

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

SEP 27 2004

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
- 85-11464					
85-11465					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Lorraine Puckett Ronald Puckett
930 Cypress Ct. #A, Lewiston ID 83501

4. New Owner/Claimant(s)

Richard R. Puckett or Raina L. Frei or Rodney H. Puckett

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

c/o Raina Frei, Box 234, Craigmont ID 83523

City, State and ZIP Code

Craigmont ID 83523

New Telephone Number

208 924-5891

5. Date you acquired the property

11/22/2002

SUPPORT DATA
IN FILE # 85-11464

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Raina L. Frei
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by MM Date 9-27-04 Fee \$ 100.00
 Received by MM Date 9-27-04 Receipt No. C075292
 Processed by _____ AJ Date _____ WR _____ Date _____

128727

RECEIVED
SEP 27 2002
DEPARTMENT OF
WATER RESOURCES

GIFT DEED

THIS INDENTURE, made this 21 day of November, 2002, by and between Ronald J. Puckett and Lorraine M. Puckett, husband and wife, parties of the first part, and Richard R. Puckett, Raina L. Frei and Rodney H. Puckett, as their sole and separate property, as tenants in common, whose address is 930 A Cypress Court, Lewiston, Idaho 83501, parties of the second part,

WITNESSETH:

That the parties of the first part, for and in consideration of their love and affection, and of other good and valuable consideration, do hereby convey, remise, release and forever quitclaim unto the parties of the second part, their heirs and assigns forever, all the right, title, interest, claim and demand which the parties of the first part now have or may hereafter acquire, in and to the real property situate in the County of Lewis, State of Idaho, to-wit:

Parcel 1 (Olson Place)

The South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section Ten (10), Township Thirty-three (33) North, Range One (1), W.B.M.

SUBJECT TO Right-of-Way Deed dated December 28, 1906 from John C. Jackson and wife to Clearwater Shortline Railway Company, a corporation, a strip 100 feet wide over and across S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 10, Twp. 33 N. R. 1 West, recorded January 31, 1907 in Book 4 B of Deeds, page 26, records of Lewis County, Idaho.

SUBJECT TO Right-of-Way Deed dated March 7, 1918 from John C. Jackson and wife to Northern Pacific Railway Company, a corporation, an additional 50 ft. right-of-way adjoining prior right-of-way granted over

and across SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, Twp. 33 N. R. 1 West, B.M., recorded March 11, 1918 in Book 13 of Deeds, page 331, records of Lewis County, Idaho.

SUBJECT TO Deed dated May 20, 1960 from Irna M. Olson to Northern Pacific Railway Company, a corporation, authorizing the closing of an underpass under railway right-of-way and the constructions of a solid fill for the same, recorded May 25, 1960, in Book 43 of Deeds, page 190, records of Lewis County, Idaho.

Parcel 2 (Barnes Land/Dept. of Transportation)

All that portion of Government Lot 5 (E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) in Section 14, Township 33 North, Range 1 West, Boise Meridian, and lying East of U.S. Highway No. 95;

EXCEPTING THEREFROM:

A parcel of land being on both sides of the centerline of U.S. Highway No. 95, Project No. F-4113(76) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of Government Lot 5 (E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 14, Township 33 North, Range 1 West, Boise Meridian, described as follows, to wit:

Commencing at the Northwest corner of Section 14, Township 33 North, Range 1 West, Boise Meridian;
thence South 89°39'22" East along the North line of said Section 14 a distance of 2,254.56 feet to a point in a line parallel with and 110.0 feet Southwesterly from the centerline and bears South 56°48'00" West from Station 328+95.76 of said U.S. Highway No. 95, Project No. F-4113 (76) Highway Survey and being the REAL POINT OF BEGINNING;
thence continuing South 89°39'22" East along said North line 251.96 feet to a point in a line parallel with and 100 feet Northeasterly from the centerline and opposite Station 327+56.53 of said Highway Survey;
thence South 33°12'00" East along said last parallel line 239.53 feet to a point in the East line of Government Lot 5 of said Section 14 opposite Station 325+17.00 of said Highway Survey;
thence South 0°30'37" West along said East line 378.38 feet to a point in a line parallel with and 110.0 feet Southwesterly from the centerline and opposite Station 322+02.24 of said Highway Survey;

thence North 33°12'00" West along said parallel line 693.52 feet to the REAL POINT OF BEGINNING.

