.00
		Less 6% on Material		(183.00)
		Net		\$ 2,327.00

Receipt is hereby acknowledged of the above items, and I agree (unless such are incorporated in a Purchase Money Security Agreement, in which event I will be bound by its terms) to pay a finance charge (service charge) computed at a periodic rate of $1\frac{1}{2}\%$ per month, or an annual percentage rate of 18% applied to any balance of my account, including accrued finance charges, which remains unpaid 15 days or more past the billing date thereof. The billing date is the 25th of each month for all charges incurred during the month to that date. I agree that the entire above balance is due within 15 days following the billing date therefor.

- ☐ The property which I have purchased here will be used by me directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming, or
- ☐ To repair equipment or machinery which is being directly and primarily used in the process of producing tangible personal property by the means stated above and which would be exempt from application of sales tax were it being purchased, or
- ☐ That I am a retailer of tangible personal property.

The goods sold shall be located and remain for the term of the sale agreement on the following described property located in _____ county, of _____

(Note: Use exact legal description — e.g. SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8, TWP 3N, _____ M.)

All of the terms, conditions and provisions on the reverse side of this Sales Order, and any continuation sheets attached hereto form a part of this agreement.

Approved _____ Title _____ Signature of Purchaser _____ 1969

CUSTOMER COPY

IMPORTANT
ALWAYS REFER TO OUR ORDER
NO. IN UPPER RIGHT CORNER.

NO MERCHANDISE IS TO BE SHIPPED WITHOUT AUTHORIZATION FROM THIS OFFICE.

CLAIMS FOR SHORTAGE TO BE MADE WITHIN 10 DAYS.

INVOICE CONTINUATION SHEET

INV. # 5912

HANSEN IRRIGATION SERVICE INC.

PAGE # 3

P. O. BOX 978 — PHONE (208) 522-3703
 4440 SOUTH YELLOWSTONE AVE.
 IDAHO FALLS, IDAHO 83401

PHONE (208) 652-7457
 156 NORTH 6TH ST.
 ASHTON, IDAHO 83420

IRRIGATION — SEWAGE TREATMENT — ENVIRONMENTAL CONTROL

NAME Donald H. Isham			DATE 12/31/75	
QUAN.	PART NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
4		A & B Wheel lines w/1000' 4" Torque Tube 240' 5" Torque Tube	4400.00	17,600.00
		33 Sprinkler Heads, Valve Opener, Telescope, 7' Wheels,		
		Delivered and installed		
4		A & B Wheel lines w/1000' 4" Torque Tube, 240' 5" Torque tube	4307.00	17,228.00
		32 Sprinkler Heads, Valve Opener Telescope, 7' Wheels,		
		Delivered and Installed		
8	4" X 30'	Offsets X AP & E	30.60	244.80
4	4"	ABC NI 90° Elbow	16.80	67.20
				\$ 49,043.00
		Less 6% Cash Discount on Material		(3,107.00)
		Total		\$ 45,936.00

RECEIVED
 HANSEN IRRIGATION SERVICE INC.

JUN 12 1989

NOTE: All of the terms, conditions and provisions on the reverse side hereof form a part of this sale agreement.

NO MERCHANDISE IS TO BE RETURNED
 WITHOUT AUTHORIZATION FROM THIS
 OFFICE. CLAIMS FOR SHORTAGE MUST
 BE MADE WITHIN 10 DAYS.

IMPORTANT — ALWAYS REFER TO OUR
 ORDER NO. IN UPPER RIGHT CORNER

Sig. of Purchaser

PLEASE REMIT TO

INVOICE CONTINUATION SHEET

INV. # 591

HANSEN IRRIGATION SERVICE INC.

PAGE # 2

P. O. BOX 978 — PHONE (208) 522-3703
 4440 SOUTH YELLOWSTONE AVE.
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PHONE (208) 652-7457
 156 NORTH 6TH ST.
 ASHTON, IDAHO 83420

