

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CORRECTED

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: AMY RUTH JENSEN TESTAMENTARY TRUST
C/O CLIFTON E JENSEN TRUSTEE
PO BOX 201
HAGERMAN ID 83332
(208)837-6116

AND

CLIFTON E JENSEN
PO BOX 201
HAGERMAN ID 83332
(208)837-6179

AND

SUZANNE K JENSEN
PO BOX 201
HAGERMAN ID 83332
(208)837-6179

RECEIVED
MAY 11 2005
Department of Water Resources
Southern Region

2. Source: W CANAL Tributary to: MALAD RIVER
3. Location of Point of Diversion:
#1 W CANAL NE1/4SW1/4 Sec. 35, Twp 06S, Rge 13E, B.M.
GOODING County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	01/01 to 12/31		25.0 AF
IRRIGATION FROM STORAGE	03/15 to 11/15		25.0 AF
IRRIGATION	03/15 to 11/15	2.24 CFS	

5. Total quantity to be appropriated is: 2.24 CFS 25.0 AF

6. Proposed diverting works:

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POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source:
- b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;
- c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85F being sought?
- e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 year(s).

8.

PLACE OF USE: IRRIGATION STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
06S 13E 35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			X					X				X					

PLACE OF USE: IRRIGATION FROM STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
06S 13E 34	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			40.0											35.0	15.0		90.0
			L 2											L 3	L 4		

Total Acres: 90

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
06S 13E 34	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			40.0											35.0	15.0		90.0
			L 2											L 3	L 4		

Total Acres: 90

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

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Point of Diversion #1: IDAHO PARKS & RECREATION DEPT. - Written agreement for access to point of diversion

- 9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

The proposed place of use has historically been irrigated with water from Birch Creek. The proposed source is waste water from the North Side Canal Co. system that flows in the W Canal before being discharged into both the Malad River and the Snake River. In order to clean up this water before discharging it into live streams, NSCC is building 2 settling ponds at the Malad Gorge State Park. We have obtained permission to tap into these ponds with a gravity pipeline to our existing sprinkler system. As mitigation for approval of the permit, we will not use our Birch Creek right for irrigation as long as there is enough waste water for proper irrigation. Birch Creek will continue to be used for stockwater and non-consumptive purposes, however. This project will reduce the amount of waste water going into the Snake River, as the ponds should hold most of the available water. Federal grant money is available for this project. So far, all interested entities have been in favor of this project. A federal engineer is designing the diversion system.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifton Jensen Trustee

Clifton Jensen
Reganet Jensen
Applicant

Received by *[Signature]* Date 5-11-05 Time noon Preliminary check by *[Signature]*
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. S027568

Date: _____

Received by: _____