Highway Station Reference: 322+02.24 to 328+95.76

The area conveyed by Warranty Deed Instrument No. 102215, recorded March 5, 1991, records of Lewis County, Idaho, is approximately 6.33 acres.

The bearings as shown in the above land description, unless otherwise noted, are from the Idaho Plane Coordinate System, based on the transverse mercator projection for the West Zone of Idaho.

Grantor, State of Idaho, Idaho Transportation Department, by and through the Idaho Transportation Board, excepts and reserves unto itself, its successors and assigns, all existing future or potential common law or statutory easements of access, ingress or egress, to, from or between the property herein conveyed and the right of way of U.S. Highway No. 95, Project No. F-4113(76).

Grantor, State of Idaho, Idaho Transportation Department, by and through the Idaho Transportation Board, also reserves unto itself the right to prohibit the erection or construction of any buildings or structures except irrigation or drainage structures within 20 feet of the right of way of said U.S. Highway No. 95, Project No. F-4113(76).

Parcel 3 (Gray Place) - 85-11464 & 85-11465

Township 33 North, Range 1 West, Boise Meridian.
Section 11: NW¼NE¼, NW¼, S½SW¼, NW¼SW¼ & SW¼SE¼

Parcel 4 (Hill Place)

Township 34 North, Range 1 West, B.M.
Section 22: Lots 1, 2, 15 and 16

SUBJECT TO An Easement for the purpose shown below and rights incidental thereto as set forth in a document

GRANTED to: U.S. West Communications, no representation is made as to the present ownership

Purpose: Right of Way

Recorded: August 14, 1991, as Inst. No. 102669 of the Official
Lewis County Records.

Affects: A portion of said land, reference is made to said
document for full particulars.

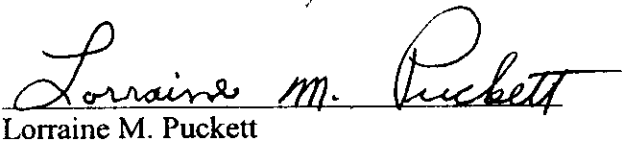
SUBJECT TO a Mortgage dated November 8, 1995, wherein Ronald J.
Puckett and Lorraine Puckett, husband and wife, are Mortgagors, and
Northwest Farm Credit Services, ACA, a corporation, is Mortgagee,
recorded November 9, 1995, as Instrument No. 117909 of the Official
Lewis County Records.

ALL PARCELS BEING SUBJECT TO a retained life estate in Ronald J.
Puckett and/or Lorraine M. Puckett.

TO HAVE AND TO HOLD the same, together with all and singular, the
appurtenances and privileges thereunto belonging or in anywise appertaining, and all
estate, right, title, interest and claim whatever, of the parties of the first part thereto, either
at law or in equity, to the proper use, benefit and behoof of the parties of the second part,
their heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have set their hand the day
and year first above written.

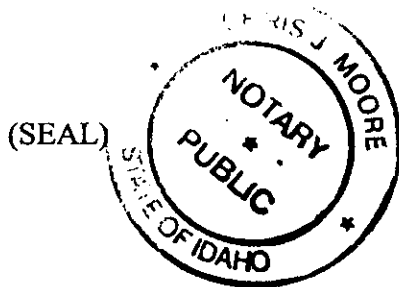

Ronald J. Puckett


Lorraine M. Puckett

STATE OF IDAHO)
 : SS.
County of Nez Perce)

On this 21st day of November, 2002, before me, the undersigned, a notary public in and for said state, personally appeared Ronald J. Puckett and Lorraine M. Puckett, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Chris Moore
Notary Public in and for said State,
residing at or employed in Lewiston.
My Commission Expires: 11-17-2007

128727

STATE OF IDAHO
COUNTY OF LEWIS & CLARK
FILED FOR RECORD
A. 10:32 O'CLOCK A. M. AT THE
REQUEST OF

NOV 22 2002

Lorraine Puckett

Cathy Garrison
COUNTY RECORDER

By _____
DEPUTY

FEES \$15⁰⁰

del. Lorraine Puckett

GIFT DEED - 5
cjm/puckett_r/gift deed.doc

Creason, Moore & Dokken, PLLC
P.O. Drawer 835, Lewiston ID 83501
(208)743-1516; Fax(208)746-2231