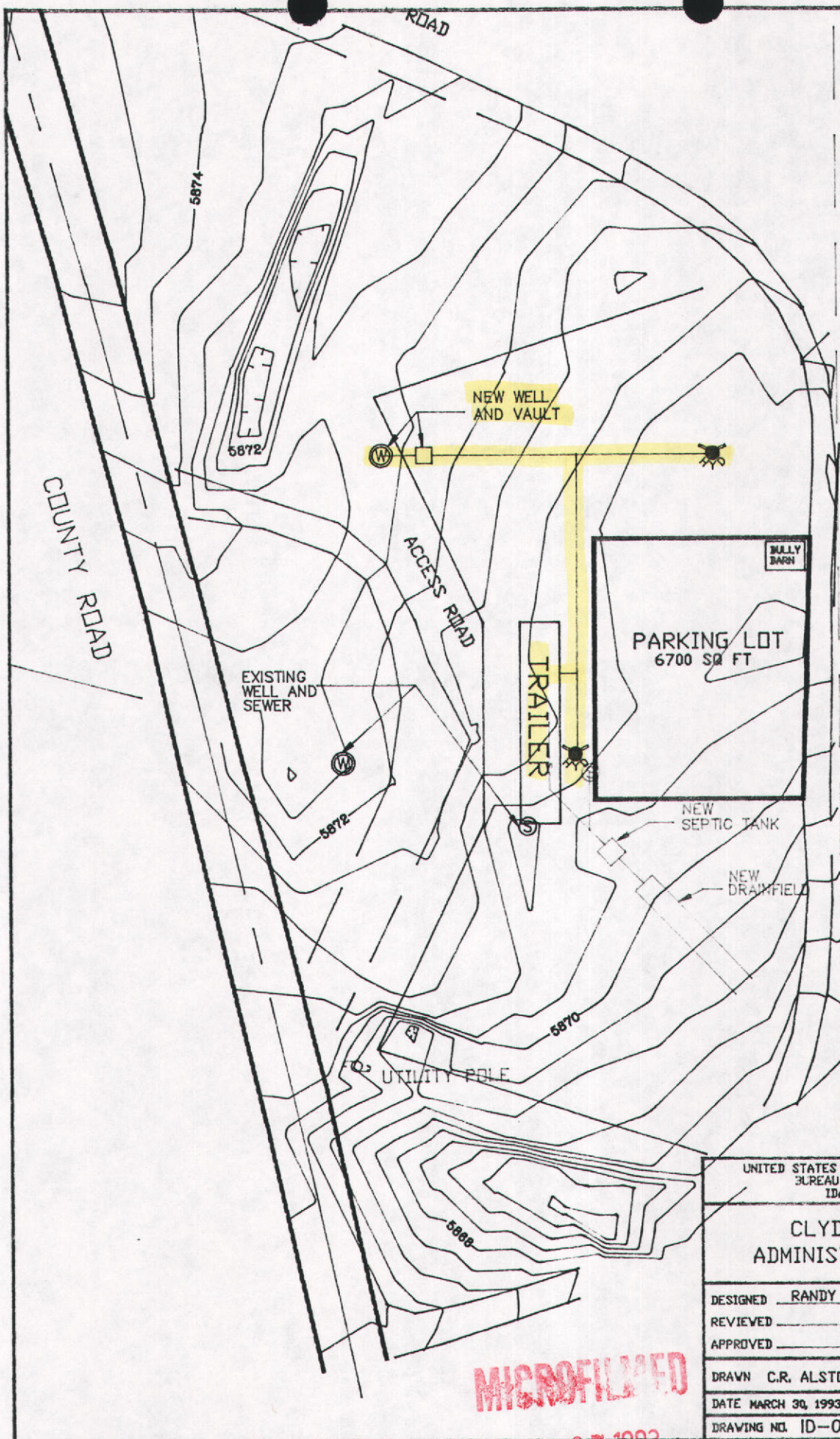


Clyde Administrative Site
T. 9N, R. 27E, sec. 4 SESENW



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. H. Ferguson
(Applicant)
District Mgr



UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO FALLS, IDAHO

CLYDE SCHOOL
ADMINISTRATIVE SITE

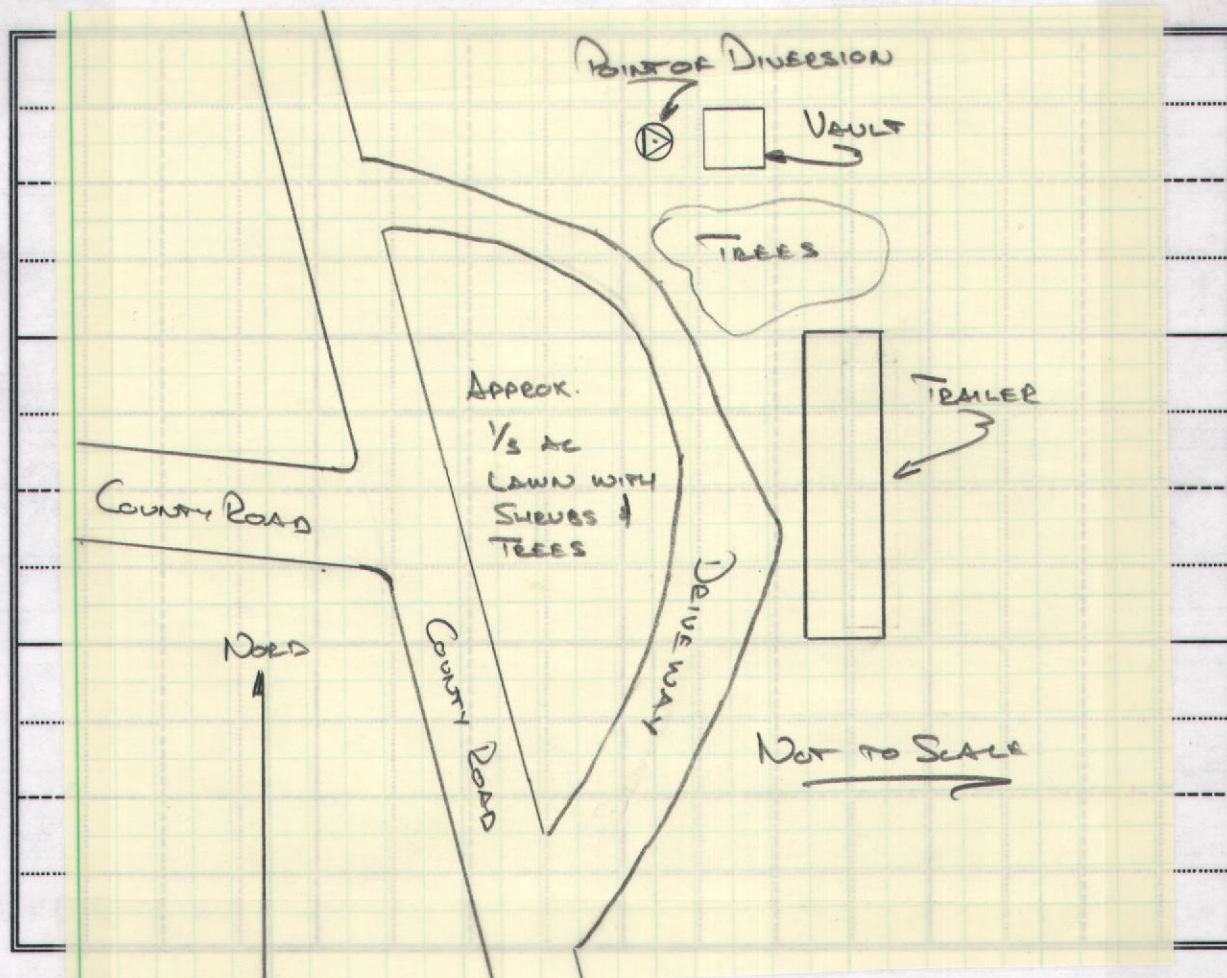
DESIGNED RANDY WATSON
REVIEWED _____
APPROVED _____

DRAWN C.R. ALSTON	SCALE 1" = 50'
DATE MARCH 30, 1993	SHEET OF
DRAWING NO. ID-030	

MICROFILMED

JUL 07 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp*	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
INACCESSABLE	?	1 HP	?	?	?

*Code to correspond with No. on map and aerial photo

* AS PER PROOF OF BENEFICIAL USE

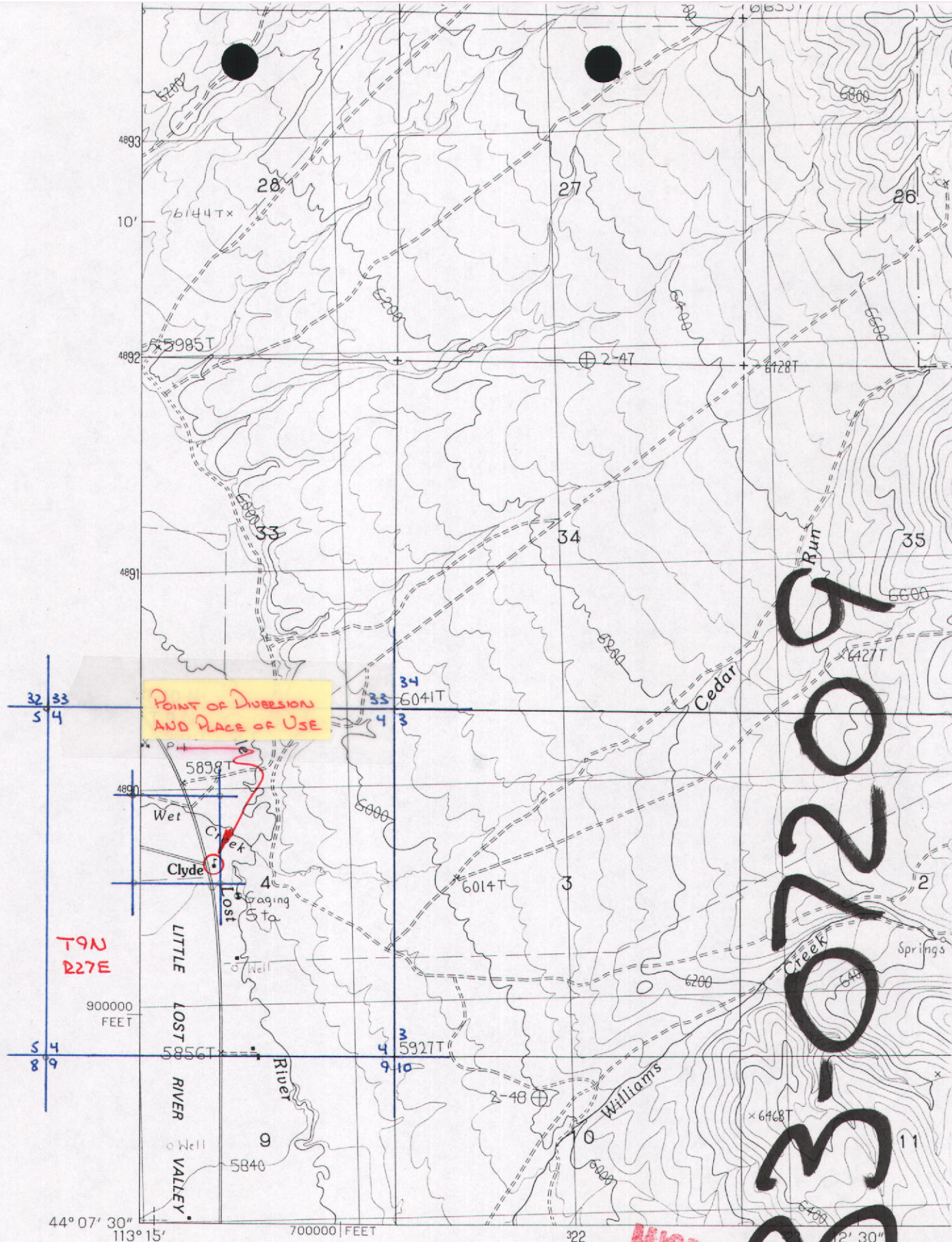
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: AS PER PROOF OF BENEFICIAL USE : 100 PSI & 64' DYNAMIC HEAD

