

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

Use SDR to locate

73-7111

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 208 756-5400

Post office address P.O. Box 430, Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 13 Township 11N. Range 24E. B.M. Custer County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for Livestock purposes from 5/21 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02-.01 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box with 100' of 1 1/4" plastic
pipe leading to trough.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

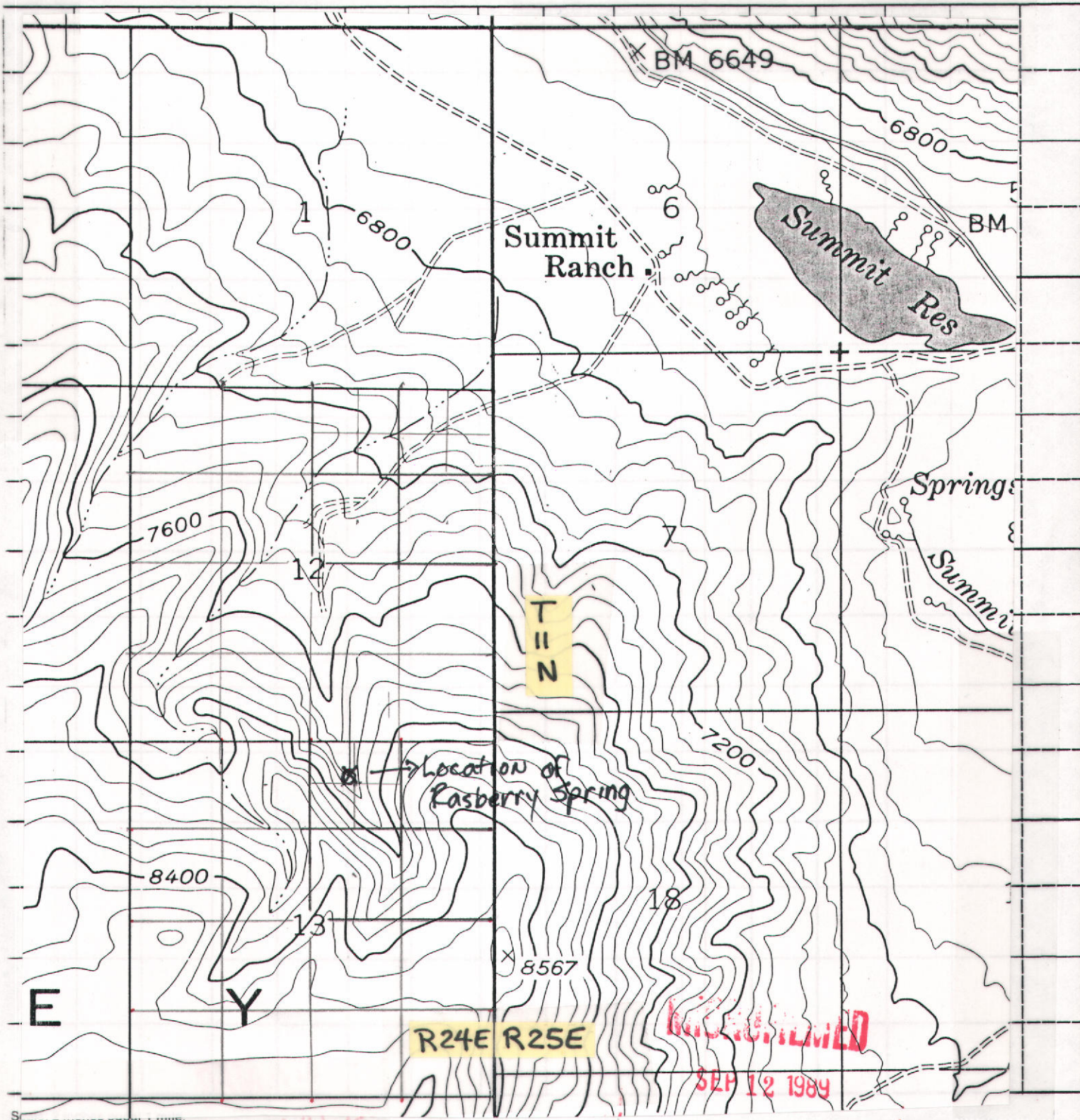
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? SEP 12 1989

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

* As per telephone conversation with lyle lewis (Salmon BLM Hydrologist) 15:30 hrs 12 April 89
DMD.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

District Manager

Roy Jackson
(Applicant)

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of
the Challis Messenger, a weekly newspaper
published at Challis, Idaho, do solemnly swear
that the notice hereto attached and made a part
hereof, was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with the issue
dated May 4 1989 and ending with the
issue dated May 11 1989

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 12th day of May in
the year of 1989, before me, a Notary Public,

personally appeared Margaret Parks,
known or identified to me to be the person whose
name subscribed to the within instrument, and
being by me first duly sworn, declared that the
statements therein are true, and acknowledged to
me that he executed the same.

