

07-May-1990

South Idaho Press
Box 190
Burley, ID 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO.45-02526

Notice is hereby given that LAMBERT PRODUCE INC. of Oakley, ID has applied to the Department of Water Resources to change the following described water right(s) pursuant to Section 42-222 of the IDAHO CODE.

WATER RIGHT AS RECORDED

Water right No. 45-02526
Basis of right: License
Source: groundwater
Priority Date: 10/15/1956
Amount of water: 4.55 cfs Water use: irrigation
Point(s) of diversion: SW1/4SW1/4, S17, T12S, R23E; NW1/4NW1/4, S20, T12S, R23E; SW1/4NW1/4, S20, T12S, R23E; SE1/4NW1/4, S20, T12S, R23E; Cassia County.
Place of use: 320 acres within NE1/4, NW1/4, S21, T12S, R23E.

PORTION(S) OF RIGHTS TO BE CHANGED

Water right No.: 45-02526
Amount of water: 4.00 cfs
Point of diversion: SW1/4SW1/4, S17, T12S, R23E; NW1/4NW1/4, S20, T12S, R23E; SW1/4NW1/4, S20, T12S, R23E; Cassia County.
Place of use: 320 acres within NE1/4, NW1/4, S21, T12S, R23E.

TO BE CHANGED AS FOLLOWS

Water right No.: 45-02526 Part Amount: 4.00 cfs

Total amount being transferred: 4.00 cfs

Source: groundwater
Point of diversion: NE1/4NE1/4, S31, T12S, R23E; Cassia County.
Place of use: 320 acres within NE1/4, NW1/4, S21, T12S, R23E.

Any protest against approval of the application for transfer must be filed with the Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 on or before June 4, 1990.

R. Keith Higginson, Director

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