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PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1981
 FIELD CHECKED 1983 MAP EDITED 1987
 PROJECTION TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 12
 10,000-FOOT STATE GRID TICKS IDAHO, CENTRAL ZONE
 UTM GRID DECLINATION 1°31' WEST
 1987 MAGNETIC NORTH DECLINATION 16° EAST
 VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
 HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM
 To place on the predicted North American Datum of 1983,

DEC 13 1994

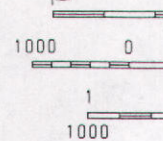




Fig. 1 - Point of diversion showing domestic place of use.



Fig. 2 - Point of diversion showing vault.

33-07209

MICROFILMED
DEC 13 1994

AFFIDAVIT OF PUBLICATION

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with
the issue dated MAY 20, 1993
and ending with the issue dated

MAY 27, 1993
Colleen Babcock

STATE OF IDAHO }

COUNTY OF BUTTE }

On this 28 day of May
in the year of 1993, before me, a Notary Public,
personally appeared

Colleen Babcock
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same.

Thomas D. Lamm
Notary Public for Idaho

Residing at Arco, Id.

My commission expires: 12-30-97

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been filed
to appropriate the public waters of the
State of Idaho:

33-07209

US DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD.

IDAHO FALLS, ID 83401

Source: GROUNDWATER

Diversion Pt: SESENW Sec 4 T 09N R 27E
in BUTTE County.

Use: DOMESTIC (.040 CFS)

Total Diversion: (.040 CFS)

Date Filed: 5/5/1993

In: BUTTE COUNTY

T09N R27E S04 SENW

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 900 N Skyline, Idaho
Falls, Idaho 83402 on or before JUNE 7,
1993.

R. KEITH HIGGINSON, Director

Published: 5/20/1993 & 5/27/1993

MICROFILMED

JUL 07 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07209

Priority: May 5, 1993

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 93401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 5, 1993; and
has submitted Proof of Beneficial Use on December 30, 1993. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 4, Township 09N, Range 27E
BUTTE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

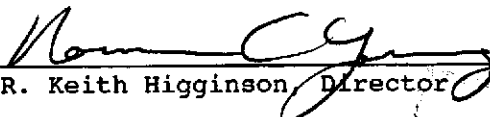
09N 27E 4

SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of DECEMBER, 1994.

Acting for  Director

DEC 13 1994

RECEIVED

DEC 30 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 33-07209 Telephone No. 208-524-7500

2. Name(s) of Permit Holder(s): U.S.D.I., Bureau of Land Management

3. Mailing Address: 940 Lincoln Road, Idaho Falls, ID. 83401

4. Source of Water: Ground Water

If **GROUNDWATER**, Well Driller's Name: Hawley Brothers Drilling Date Drilled: 11/3/93

OPTIONAL:

Pump horsepower: 1 Pressure (psi): 100 Dynamic pumping level (ft.): 64

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.04 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes _____ No

8. Fee Enclosed: ~~\$50.00~~ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Randy Watson 524-7572
Name Telephone No.