Echel M. Peck
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-89

RECEIVED

MAY 15 1989

Department of Water Resources
Eastern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applications
have been filed to appropriate the
public waters of the State of Idaho:

73-07109

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNWNW Sec 4 T
12N R 24E

Use: STOCKWATER (.010 CFS)
WILDLIFE (.010 CFS)

Date Filed: 3/23/1989

In: T12N R24E S04 NWNW

73-07110

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Tributary: SINKS

Diversion Pt: NENWNE Sec 12 T
11N R 24E

Use: STOCKWATER (.010 CFS)
WILDLIFE (.010 CFS)

Date Filed: 3/03/1989

In: T11N R24E S12 NWNE

73-07111

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT

IDAHO STATE OFFICE
3380 AMERICANA
BOISE, ID 83706

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWNE Sec 13
T 11N R 24E

Use: STOCKWATER (.010 CFS)
WILDLIFE (.010 CFS)

Date Filed: 3/23/1989

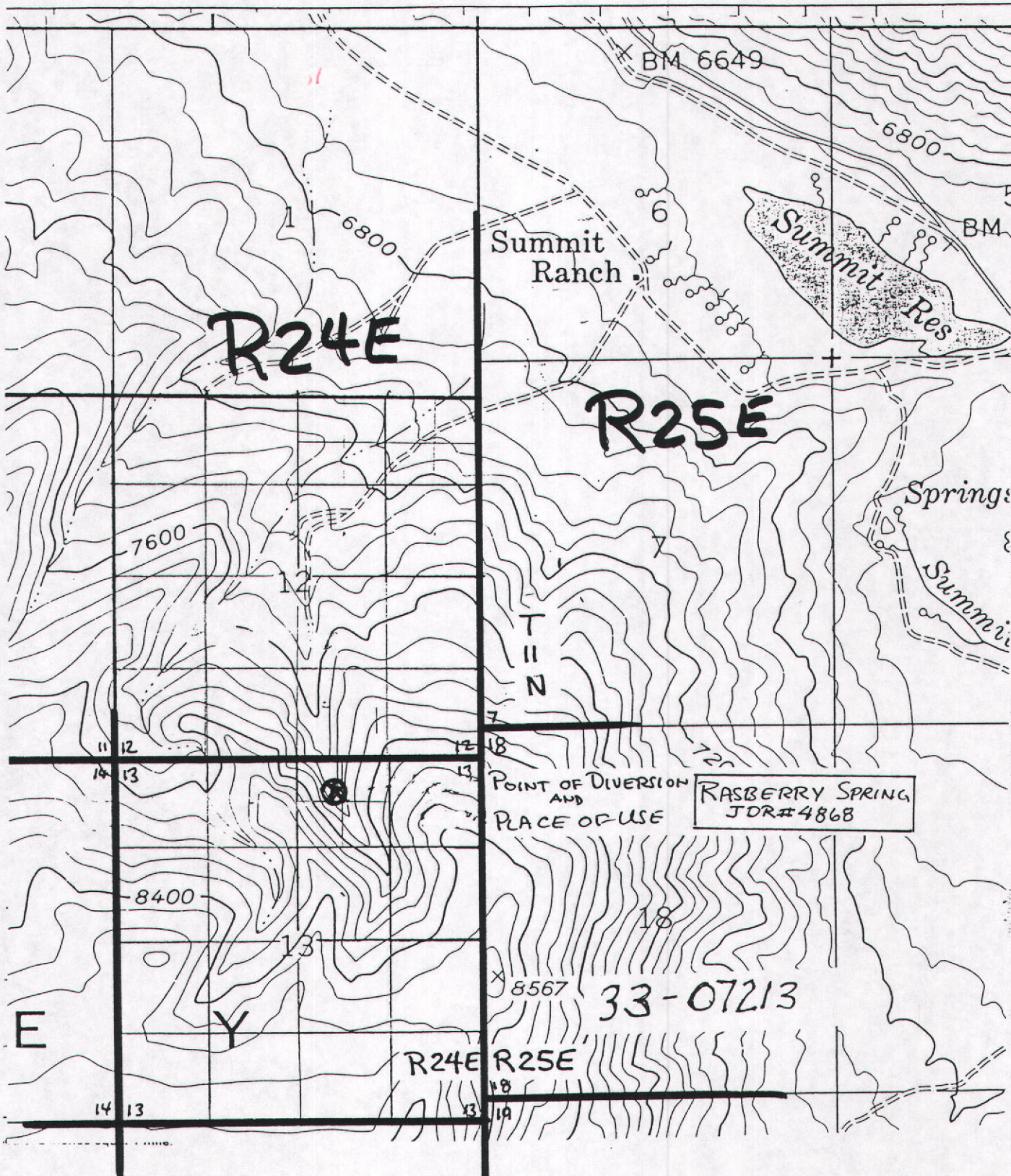
In: T11N R24E S13 NWNE

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, Eastern
Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho
83402 on or before MAY 22,
1989.

