

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 14 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-13160					

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WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25-**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Margaret Stallwood
4. New Owner/Claimant(s) Gary Olson
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- ~~Post~~ Mailing Address 1455 East 4450 North
- City, State and ZIP Code Buhl, ID 83314
- New Telephone Number () 543-4400
5. Date you acquired the property 6-25-04

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Larry Olson*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *JC* Date 9-14-04 Fee \$75-
 Received by *JC* Date 9-14-04 Receipt No. E030249
 Processed by _____ AJ Date _____ WR _____ Date _____



A Pioneer Company

PIONEER TITLE COMPANY

OF BANNOCK COUNTY

135 North Arthur Ave / Pocatello, Idaho 83204 / (208)
233-9595

20413569

20413569

PIONEER TITLE

RECORDED AT REQUEST OF

FEE 6 DEPUTY BP

2004 JUN 28 PM 2 06

OFFICIAL RECORD SK# 851
LARKIN COUNTY RECORDER
BANNOCK COUNTY IDAHO

Order No. 20040720 SW LI

WARRANTY DEED

For Value Received

Margaret L. Stallwood, an unmarried person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Gary Olson, an unmarried person

man: 1455 E. 4450 N. Buhl Id 83316
hereinafter referred to as Grantee, whose current address is 9616 South Marsh Creek Road, McCammon, ID
83250 the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 23, 2004

Margaret L. Stallwood
Margaret L. Stallwood

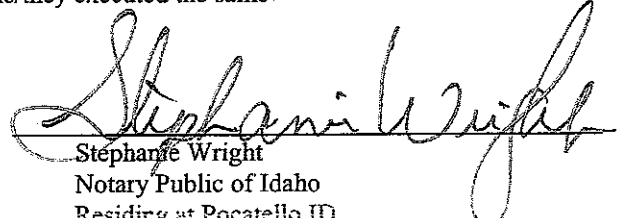
STATE OF IDAHO

S.

COUNTY OF BANNOCK

On this 25 day of June, in the year of 2004, before me Stephanie Wright, notary public personally appeared Margaret L. Stallwood, known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Stephanie Wright
Notary Public of Idaho
Residing at Pocatello ID
Commission expires: April 25, 2006