940 Lincoln Road, Idaho Falls, Idaho 83401
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

12/27/93 Tammy W. Good Acting ADM Resources JAN 12 1994
Date Signature (and title, if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 33-07209

Proposed Priority: May 5, 1993 Maximum Diversion Rate: 0.04 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 93401

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: SESENW, Sec. 4, Township 09N, Range 27E
BUTTE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

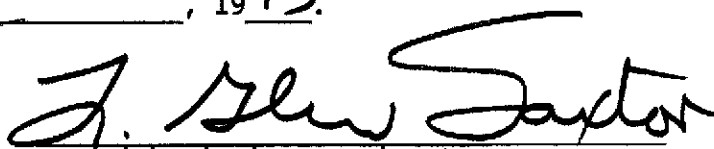
09N 27E 4 SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1994.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

2nd day of July, 1993.

for 
R. Keith Higginson, Director

RECORDED

JUL 02 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

337209
Ident No. _____
Clyde Administrative
Site
RECEIVED

To appropriate the public waters of the State of Idaho JUN 16 1993

Department of Water Resources

1. Name of applicant U.S.D.I. Bureau of Land Management Phone (208) 524-7500
Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401
2. Source of water supply Ground water (well) which is a tributary of sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 4 Township 9 N. Range 27 E. B.M. Butte County; additional points
of diversion if any: None
4. Water will be used for the following purposes:
Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acres-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acres-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acres-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acres-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well casing, screen, pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches inches; proposed depth of well is 120 ft. feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
one years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of household. 1
- e. Other; describe fully. N/A

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instruction for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9 N	27 E	4								D									

Total number of acres to be irrigated N/A/

10. Describe any other water rights used for the same purposes as described above. None

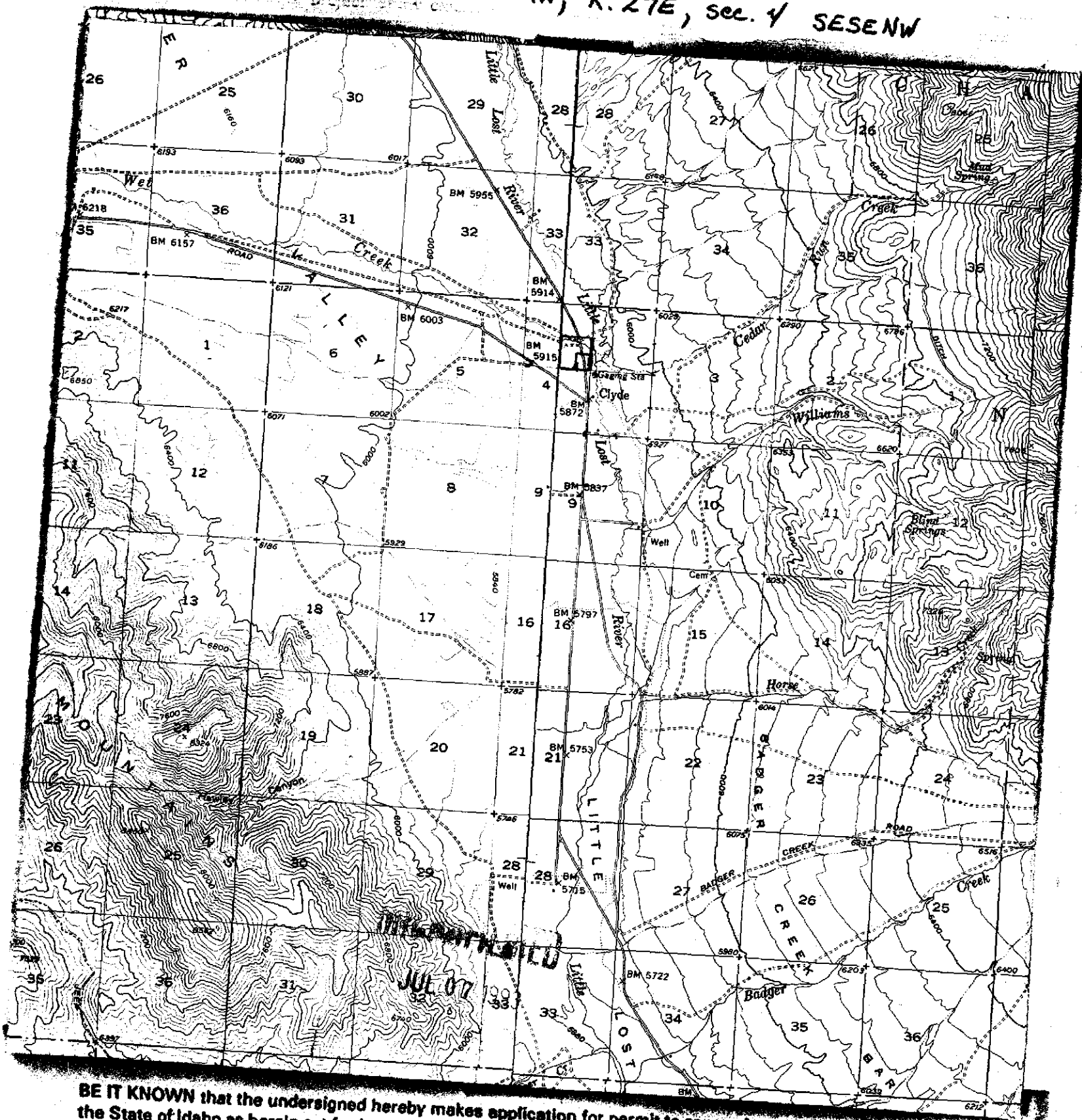
11. a. Who owns the property at the point of diversion? USDI, BLM

b. Who owns the land to be irrigated or place of use? USDI, BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks:

Clyde Administrative Site
T. 9N, R. 27E, sec. 4 SESENW



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L. H. Ferguson
(Applicant)
District Mgr

Received by HWT Date 5-5-93 Time 10:53am Preliminary check by RM
Fee \$ 30.00 Received by HWT # E018553 Date 5-5-93
Publication prepared by RB Date 5-20-93 Published in Arco Advertiser
Publication approved RB Date 6-14-93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