R. KEITH HIGGINSON, Director
Pub: May 4 & 11, 1989.

MICROFILMED

SEP 12 1989



33-07213

MICROFILMED

DEC 08 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07213

Priority: April 15, 1989

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

3.2 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 23, 1989; and
has submitted Proof of Beneficial Use on August 24, 1992. An examination indicates
that the works have a diversion capacity of 0.010 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/21 to 10/31	0.01 CFS	3.2 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	3.2 AF
	Totals	0.01 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWNWNE , Sec. 13, Township 11N, Range 24E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11N 24E 13 NWNE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

DEC 08 1997

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 33-07213

CONDITIONS OF APPROVAL AND REMARKS

5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source known locally as Raspberry Spring (JDR #4868).

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of NOVEMBER, 1997.

Acting for


KARL J. DREHER, Director

MICROFILMED

DEC 08 1997

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. ~~73-07111~~ ³³⁻⁰⁷²¹³)
IN THE NAME OF USDI BUREAU OF LAND MANAGEMENT) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 24, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 73-07111 be REINSTATED with an advance in priority to April 15, 1989.

Dated this 27 day of August, 1992.


L. GLEN SAXTON

Chief, Water Allocation Bureau

MICROFILMED

SEP 16 1992

RECEIVED

AUG 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Amt. of Fee \$ 50.00
Date 8-25-92
Receipt No. 0025302
Receipt by [Signature]

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit or the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 73-07111 Telephone No. (208) 756-5400
2. Name(s) of Permit Holder(s): Bureau of Land Management Salmon District
3. Mailing Address: P.O. Box 430 Salmon, Idaho 83467
4. Source of Water: Raspberry Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 700 cows (No. and type of stock)

Irrigation _____ (No. of acres) Other Wildlife, Big Game, Small Game, Non Game Animals

6. Total rate and/or volume for which proof is submitted .01 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes X No Installed? ____ Yes ____ No

Flow Measurement Port: Required? ____ Yes X No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

David Blackstun (208) 756-5403
Name Telephone No.

P.O. Box 430 Salmon, Idaho 83467
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title, if on behalf of a company or organization)

SEP 16 1992

RECEIVED
JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by JLH
Date 11-7-90
Receipt # 008805

REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 73-7111

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 430, Salmon, ID 83467

Telephone No. (208) 756-5400

Date Proof is Due: 08-01-90

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

Preliminary environment assessment work is complete. Project is scheduled
for construction in September.

Costing \$ 2,000.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Other work has received higher priority.

Permit holder(s) request an extension to 08-01, 19 91.
(1 yr. minimum)

Ray S. Jackson
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to August 1, 1992.

Signed this 28th day of January, 19 91.

[Signature]
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

73-7111

Ident. No. _____

Use ID# to locate

APPROVED

1. Name of applicant Bureau of Land Management Phone 208 756-5400

Post office address P.O. Box 430, Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 13 Township 11N. Range 24E. B.M. Custer County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for Livestock purposes from 5/21 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.01 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring Box with 100' of 1 1/4" plastic
pipe leading to trough,

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? SEP 12 1989

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

* As per telephone conversation with Lyle Lewis (Salmon BLM Hydrologist) 15:30 hrs 12 April 89
DMD.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total ~~foot~~ of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 700 COWS
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Wildlife: deer, elk, antelope, bear, grouse non-game birds and animals.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>11N</u> <u>10N</u>	<u>24E</u>	<u>13</u>		<u>S</u>															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S.A.

b. Who owns the land to be irrigated or place of use? U.S.A.