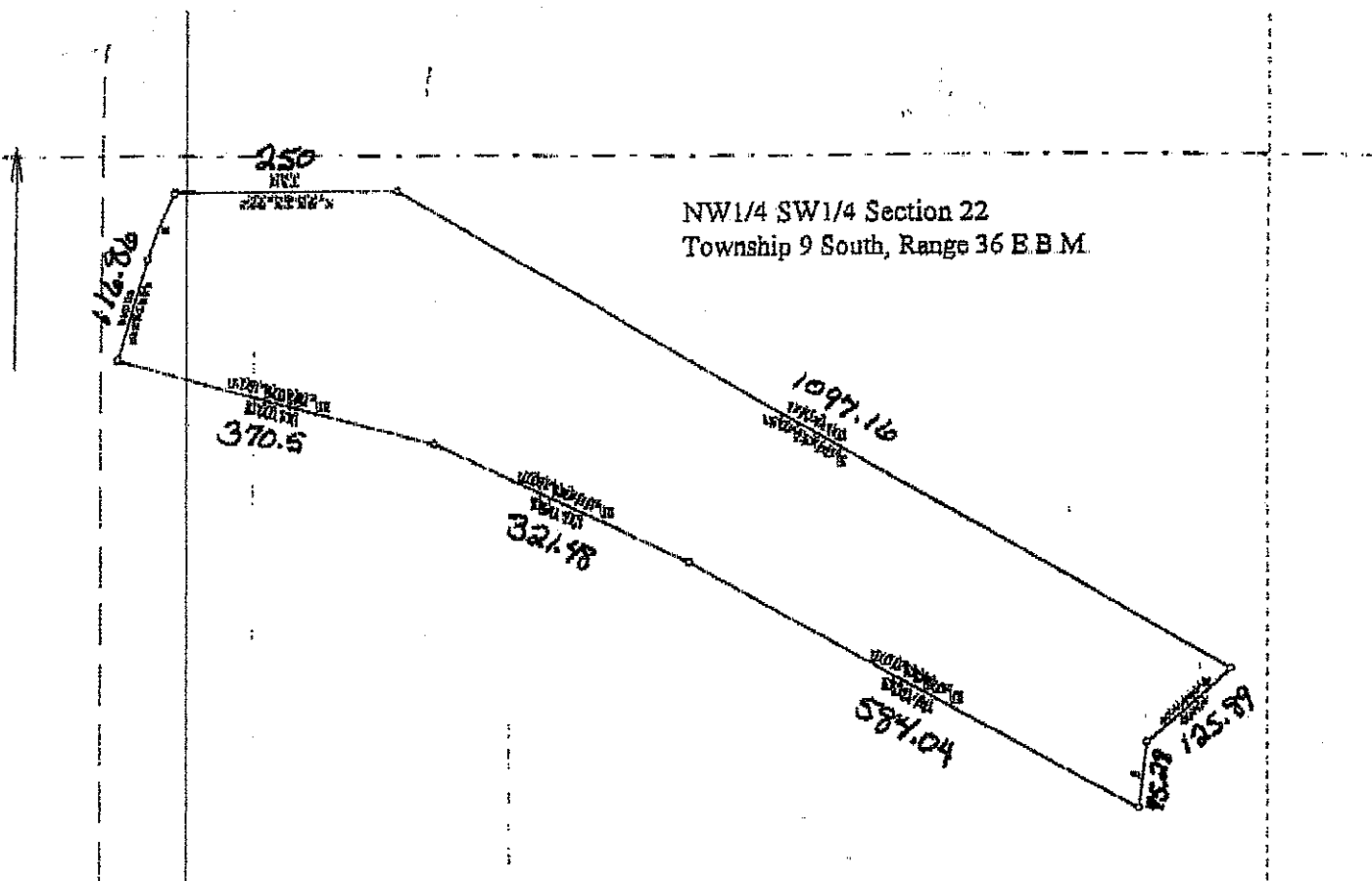
2-2

20413569

Exhibit A

A parcel of land located in the NW1/4SW1/4 of Section 22 and the NE1/4SE1/4 of Section 21, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho described as follows:

Commencing at a point marking the most Southwesterly corner of Green Vale, a subdivision filed for record in the Office of the Bannock County Recorder as Instrument No. 624657; thence from a tangent bearing South 31°04'12" West, along a curve to the right, having a radius of 1385.00 feet, through a central angle of 11°04'02", for an arc length of 267.53 feet, said curve being on the Easterly right of way of Marsh Creek Road; thence South 42°08'17" West, 67.25 feet thence along a curve to the left, having a radius of 435.00 feet, through a central angle of 15°11'00" for an arch length of 115.28 feet to the True Point of Beginning; thence leaving said right of way South 89°56'59" East 250.00 feet; thence South 59°45'04" East 1097.16 feet; thence South 48°23'39" West 125.89 feet; thence South 6°48'26" West 72.28 feet; thence North 60°53'26" West 584.04 feet; thence North 64°37'00" West 321.48 feet; thence North 74°26'22" West 370.51 feet to the Easterly right of way of Marsh Creek Road; thence North 16°20'17" East along said right of way 116.86 feet; thence along a curve to the right having a radius of 435.00 feet, through a central angle of 10°37'00", for an arc length of 80.60 feet to the True Point of Beginning.



Title: Mueeting Property	Date: 01-31-2002
Scale: 1 inch = 200 feet	File: 3010210125.des
Tract 1: 6.257 Acres: 272549 Sq Feet: Closure = n06.5246e 3.01 Feet: Precision = 1/1005: Perimeter = 3022 Feet 001=n06.5246e 3.01 002=n89.3900w 1503.58 003=s54.3200w 45.97 004: /L, R=1373.00, Arc=911.58, Delta=12.3900 005=s41.330w 479.32 006: /L, R=785.00, Arc=219.67, Delta=16.0200 007=s25.3100w 105.96 008: /L, R=1385.00, Arc=141.8, Delta=03.3158 009: /R, R=1385.00, Arc=267.33, Delta=11.0402 010=s42.0817w 67.25 011: /R, R=435.00, Arc=115.38, Delta=15.1100 012=s89.5659e 250. 013=s59.4504e 1097.16 014=s48.2339w 125.89 015=s6.4826w 75.28 016=n60.5326w 584.04 017=n64.3700w 321.48 018=n74.2622w 370.51 019=n16.2017e 116.86 020: /L, R=435.0, Arc=90.0, Delta=10.3700	

WHILE THIS IS A REPRESENTATION
OF THE PROPERTY DESCRIBED HEREIN,
THIS COMPANY ASSUMES NO LIABILITY
FOR VARIATIONS, IF ANY, WITH A SURVEY.