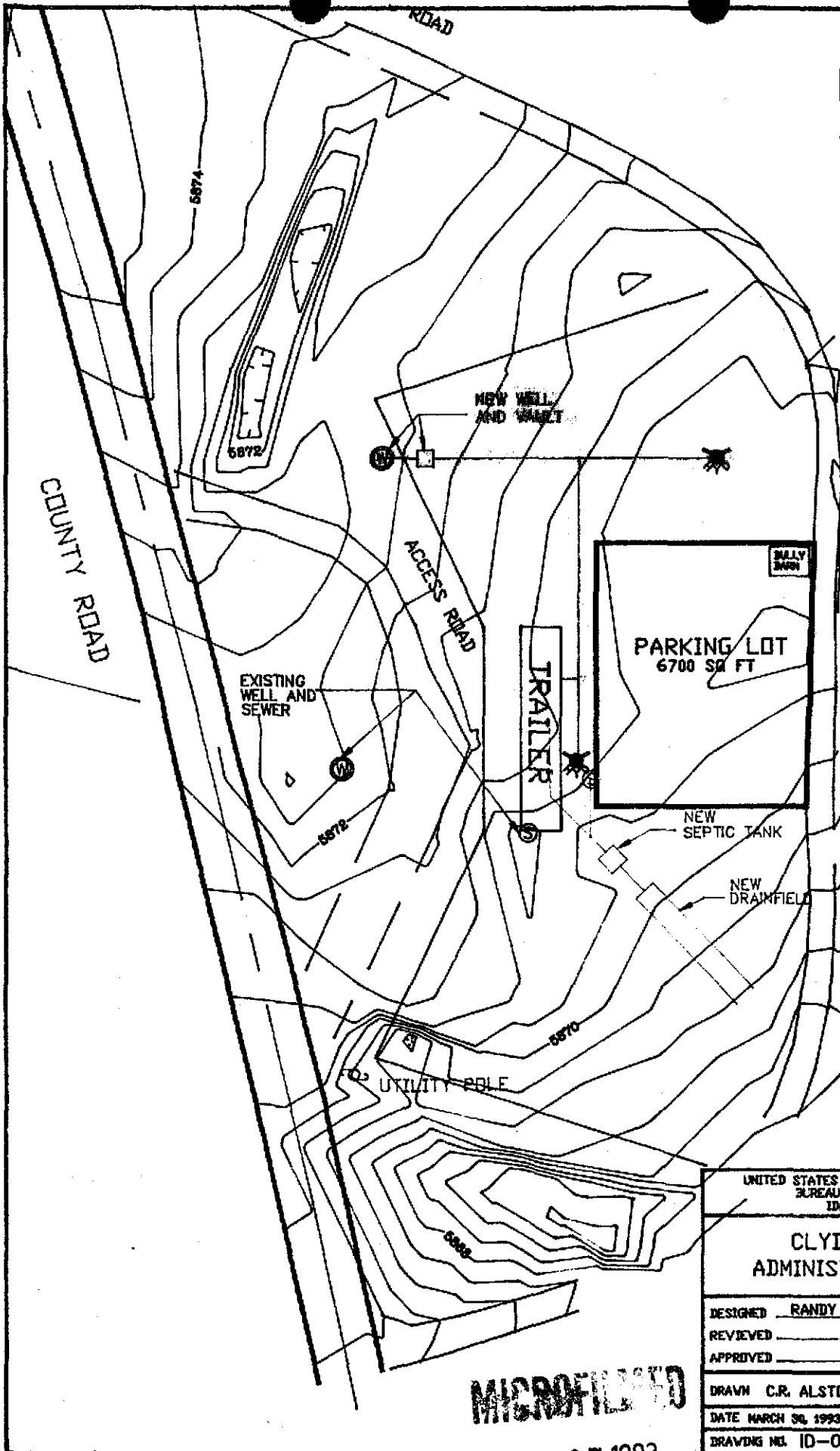
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUL 07 1993



UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO FALLS, IDAHO

CLYDE SCHOOL ADMINISTRATIVE SITE

DESIGNED RANDY WATSON
REVIEWED _____
APPROVED _____

DRAWN C.R. ALSTON	SCALE 1" = 50'
DATE MARCH 30, 1993	SHEET 01
DRAWING NO. ID-030	

MICROFILMED

JUL 07 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 5, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 93401

RE: WATER RIGHT NO. 33-07209

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:dc

Enclosure

RECEIVED

DEC 13 1994

LICENSE REVIEW CHECKLIST

PERMIT NO. 33-07209 DATE 11-16-94



NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? N/A

SOURCE ✓ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed?
 ✓ Overlaps?

PLACE OF USE ✓ Amendment needed?
 ✓ Overlaps?

DIV RATE ✓ Permit/fee limits: .04 CFS
 Meas Q = Theo Q = Recommend: .04
Standard domestic
 Combined rates exceed capacity

ANNUAL VOLUME ✓ Season of use: 1-1 to 12-31
 ✓ Calculations: Standard domestic @ 1.2 af
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ✓ Change in Nature of Use or additional uses?
 Amendment necessary?