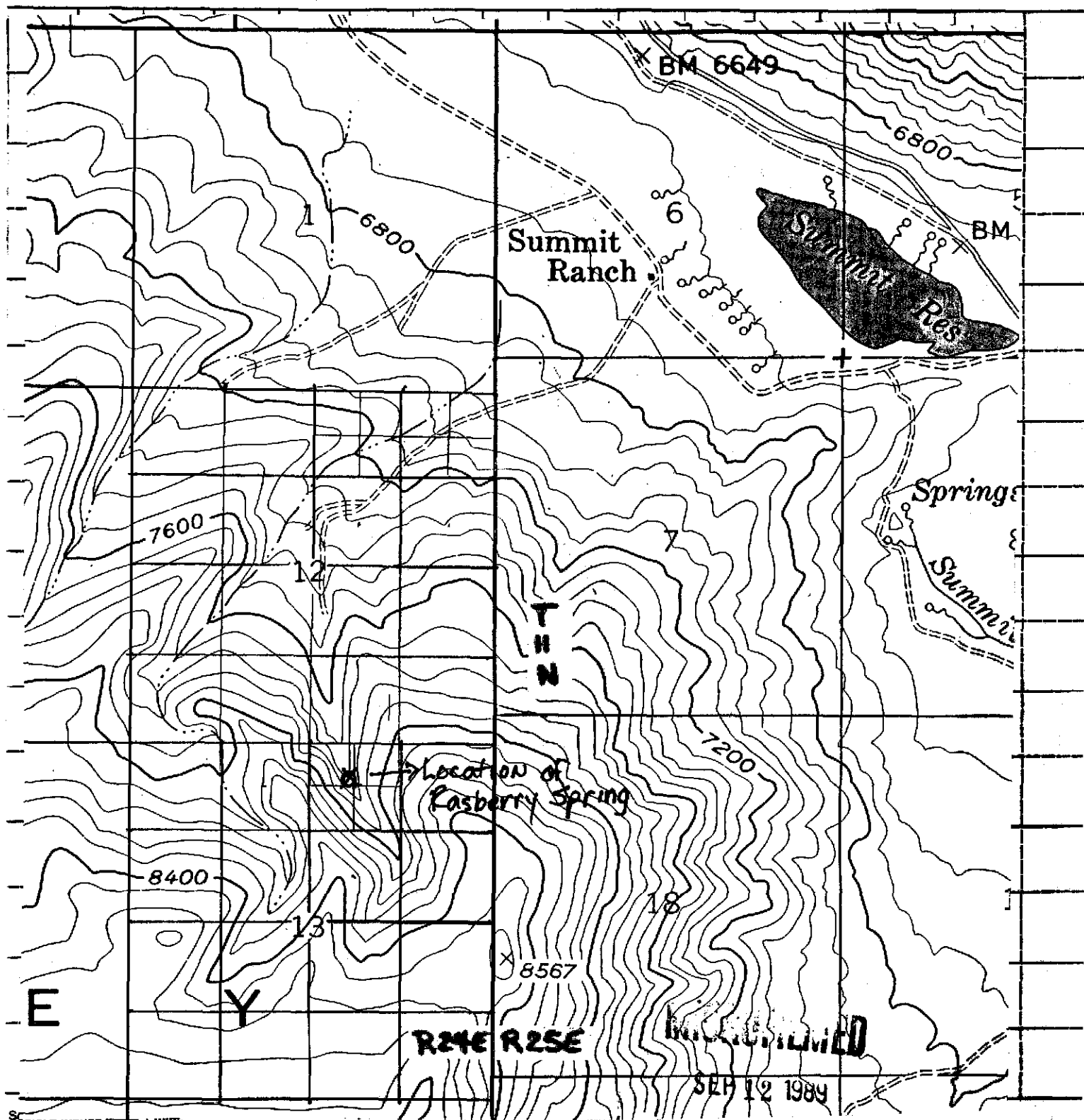
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: JDR #4868

MICROFILMED

SEP 12 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

District Manager

Roy Jackson
(Applicant)

Proposed Priority 3/23/89

Received by W Date 3-23-89 Time 1:05p Preliminary check by AMS

Fee \$ 30⁰⁰ Receipted by HWT # E006390 Date 3-23-89

Publication prepared by RB Date 4-21-89 Published in 5-4-5-11-89
Custer Publishing

Publication approved W Date 5-16-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 73-7111, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
August 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Witness my hand this 10th day of July, 1989.

A. Glen Saylor

RECEIVED
SEP 12 1989

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of
the Challis Messenger, a weekly newspaper,
published at Challis, Idaho, do solemnly swear
that the notice hereto attached and made a part
hereof, was published in the regular and entire
issue of the Challis Messenger for 2
consecutive weeks, commencing with the issue
dated May 4 1989 and ending with the
issue dated May 11 1989

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 12th day of May in
the year of 1989, before me, a Notary Public,

personally appeared Margaret Parks,
known or identified to me to be the person whose
name subscribed to the within instrument, and
being by me first duly sworn, declared that the
statements therein are true, and acknowledged to
me that he executed the same.

Ethel M. Reed
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-89

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applications
have been filed to appropriate the
public waters of the State of Ida-
ho:

73-07109

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGE-
MENT

IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING
Tributary: SINKS
Diversion Pt: SWNWNW Sec 4 T
12N R 24E

Use: STOCKWATER (.010 CFS)
WILDLIFE (.010 CFS)

Date Filed: 3/23/1989
In: T12N R24E S04 NWNW

73-07110

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGE-
MENT

IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING
Tributary: SINKS
Diversion Pt: NENWNE Sec 12 T
11N R 24E

Use: STOCKWATER (.010 CFS)
WILDLIFE (.010 CFS)

Date Filed: 3/03/1989
In: T11N R24E S12 NWNE

73-07111

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGE-
MENT

IDAHO STATE OFFICE
3380 AMERICANA
BOISE, ID 83706
Source: SPRING
Tributary: SINKS
Diversion Pt: NWNWNE Sec 13
T 11N R 24E

Use: STOCKWATER (.010 CFS)
WILDLIFE (.010 CFS)

Date Filed: 3/23/1989
In: T11N R24E S13 NWNE

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, East-
ern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho
83402 on or before MAY 22,
1989.

