

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JAN 14 2004
 Department of Water Resources

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 JAN 12 2004
 IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
96-4301					
96-8341					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

ALSYLVESTER, ROSE SYLVESTER

4. New Owner/Claimant(s)

DERRICK ZIMMERMAN AND JOAN ZIMMERMAN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

70881 WINDSOR CIRCLE

City, State and ZIP Code

RANCHO MIRAGE CA 92270

New Telephone Number

(760) 770-7853

5. Date you acquired the property

NOVEMBER 26TH 2003 (CLOSING)

Derrick and Joan Zimmerman
 70881 Windsor Circle
 Rancho Mirage, CA. 92270

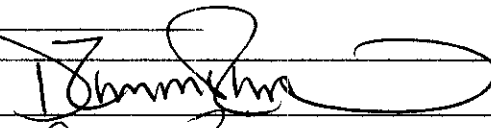
IN FILE # 96-4301
 SUPPORT DATA

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)




For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 11/2/04 Fee \$50.00
 Received by DB Date 11/2/04 Receipt No. N016051
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received

Adolphe E. Sylvester, also shown of record as Al Sylvester, and Rosa M. Sylvester, also shown of record as Rose M. Sylvester, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Derrick M. Zimmerman and Joan D. Zimmerman, husband and wife

whose address is: **70881 Windsor Circle, Rancho Mirage, CA 92270**

Hereinafter called the Grantee, the following described premises situated in Bonner County, Idaho, to-wit:

See Exhibit "A"

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 26, 2003

Adolphe E. Sylvester
Adolphe E. Sylvester

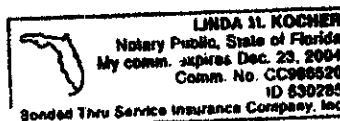
Rosa M. Sylvester
Rosa M. Sylvester

STATE OF FLORIDA

COUNTY OF INDIAN RIVER

On this 2 day of December, 2003, before me DRIVIE, personally appeared Adolphe E. Sylvester and Rosa M. Sylvester, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Linda M. Kocher
Notary Public of
Residing at: SEBASTIAN, FLA 32958
Commission Expires:



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EXHIBIT "A"

PARCEL I:

A portion of the Southwest quarter of the Southwest quarter of Section 16, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho, described as follows:

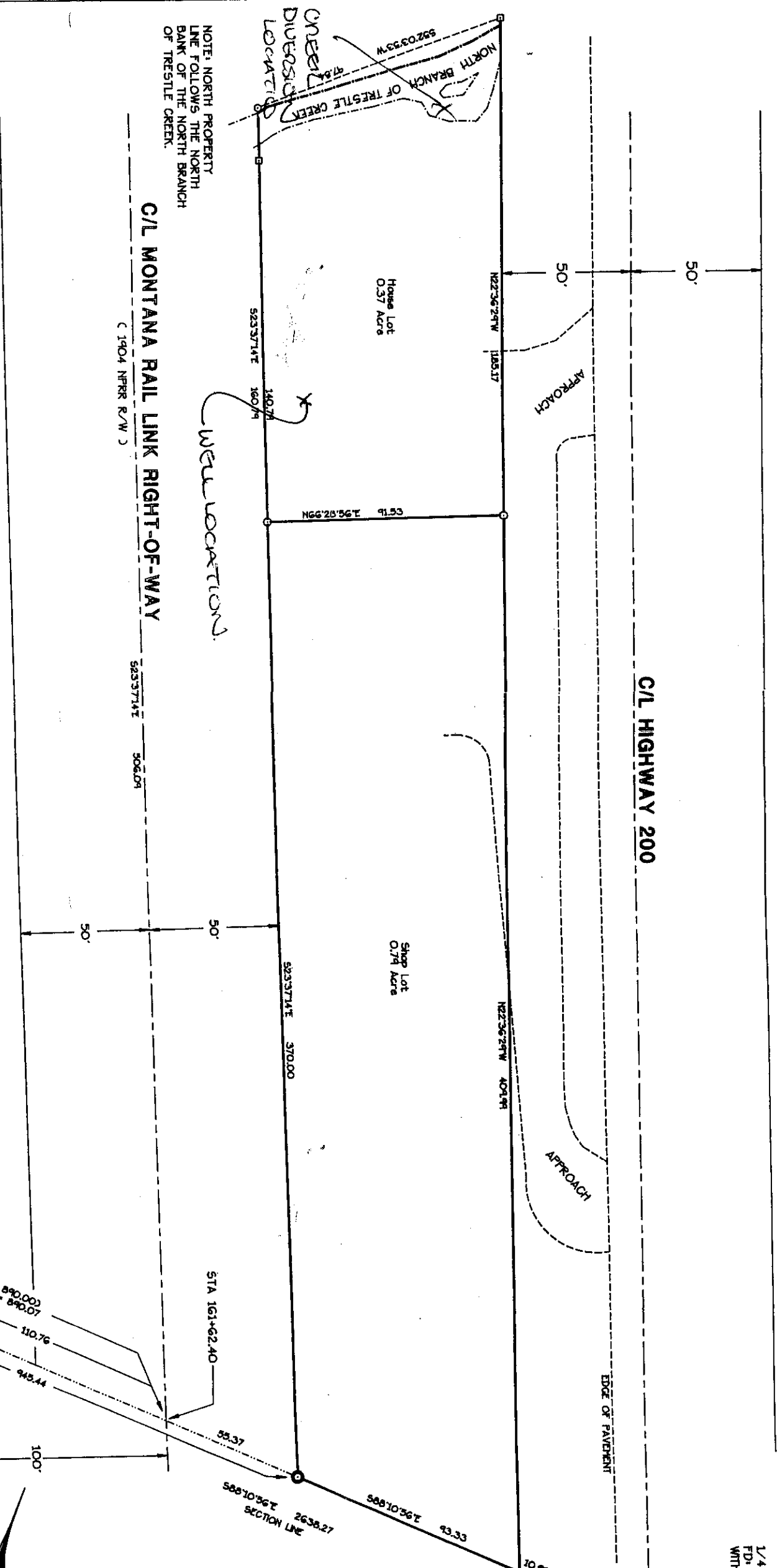
Beginning at a point where the South line of said Section 16 intersects the Westerly right of way line of said Highway 200; thence North 24° 23'33" West along said right of way line a distance of 409.99 feet to the true point of beginning; thence leaving said right of way line South 64° 32'27" West a distance of 91.48 feet to the Easterly right of way line of the Burlington Northern Railroad; thence North 25° 27'33" West along said Railroad; thence North 25° 27'33" West along said Railroad right of way line a distance of 157.40 feet more or less to the Northerly bank of a branch of Trestle Creek; thence Northeasterly along said Northerly bank a distance of 99.00 feet more or less to said Highway right of way line; thence South 24° 23'33" East along said highway right of way line a distance of 185.08 feet more or less to the true point of beginning.