REMARKS ✓ Multiple p/d(s) in ¼ ¼?
 ✓ Other

CONDITIONS ✓ Measuring/Locking Devices
 ✓ Watermaster control - District
 ✓ Irrigation Overlap
 ✓ Water Quality
 ✓ Other Heat/Cool/ Fish verified

COMMENTS:

RECOMMENDED	CFS	VOL	SRBA Claim Filed	<u>NO</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	Adjustment Memo Needed	<u>NO</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER	<u> </u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 07 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 33-07209

United States Department of Interior
Bureau of Land Management
940 Lincoln Road, Idaho Falls, ID 83401

Phone: (208) 524-7500

2. Accompanied by: _____ EXAM DATE: 9-21-94

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	4	9N	27E	BUTTE	USGS, ONSITE

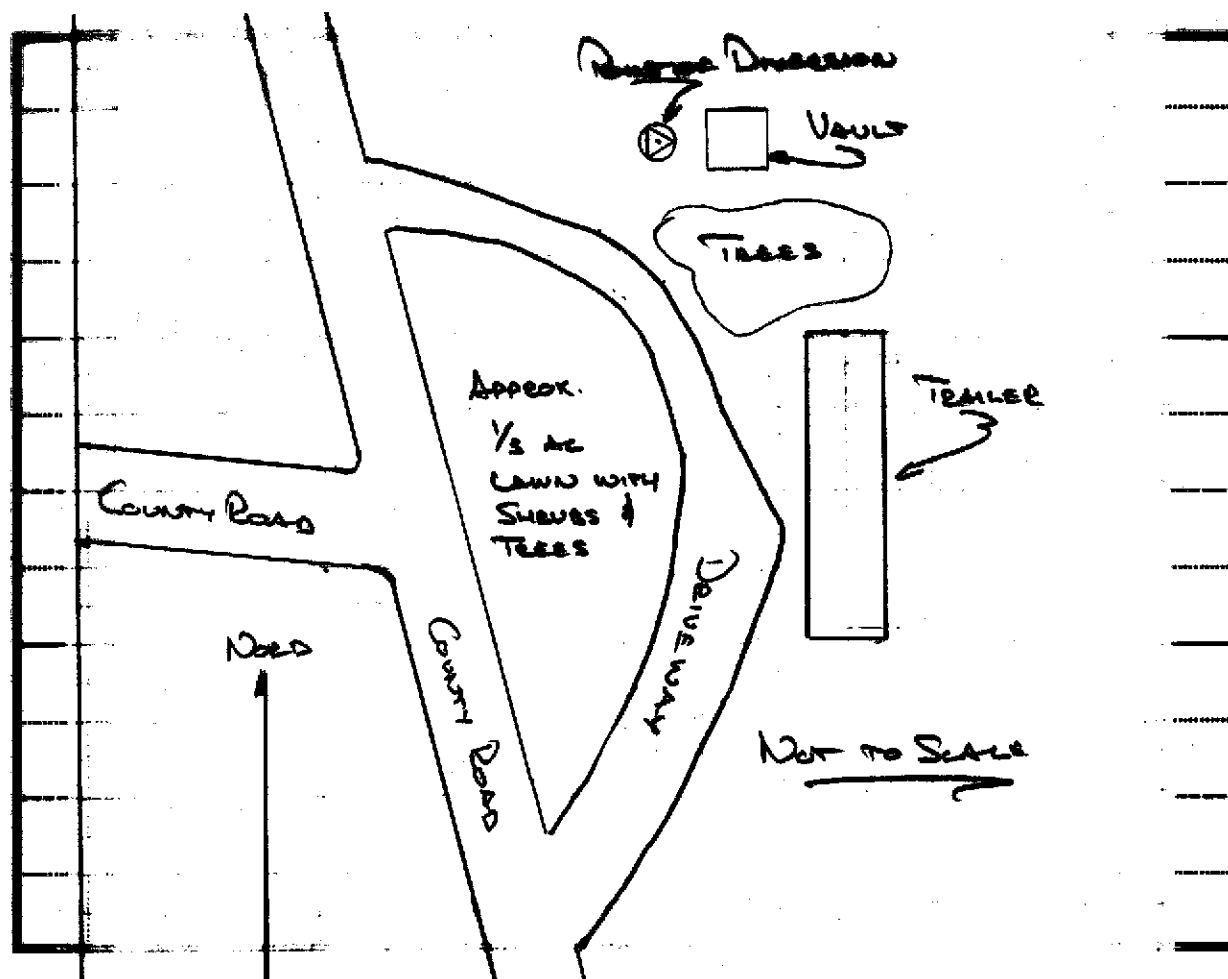
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9N	27E	4								D									

DEC 13 1994

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/pipe size/pipe i.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached (showing location(s) of point(s) of diversion and place(s) of use (required)).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp*	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Inaccessible	?	1/4	?	?	?

*Code to correspond with No. on map and aerial photo

* AS PER PROOF OF BENEFICIAL USE

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: AS PER PROOF OF BENEFICIAL USE : 100 PSI & 64' DYNAMIC HEAD

DEC 13 1994

E. NARRATIVE/REMARKS/COMMENTS

WELL WITH SUB. PUMP FOR SINGLE FAMILY DOMESTIC USE WITH
w 1/2 ac. IRRIGATION OF LAWN, SHRUBS AND TREES.