R. KEITH HIGGINSON, Director
Pub: May 4 & 11, 1989.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 1, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467

RE: WATER RIGHT NO. 33-07213

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED
DEC 08 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

RECORDED

DEC 08 1937

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

ENCLOSURE

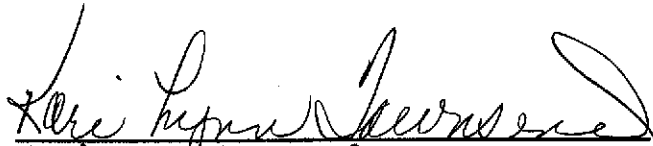
DEC 08 1987

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of December, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 33-07213

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467


Kari Lynn Townsend
Secretary

MICROFILMED

DEC 08 1997

MEMORANDUM

TO: File 33-07213

FROM: Sharla

DATE: November 28, 1997

RE: Recommendation Adjustment(s)

The final license recommendations for Permit No. 33-07213 are based on the following:

H. RECOMMENDATIONS

Stockwater	5/21 - 10/31	0.01 cfs	3.2 afa
Wildlife	1/1 - 12/31	0.01 cfs	3.2 afa
	TOTALS	0.01 cfs	3.2 afa

The exam report contains no recommendations on the back page, however, there is sufficient information to issue a license. The rate is the absolute minimum flow rate and the volume is limited by the low flow rate.

Examiner: Al Ruberry
Exam Date: August 1, 1995

MICROFILMED

DEC 08 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 33-07213

DATE 11/28/97

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>—</u>
SOURCE	Change <u>—</u>	OK <u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	Change <u>—</u>	OK <u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u> Amendment required <u>NO</u>
PLACE OF USE	Change <u>—</u>	OK <u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.01</u>	cfs	
Fee limit	<u>.20</u>	cfs	<u>\$50⁰⁰</u>
Measured	<u>—</u>	cfs	
Theoretical	<u>—</u>	cfs	<u>.01 bare minimum anyway</u>
			Recommended Total Div Rate <u>.01</u> cfs

ANNUAL VOLUME/ NATURE OF USES

700 X .0134 = 9.4
ltd. by flow

Use	cfs	Volume Calc	
<u>Stock</u>	<u>.01</u>	<u>3.2</u>	af
<u>Wild</u>	<u>.01</u>	<u>3.2</u>	af
<u>—</u>	<u>—</u>	<u>—</u>	af
<u>—</u>	<u>—</u>	<u>—</u>	af
SUBTOTAL	<u>.01</u>	<u>3.2</u>	af

Flow rate .01 cfs X 164 days X 1.98 = 3.2 af

Total volume recommended — af
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Source known locally as Raspberry Spring (JDR 4868)

CONDITIONS

— Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap

R37 Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo blank

1st Amend Letter N/A
2nd Amend Letter N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 31 1997
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 33-07213

1. Owner: Bureau of Land Management Phone No. 756-5400

Current Address: PO Box 430, Salmon Id 83467

2. Accompanied by: - EXAM DATE: 8-1-1995

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -

2. Other water rights with the same point of diversion: -

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	13	11N	24E	CATER	ON SITE

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	24E	13		S															
				W															

RECORDED
DEC 08 1997

[illegible]

 Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

DEC 08 1997

E. NARRATIVE/REMARKS/COMMENTS

SPRING BOX MAINLINE TO STOCK TANK

SOURCE : AKA RASBERRY SPRING ; JDR # 4868

《RENUMBERED FROM 73-0714》

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
DEC 08 1937

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____**2. Volume Calculations for Other Uses:****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			_____	_____

