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JUN 02 2005

MAY 27 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

RECEIVED

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

AUG 05 2005

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checkmark, the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right or if the division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-07146	PD				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) H. DONALD & LETHA B. TILLER
1408 11TH AVE S
4. New Owner/Claimant(s) NAMPA, ID 83651
Name Connector (Check one): ☒ and ☐ or ☐ and/or
- New Mailing Address Ronald J Tiller - Tamara Robinson - Jennifer Smith
City, State and ZIP Code 3824 Ringneck Dr Nampa, Id 83686
New Telephone Number 208, 466-1307
5. Date you acquired the property June, 9, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Gerald J. Tiller, Samara Robinson
Jennifer L. Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 5/27/05 Fee \$25.00
 Received by lg Date 6/1/05 Receipt No W033000
 Processed by _____ AJ Date _____ WR _____ Date _____

This shows that
we are now the
legal owners
Please call with any ?s

Alan Tiller

H 208-446-1307
W 467-4421
Cell 631-1652



Linda Blough
Boise County Assessor
420 Main Street
Idaho City, ID 83631

ASSESSMENT NOTICE

& ESTIMATE OF TAX

2004

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

T10N R4E RECORDERS PLAT
LIGHTNING CREEK LOT 40 SEC 13
(FORMERLY TAX 122)

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number:

(208) 392-4415

PARCEL ADDRESS:

45 THUNDER RD 83622

205 RP 095010000400 A *****3-DIGIT 836



ROBINSON TAMARA &
SMITH JENIFER L &
TILLER RONALD J
3824 RINGNECK DR
NAMPA ID 83686-1306

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 24-000

Parcel Number: RP 095010000400 A

ASSESSED VALUE OF YOUR PROPERTY

CURRENT CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
15 RUR SUB RES 37 BLDG RES SUB	2.190 AC	28,020 74,760	28,020 74,760
SUBTOTAL:	2.190	102,780	102,780
LESS HOMEOWNERS EXEMPTION:		102,780	102,780
NET TAXABLE PROPERTY VALUE:			

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	418.74	418.74	392-4431	08/23/2004
SCH DIST # 71	317.48	317.48	462-3756	06/14/2004
GV FIRE DIST.	65.54	65.54	462-3839	08/11/2004
G V LIBRARY	36.28	36.28	462-3953	08/12/2004
GV HOSP DIST	32.92	32.92	462-3347	08/26/2004
SUBTOTAL:	870.96	870.96		
FEES:	163.50	163.50		
TOTAL PROPERTY TAXES & FEES:	1,034.46	1,034.46		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

0000241

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-07146
Date Received: 4-28-89
Receipt No: X999999
Received By: CAF
ROB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H. DONALD TILLER
Address: 1408 11TH AVENUE SOUTH
NAMPA, ID 83651
AND/OR
Name: LETHA B. TILLER
Address: 1408 11TH AVENUE SOUTH
NAMPA, ID 83651
2. Date of Priority: JUL 20, 1970
3. Source: UNNAMED STREAM Trib. to: PAYETTE RIVER, MIDDLE FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	13	SW	NE			BOISE
5. Description of diverting works:
Spring, small dam, pipe
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		0.60
7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.60 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
Domestic, 1 Home

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	04E	13	SW NE		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

None

14. Remarks: *Lot 40, Lightning Creek Subdivision.*

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): H. Donald Tiller Date: 4-28-89
Linda B. Tiller Date: 4-28-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of April 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994