IRRIGATION — SEWAGE TREATMENT — ENVIRONMENTAL CONTROL

NAME <u>Donald M. Isham</u>			DATE <u>12/31/75</u>	
QUAN.	PART NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
1	10" X 6" X 6"	Tee		65.00
1	10"	Starting Gooseneck w/PIP Fittings		60.00
1	6"	End Gooseneck w/6" PIP to Steel Adaptor, 1"		135.00
		Valve, 2" Waterman & Surge Plug		
1	6"	End Gooseneck w/6" PIP to Steel Adaptor, 4"		110.00
		Valve, 2" Waterman & End Plug		
1	6"	Flange w/ Bolts & Gasket		20.00
1	6" X 6"	Cone		18.00
2	10"	Flanges w/ Bolts & Gaskets	34.00	68.00
12	12 3/4"	Rare Steel	4.00	48.00
2	2"	Waterman Air Relief Valves	20.00	40.00
2		Rose Ribs w/Couplers	5.00	10.00
1		Pressure Gauge w/Coupler		76.00
1	10"	LH X Female Coupler		10.00
1	10"	Hand Operated Butterfly		200.00
1	6"	LH SW Surge Plug		55.00
2	2"	Waterman Air Relief Valves and St. Elbows	20.00	40.00
230	12 3/4"	CTE Steel Pipe	4.10	942.00
1	6"	LH X F & RL		20.00
1	6"	LH Surge Plug		55.00
1	2"	Waterman Air Relief Valve w/Nipple		20.00
2	10"	LH HL 90° Angles w/ Ring Lock		103.00
1	6"	LH SW Surge Plug w/ Ring Lock		47.00
1	6"	Flange w/Bolts & Gaskets		27.00
Continued on next page				

NOTE: All of the terms, conditions and provisions on the reverse side hereof form a part of this sale agreement.

ALL MERCHANDISE IS TO BE RETURNED
 WITHOUT AUTHORIZATION FROM THIS
 OFFICE. CLAIMS FOR SHORTAGE MUST
 BE MADE WITHIN 10 DAYS.

IMPORTANT — ALWAYS REFER TO OUR
 ORDER NO. IN UPPER-RIGHT CORNER

Sig. of Purchaser _____

LEASE REMIT TO
 LOCAL OFFICE

CUSTOMER COPY

JUN 12 1989

PHONE (208) 652-7457
156 NORTH 6TH ST.
ASHTON, IDAHO 83420

[illegible]

NO MERCHANDISE IS TO BE RETURNED WITHOUT AUTHORIZATION FROM THIS OFFICE. * CLAIMS FOR SHORTAGE MUST BE MADE WITHIN 10 DAYS.

HANSEN IRRIGATION SERVICE INC.

P. O. BOX 978 — PHONE (208) 522-3703
 2440 SOUTH YELLOWSTONE AVE.
 IDAHO FALLS, IDAHO 83401

PHONE (208) 652-7457
 156 NORTH 6TH ST.
 ASHTON, IDAHO 83420

IRRIGATION — SEWAGE TREATMENT — ENVIROMENTAL CONTROL

DATE 11/28/75	CUSTOMER P.O. NO.	COL.	F.O.B.	JOB NUMBER 1297 Progress Billing	BRANCH NO.
DATE INVOICED 11/28/75	DATE SHIPPED 11/28/75	VIA	TERMS	SALESMAN Frank Leitz	
SOLD TO Don Isham				SHIP TO	
ADDRESS Howe				ADDRESS	
CITY Idaho 83244				CITY	

Quant. Ordered	PART NUMBER	DESCRIPTION	Unit Price	AMOUNT
69	10" X 50'	.064 w/ LH X, E and RL	162.00	\$ 11,488.00
11	10" X 30'	.064 w/ LH VPH E and RL	139.00	1,529.00
10	10" X 30'	.064 w/ LH X, E and RL	100.00	1,000.00
22	8" X 30'	.064 w/ LH VPH, E and RL	112.00	2,464.00
22	8" X 30'	.064 w/ LH, E and RL	82.00	1,804.00
11	6" X 30'	.064 w/ LH VPH, E and RL	78.00	858.00
11	6" X 30'	.064 w/ LH X, E and RL	57.00	627.00
1	10" X 3"	LH R Reducer w/ RL	30.00	30.00
1	8" X 6"	LH R Reducer w/ RL	23.00	23.00
				\$ 18,823.00
		Less: 6% Cash Discount		(1,223.50)
				\$ 17,599.50

Receipt is hereby acknowledged of the above items, and I agree (unless such are incorporated in a Purchase Money Security Agreement, in which event I will be bound by its terms) to pay a finance charge (service charge) computed at a periodic rate of $1\frac{1}{2}\%$ per month, or an annual percentage rate of **18%** applied to any balance of my account, including accrued finance charges, which remains unpaid 15 days or more past the billing date thereof. The billing date is the 25th of each month for all charges incurred during the month to that date. I agree that the entire above balance is due within 15 days following the billing date thereof.

- ☐ The property which I have purchased here will be used by me directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming, or
- ☐ To repair equipment or machinery which is being directly and primarily used in the process of producing tangible personal property by the means stated above and which would be exempt from application of sales tax were it being purchased, or
- ☐ That I am a retailer of tangible personal property.

The goods sold shall be located and remain for the term of the sale agreement on the following described property located in _____ county, state of _____

(Note: Use exact legal description — e.g. SE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 8, TWP 3N, _____ S.M.)

NOTE: All of the terms, conditions and provisions on the reverse side of this Sales Order, and any continuation sheets attached hereto form a part of this agreement.

Approved _____ Title _____ Signature of Purchaser _____

JUN 12 1989

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