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

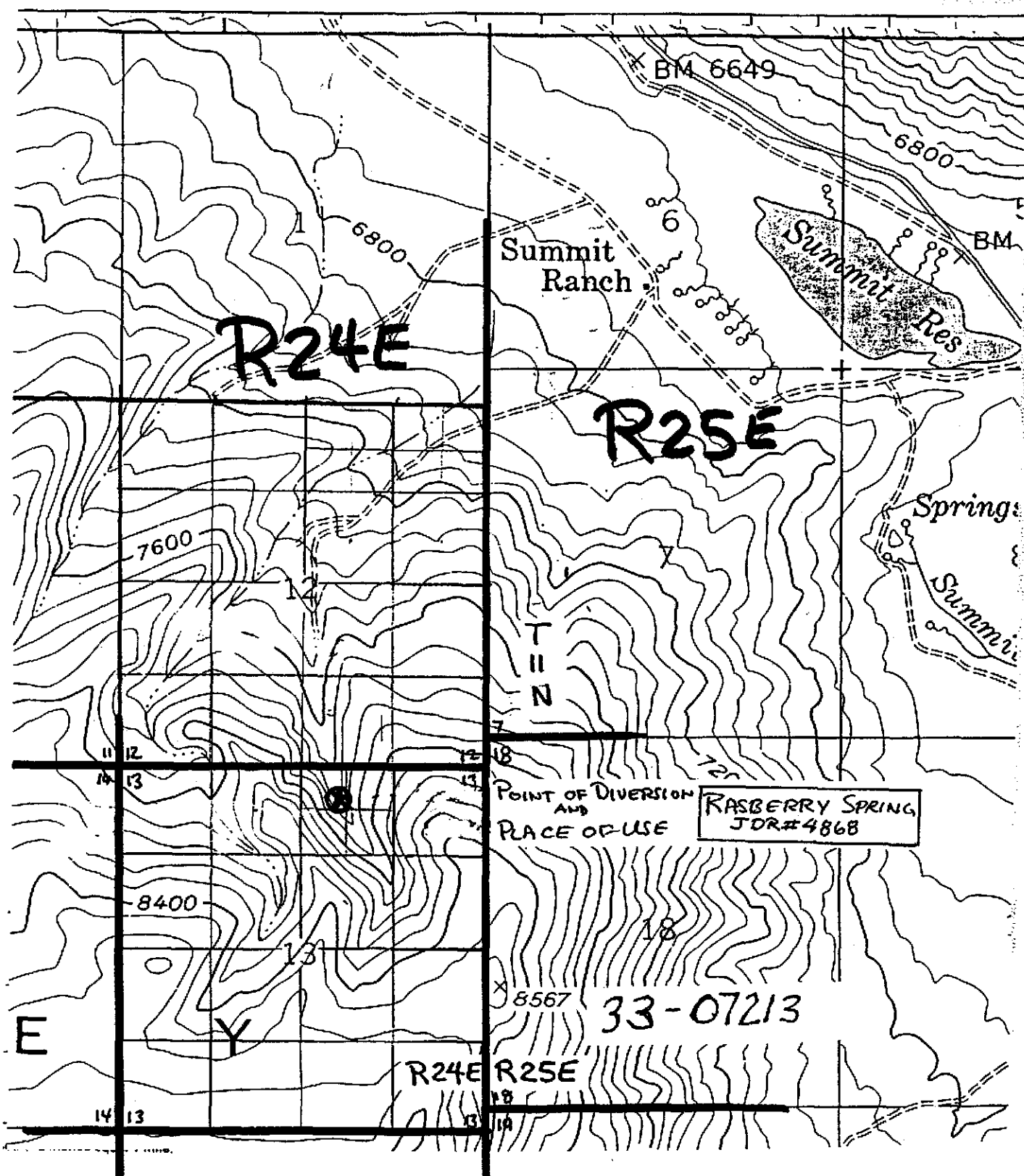
I. AUTHENTICATIONField Examiner's Name ABRuhm Date 8-1-1995

Reviewer _____ Date _____

SEAL

MICROFILMED

DEC 6 8 1995



33-07213

UNCLASSIFIED

DEC 08 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1992

USDI - BLM
PO Box 430
Salmon, ID 83467

Re: Permit No. 73-07111

Dear Permit Holder:

Returned are copies of the proofs of beneficial use you submitted in connection with the above referenced permit. As you can see, you submitted the proof of beneficial use and \$50 license exam fee on two separate occasions.

I have begun the process to refund the \$50 overpayment. The process takes between two and four weeks and will arrive under separate cover.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Karen L. Gustafson'.

Karen L. Gustafson
Secretary/Records Manager

C: Fiscal

Enclosures

RECEIVED
SEP 16 1992

SEP 16 1992

August 28, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 73-07111

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

SEP 16 1992

RECEIVED

SEP 4 1992

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 9-8-92
Receipt No. C025423
Receipt by [Signature]

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 73-07111 Telephone No. (208) 756-5400
2. Name(s) of Permit Holder(s): Bureau of Land Management Salmon District
3. Mailing Address: P.O. Box 430 Salmon, Idaho 83467
4. Source of Water: Raspberry Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 700 cows (No. and type of stock)

Irrigation _____ (No. of acres) Other Wildlife, Big Game, Small Game, Non Game Animals

6. Total rate and/or volume for which proof is submitted .01 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes _____ No

Flow Measurement Port: Required? _____ Yes X No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

David Blackstun (208) 756-5403
Name Telephone No.

P.O. Box 430 Salmon, Idaho 83467
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 16 1992

8-20-92
Date

K. Grant Harbour Acting Chief of Resources
Signature (and title, if on behalf of a company or organization)

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 73-07111
37-08271

Reviewed by Klg

Date 8/26/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

Stock
wildlife
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
Ground water source

NA Drilling permit required?