PLACE OF USE : CLYDE SCHOOL ADMINISTRATIVE SITE

Have conditions of permit approval been met? ☐ yes ☐ no

RECEIVED

DEC 13 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

IDWR STD FOR SMALL DOMESTIC w/1/2 ac = 0.04 cfs

RECOMMEND 0.04 cfs**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

IDWR STD FOR SMALL DOMESTIC w/1/2 ac = 1.20 afa

RECOMMEND 1.20 afa**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

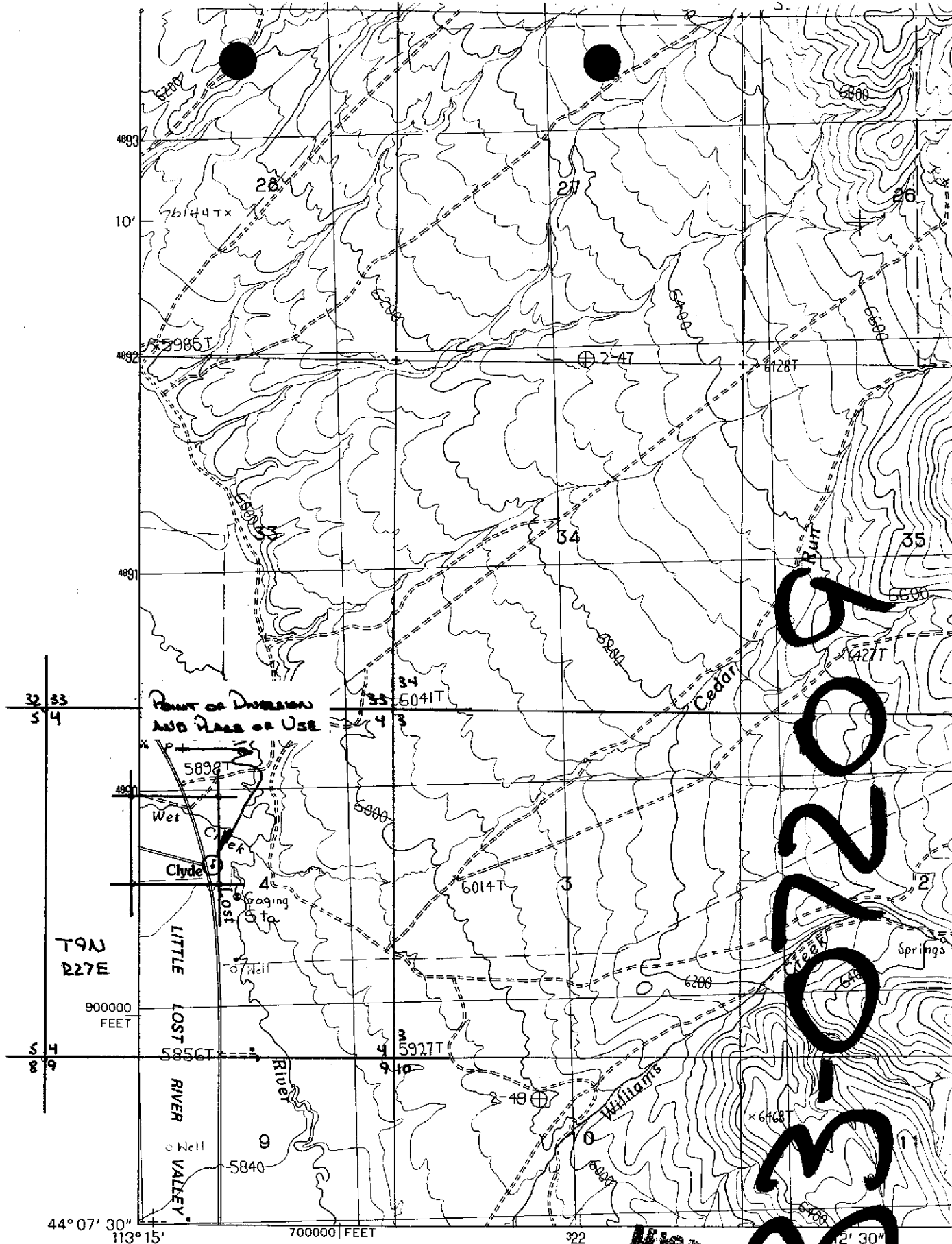
____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Paul Mayes Date 10-27-94Reviewer [Signature] Date 11/2/94

SEAL

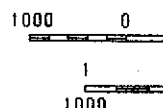


DEC 13 1994



PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
 CONTROL BY USGS, NOS/NOAA
 COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1981
 FIELD CHECKED 1983 MAP EDITED 1987
 PROJECTION TRANSVERSE MERCATOR
 GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 12
 10,000-FOOT STATE GRID TICKS IDAHO, CENTRAL ZONE
 UTM GRID DECLINATION 1°31' WEST
 1987 MAGNETIC NORTH DECLINATION 16° EAST
 VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929
 HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM
 To place on the predicted North American Datum of 1983,