PARCEL II:

A portion of the Southwest quarter of the Southwest quarter of Section 16, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at the point where the South line of said Section 16 intersects the Westerly right of way line of State Highway #200; thence North 24° 23'33" West along said highway right of way line a distance of 409.99 feet; thence leaving said right of way line, South 64° 32'27" West a distance of 91.48 feet to the Easterly right of way line of the Burlington Northern Railroad; thence South 25° 27'33" East along said railroad right of way line a distance of 370.00 feet to said South line of Section 16; thence East along said South line a distance of 92.88 feet to the True Point of Beginning.

A PROPERTY SURVEY LOCATED IN THE SW¹/₄, SW¹/₄ OF
SECTION 16, TOWNSHIP 57 NORTH, RANGE 1 EAST,
B.M., BONNER COUNTY, IDAHO.
AL AND ROSE SYLVESTER



COUNTY RECORDER'S CERTIFICATE

State of Idaho Instrument No. 570282
County of Bonner

This is to certify that the foregoing survey was filed in the Office of the Recorder, Bonner County, Idaho, this 14th day of August, 1982, at the hour of 4:35 o'clock P.M., and duly recorded in the Records of Surveys.

MARIE SCOTT

Ex-Officio Recorder

Deputy

SURVEYOR'S CERTIFICATE

I do hereby certify that I am a Registered Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from a survey made on the ground under my direct supervision to the normal standard of care of Professional Land Surveyors practicing in Idaho, and that as the basis of my knowledge, information and belief, this map is an accurate representation of said survey.

ALAN V. KIRBY, P.L.S. 974

August 31, 1982



LEGEND

- 1/2" RB FD AVM/PLS 974 SET 5/76
- 1/2" RB FD AVM/PLS 974 SET 2/76
- FD 1" PIPE LARGENT
- 1/2" RB SET AVM PLS 974 COMPUTED FROM NFR PLANS NOT SET FALLS IN LAKE

SECTION CORNER COMPUTED FROM NFR PLANS NOT SET FALLS IN LAKE

S.E.A. NORTHWEST

RECOR

AL AND R

157N. R1EW. SE

BONNER COUNT

PREPARED FOR 1/4

SCALE 1" = 30'

A RECORD OF SURVEY

PROJECT TRESTLE

PLOT FILE TREE