/ Copy in the file? Drilling Permit No. _____

/ Amount paid for permit _____ Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received 8/24/92 236
Date proof due 2/3 8/1 - 213
No. of days late _____ = 23
Priority Date 3/23/89 + 82
New Priority Date 4/15/89 105

DEFICIENCIES OR ACTION ITEMS

proof acceptable

needs an order

DATA ENTRY

New Address _____

Proof Made _____

8/24/92
8/28/92 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 14, 1992

Mr. David Blackstun
BLM
P.O. Box 430
Salmon, Idaho 83467

Re: WR# 73-07111

Dear Sir:

Enclosed are copies of the approved application for permit and a request for extension of time in response to your telephone call today.

If you need further copies of the file and other information, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Carolyn N. Andregg'.

Carolyn N. Andregg
Vault files

Enclosures

MICROFILMED

SEP 16 1992

August 5, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467

LAPSE NOTICE

RE: PERMIT NO. 73-07111

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated May 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 8/5/92
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

MICROFILMED

SEP 16 1992

May 31, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
PO BOX 430
SALMON ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 73-07111

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

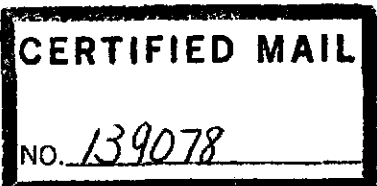
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



MICROFILMED

SEP 16 1992

January 30, 1991

BUREAU OF LAND MANAGEMENT
P O BOX 430
SALMON ID 83467

Gentlemen:

Re: Permit No. 73-7111

Enclosed is a copy of the approved request for extension of time.
The time within which to submit proof of beneficial use is extended to
August 1, 1992.

If you have any questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED
FEB 07 1991

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 73-7111Reviewed by [Signature]Date 1-22-91

BASIC INFORMATION

y Date stamp received
y Extension received timely (not too early not too late)
y Fee received and receipted
y Name and signature same as permit
y Address change

BASIS FOR EXTENSION REQUEST

_____ Has adequate work been completed to demonstrate due diligence?
_____ Has the cost incurred been adequate to demonstrate an intent to complete the project?
_____ Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

y Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - *Recommend ext for one year due to delay by Fed. gov.*

_____ Reinstate Date extension received _____ = _____
Proof due date _____ = _____
No. of days late _____ = _____
Priority date _____ = + _____
ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

[Signature] Change proof due date _____ Address change
Priority date change _____



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
SALMON DISTRICT OFFICE
P.O. BOX 430
SALMON, IDAHO 83467

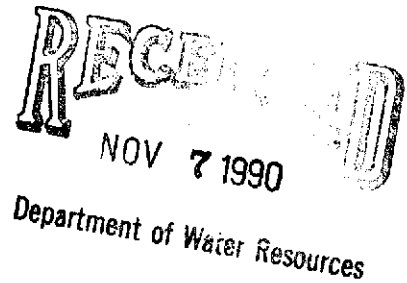


IN REPLY REFER TO:

7000

November 5, 1990

Rita Fleck
State of Idaho
Dept. of Water Resources
1301 N. Orchard
Boise, ID 83706



Dear Ms. Fleck:

Enclosed is a check for \$15.00 to cover the fee for the Request of Extension of Water Right - #73-7111. Thank you for your patience in this matter.

Sincerely,

Roy S. Jackson
District Manager

MICROFILMED

FEB 07 1991

MEMORANDUM

October 16, 1990

TO: Lyle Lewis
Bureau of Land Management

FROM: Rita Fleck

RE: FEES

I discussed the need for the fee to cover the \$15 request for extension of time. Congressional budget freezes have stopped the use of funds to a certain degree.

Mr. Lewis is going to try to secure a voucher for the fee within the next 30 days.

MICROFILMED

FEB 07 1991

INTER-DEPARTMENT MEMO

TO: File 73-7111SUBJECT: FeesFROM: Bita FleckDATE: 9-11-90

I contacted the Salmon office of BLM for directions on how to obtain the necessary fee for the extension request. They will call me back.

Meloria Gameros of Salmon BLM will be sending in the fee.

MICROFILMED

FEB 07 1991

☐ For your information☐ Response required

signature

138852
May 31, 1990

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 73-07111

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 07 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
July 12, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 73-07111

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 12 1989

No. 202a

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

73-7111

INITIAL REVIEW BY Dennis Lynn DATE 13 April 89 APPLICATION NUMBER _____REQUIRED INFORMATION

BLM

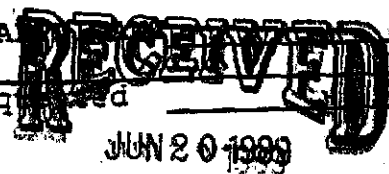
- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE A

Date Required _____


 A large, bold, black stamp with the word "RECEIVED" in all caps. Below it, the date "JUN 20 1989" is stamped.