DEC 13 1994



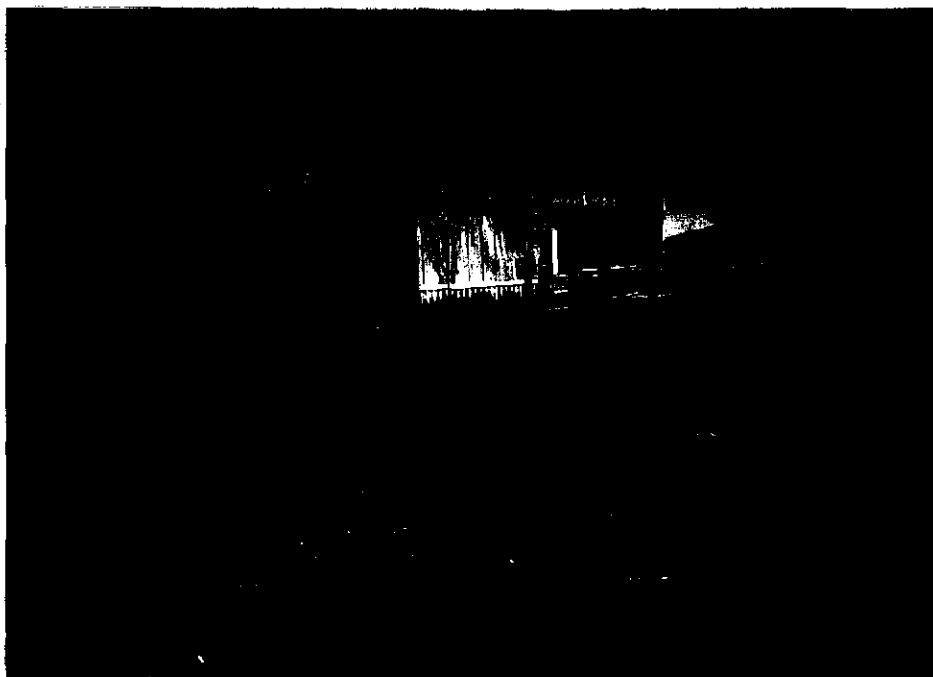


Fig. 1 - Point of diversion showing domestic place of use.



Fig. 2 - Point of diversion showing vault.

33-07209

DEC 13 1994

January 11, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 93401

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NOS. 33-07209, 32-07235, 29-08109, 11-07404,
23-07162, 31-07568, 32-07236

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use forms submitted for the above referenced permits. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls, at (208)525-7161.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MISSOURI
JAN 12 1994

Drilling Permit No. 33-93-E-003
Water Right Permit No. 33-1209
Injection Permit No. _____**WELL DRILLER: PLEASE COMPLETE FOR VERBALS**

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

RECEIVED**JUN 16 1993**State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR DRILLING PERMIT1. Applicant (please print): U.S.D.I., Bureau of Land Management2. Mailing Address: 940 Lincoln RoadCity & State Idaho Falls, ID Zip Code 83401 Telephone (208) 524-7500☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 9 N., Rge. 27 E., Sec. 4, SE 1/4 NW 1/4

Gov't Lot No. _____ County _____

Street Address of Well Site Clyde Administrative Site

Lot, block and subdivision _____

4. Proposed Use of Well:

☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9B. Proposed Casing Diameter 8 inches Proposed Maximum Depth 120 ft.

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)6. Construction Start Date: June 1, 19937. Anticipated Well Driller: _____
NOTE: The actual well driller must be identified prior to drilling.8. Applicant's Signature [Signature] Date 5-5-93Title West Ngr (Owner, Firm Representative, Other)**MICROFILMED****JUL 07 1993**

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 7-6-93

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

[Signature] for Alan Sexton Water Rights Supervisor
Signature of Authorized Department Representative Title

Receipt No. E018553 Received by HWT Fee 35.00 Date 5-5-93

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date JUL 07 1993

This extension expires: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 6, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS ID 93401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 33-07209

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

MICROFILMED

JUL 07 1993

AFFIDAVIT OF PUBLICATION

I, COLLEEN BABCOCK
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with
the issue dated MAY 20, 1993
and ending with the issue dated

MAY 27, 1993
Colleen Babcock

STATE OF IDAHO }

COUNTY OF BUTTE }

On this 28 day of May
in the year of 1993, before me, a Notary Public,
personally appeared

Colleen Babcock
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same.

Thomas R. Lamm
Notary Public for Idaho

Residing at Arco, Id.

My commission expires: 12-30-97

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been filed
to appropriate the public waters of the
State of Idaho:

33-07209

US DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD.
IDAHO FALLS, ID 83401
Source: GROUNDWATER
Diversion Pt: SESENW Sec 4 T09N R 27E
in BUTTE County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 5/5/1993

In: BUTTE COUNTY
T09N R27E S04 SENW

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Eastern Region, 800 N Skyline, Idaho
Falls, Idaho 83402 on or before JUNE 7,
1993.

R. KEITH HIGGINSON, Director
Published: 5/20/1993 & 5/27/1993

RECORDED

JUL 07 1993

17-May-1993

USDI BLM
940 LINCOLN RD
IDAHO FALLS ID 83401

RE: Application No. 33-07209

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Arco Advertiser on May 20 & 27, 1993. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ:rb

MICROFILMED

JUL 07 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
900 N Skyline

Idaho Falls, Idaho 83402
(208) 525-7161

MAY 12, 1993

THE ARCO ADVERTISER
P.O. DRAWER C
ARCO, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 7, 1993.

Yours truly,

Rita Bodell
Secretary

Encl.

RECEIVED

JUL 07 1993

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

JUL 07 1993

33-07209

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
940 LINCOLN RD
IDAHO FALLS, ID 93401

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T09N R27E S04 SENW

MICROFILMED

JUL 07 1993

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R. KEITH HIGGINSON, Director

Published: 5/20/1993 & 5/27/1993

RECEIVED

JUL 07 1993