

Completed *DR*
8/1/2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
32-7085	25				
32-7070	25				
32-7026 (PART)	25				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Trippey

4. New Owner/Claimant(s)

Dave Sanders

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2211 N. 800E

City, State and ZIP Code

Montpelier ID 83435

New Telephone Number

(208) 681-4600

5. Date you acquired the property

5/3/05

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary) If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Daniel Sadler

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DC Date 8/1/2005 Fee 75
 Received by DC Date 8/1/2005 Receipt No 2031115
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED**051033**

JIM W. TARPLEY a.k.a. JIM TARPLEY a.k.a. JIMMY W. TARPLEY, an unmarried person, dealing with his sole and separate property d.b.a. **BLUE CREEK RANCHES**, as **GRANTOR**
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant bargain, sell and convey unto
DAVE SANDERS, a single man, as **GRANTEE**,
whose address is 2211 North 800 East, Montevideo ID 83435 and Grantee's successors and assigns, all of the following described real property, to-wit:

Part of the West Half of Section 31, Township 10 North, Range 34 East of the Boise Meridian, Clark County, Idaho, part of Section 6, Township 9 North, Range 34 East of the Boise Meridian, Clark County, Idaho, and part of the East Half of the East Half of Section 1, Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho, more particularly described as follows:

Beginning at the Southwest Corner of Section 31, Township 10 North, Range 34 East of the Boise Meridian, Clark County, Idaho; running thence N00°19'36"E 3147.24 feet along the Section line; thence S89°40'31"E 2627.11 feet to the North-South Centerline through the Section; thence S00°05'06"E 3113.10 feet along said North-South Centerline to the South Quarter Corner of said Section 31; thence N89°35'05"E 2635.21 feet to the Southeast Corner of said Section 31; thence S00°09'13"W 340.12 feet along the East line of Section 6, Township 9 North, Range 34 East of the Boise Meridian, Clark County, Idaho, to the Northerly right of way line of U.S. Highway No. 22; thence S62°40'25"W 7459.58 feet along said Northerly right of way line to the West line of the Northeast Quarter of the Southeast Quarter of Section 1, Township 9 North, Range 33 East of the Boise Meridian, Clark County, Idaho; thence N00°07'34"E 1127.24 feet along said West line; thence N00°07'34"E 2589.80 feet to the Northwest Corner of Government Lot 1 of said Section 1; thence N89°36'20"E 1335.11 feet to the point of beginning

SUBJECT TO the 2005 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements water and ditch rights, easements, tenements hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents issues and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons

In construing this Deed and where the context so requires the singular includes the plural, and the masculine the feminine and neuter

Dated: May 3, 2005

Jim W. Tarpley

STATE OF IDAHO)

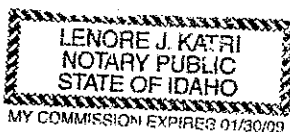
) ss

COUNTY OF Bonneville)

On May 3, 2005, before me the undersigned, personally appeared
Jim W. Tarpley a.k.a. Jim Tarpley a.k.a. Jimmy W. Tarpley

known or identified to me to be the person(s) whose name(s) is/are subscribed to
the within instrument, and acknowledged to me that he/she/they executed the same

Notary Public for the State of Idaho
Commission Expiration Date: _____



Microfilm No. **051033**
On Day **MAY** 20 **05**
At **10:18** **OWEN** **A.M.**
CORINNE S. OWEN
Clark Co. Recorder
Fee **3.00**
Recorded at Request of
AmeriTitle

AmeriTitle