Department of Water Resources

PROCESSING

☒ Yes ☐ No Inform for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

END COPIES TO

☐ Idaho Dept. of Health & Welfare ☒ ~~U.S. SLM~~
☒ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☒ Water District (73?)
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5-22-89
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 73-
☐ Yes ☐ No Special conditions of approval or cover letter below. _____

☐ See below for additional information
Date of priority recommended 3-23-89
By AWJ Date 6-15-89

STATE OFFICE REVIEW

☐ See below for additional information
By KW Date 7-6-89

ADDITIONAL INFORMATION

N/A
source
sinks

LOCAL PUBLIC INTEREST

Comments received from:

- | | | |
|---------------------------------------|--|--|
| ☐ City | ☐ Idaho Fish & Game | ☐ Irrigation District |
| ☐ County | ☐ Idaho Health & Welfare | ☐ Canal Company |
| ☐ Reservations | ☐ Division of Environment | ☐ Other _____ |

Project impacts/implications report

COMMENTS



IDAHO FISH & GAME

REGION 6
1515 Lincoln Road
Idaho Falls, ID 83401
(208) 522-7783

May 18, 1989

Mr. Harold W. Jones
Department of Water Resources
150 Shoup Avenue-Suite 15
Idaho Falls, Idaho 83402

RE: Applications for Permit No. 31-7526, 31-7528, 32-7162, 32-7163, 73-7109, 73-7110, 73-7111.

Dear Harold:

All the above referenced water right applications are for spring developments for livestock water on Targhee National Forest. We foresee no conflict with wildlife and request that the springs be fenced to protect them from livestock damage and provide wildlife water and habitat.

Thank you for the opportunity to review the applications.

Sincerely,

Herbert A. Pollard II
Regional Supervisor
Region 6

HAP:TC:dnb

cc: U.S. Fish and Wildlife Service (Lobdell)
Bureau of Program Coordination
Bureau of Wildlife

Cecil D. Andrus / Governor
Jerry M. Conley / Director



Working for wildlife since 1938

RECEIVED

SEP 12 1989

RECEIVED

MAY 19 1989

Department of Water Resources
Eastern District Office

April 26, 1989

Department of Fish & Game
1515 Lincoln Rd.
Idaho Falls, ID 83401

RE: Applications for Permit No. 31-7526, 31-7528, 32-7162,
32-7163, 73-7109, 73-7110, 73-7111

Dear Sir:

This office is currently in the process of publishing notice that the above application for permit was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received by May 22, 1989. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

MICROFILMED

SEP 12 1989

April 26, 1989

Water District #73
HC 62, Box 2141
May, ID 83253

RE: Application for Permit No. 73-7109 & 73-7111

Dear Sir:

This office is currently in the process of publishing notice that the above application for permit was filed with the Department of Water Resources. Since the application may be of interest to you, a copy is enclosed for your examination. Comments concerning the application should be addressed to the applicant with a copy forwarded to this office. Protests objecting to granting a permit should be directed to this Department and received by May 22, 1989. Final action will be taken by this office shortly after this date, provided there are no protests lodged against the applications.

Respectfully submitted,

Harold W. Jones
Water Rights Supervisor

HWJ/rb
Enclosure

INDEXED

SEP 12 1989

April 24, 1989

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

RE: Applications for Permit No.'s 73-7109, 73-7110, 73-7111

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned the above identification No. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Custer Publishing Co. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 21, 1989

CUSTER PUBLISHING CO.
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 22, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

SEP 12 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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SEP 12 1969

73-07111

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA
BOISE, ID 83706

Tributary: SINKS

Source: SPRING

Diversion Pt:

NWNWNE Sec 13 T 11N R 24E

Use: STOCKWATER
WILDLIFE

(.010 CFS)
(.010 CFS)

Date Filed: 3/23/1989

In: T11N R24E S13

NWNE

73-07111

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGE-
MENT

IDAHO STATE OFFICE
3380 AMERICANA
BOISE, ID 83706

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNWNE Sec 13
T 11N R 24E

Use: STOCKWATER (.010 CFS)
WILDLIFE (.010 CFS)

Date Filed: 3/23/1989

In: T11N R24E S13 NWNE

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, East-
ern Region, 150 Shoup Avenue,
Suite 15, Idaho Falls, Idaho
83402 on or before MAY 22,
1989.

R. KEITH HIGGINSON, Director
Pub: May 4 & 11, 1989.



The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Eastern Region, 150 Shoup Avenue, Suite 15, Idaho Falls, Idaho 83402 on or before MAY 22, 1989.

R. KEITH HIGGINSON, Director

Published 5/04/1989 & 5/11/1989

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