

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax#: 736-3037

July 26, 2005

ATTN: JANICE HILDRETH-LEGALS
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

Dear Janice:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely

Mary A. Baldwin
Administrative Assistant

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho, Cassia County:

Application for Permit No. 45-13852

SIX S RANCH LLC

1354 E SIX S RANCH RD

DECLO ID 83323

Point of Diversion & Place of Use: SENW, S22, T11S, R25E

Source: MARSH CREEK Tributary To SNAKE RIVER

Use: 01/01 To 12/31

WILDLIFE (30 CFS)

WATER QUALITY IMPROVEMENT (30 CFS)

Total Diversion: 30 CFS

Date Filed: 09/08/2004

Remark: Application proposes diverting 30.0 cfs from Marsh Creek through one of two sediment catch basins for wildlife and water quality improvement uses before returning the water directly back to Marsh Creek. The project site is located approximately 2.9 miles north and 3.0 miles east of Albion. For specific details regarding the application, please contact IDWR Southern Regional Office at 208-736-3033 or visit www.idwr.idaho.gov with detail provided under "New Water Right Applications". Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Protests against approval must be filed with IDWR, Southern Region, 1341 Fillmore St.-Suite 200; Twin Falls, ID 83301 with a protest fee of \$25.00 for each application on or before 8/22/05. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Idaho Statesman on 8/4 & 8/11/05.