

MAY 02 2005

DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 96-2116              | 92-9237 - HAKALA            |       |                      |                             |       |
|                      | 92-9238 - FERGEL            |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.  
NE 1/4 SW 1/4 Section 34, T 55N, R 3E BM
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Hakala

4. New Owner/Claimant(s)

Verna Fergel

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

8092 River Road

City, State and ZIP Code

Clark Fork, Idaho 83811

New Telephone Number

(208) 266-1448

5. Date you acquired the property

August 27, 1991

SUPPORT DATA

IN FILE # 96-2116

6. If the change in ownership affects the entire water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) X Keena L. Fiegel April 28 2005  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only  
Received by CM Date 5-2-05 Fee \$2500/X + \$15.00  
Receipted by CM Date 5-2-05 \* Receipt No. CD77708 SC078402  
Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

\*6.27.05

File No. 6350  
Policy No. 0-9981-135238

EXHIBIT "A"

IN THE STATE OF IDAHO, COUNTY OF BONNER

That portion of the Northeast Quarter of the Southwest Quarter of Section 34, Township 55 North, Range 3 East, Boise Meridian, Bonner County, Idaho, described as follows:

COMMENCING at the Southwest corner of said Northeast Quarter of the Southwest Quarter;

THENCE East along the South line of said Northeast Quarter of the Southwest Quarter a distance of 590 feet to the True Point of Beginning;

THENCE North 883 feet more or less, to the Southerly right of way of the existing county road;

THENCE Southeast along said right of way 781 feet, more or less, to the East line of said Northeast Quarter of the Southwest Quarter;

THENCE South along said line 605 feet more or less, to the South line of said Northeast Quarter of the Southwest Quarter;

THENCE West along said line 725 feet, more or less, to the True Point of Beginning.



AFTER RECORDING MAIL TO  
THE GRANTEE.

394784

INSTRUMENT NO.

# WARRANTY DEED

For Value Received JOE ANTROSIO and SILVIA ANTROSIO, husband & wife, as to an undivided 1/2 interest and DAVID ANTROSIO and GAIL ANTROSIO, husband & wife, as to an undivided 1/2 interest

The grantor(s), do(es) hereby grant, bargain, sell and convey unto ADOLPH FERGEL and VERNA I. FERGEL, husband and wife

the grantee(s), whose current address is HCR BOX 393, CLARK FORK, ID 83811

the following described premises, in BONNER

County Idaho, to-wit:

See Exhibit A Attached hereto and made a part hereof.

Assessor's Parcel No: RP 55N03E345250A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except specific matters of record as shown above,

and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 5th, 1991

X Joe Antrosio  
JOE ANTROSIO

X David Antrosio  
DAVID ANTROSIO  
BY: JOE ANTROSIO, AS ATTORNEY IN FACT

X Silvia Antrosio  
SILVIA ANTROSIO

X Gail Antrosio  
GAIL ANTROSIO, BY: JOE ANTROSIO, AS  
ATTORNEY IN FACT

STATE OF Washington )  
COUNTY OF Clallam ) SS.

On this 3rd day of September 91, before me, the undersigned, a Notary Public in and for said State, personally appeared Joe Antrosio and Silvia Antrosio

known or identified to me to be the person(s) whose names is/are subscribed to the within instrument and acknowledged to me that he executed the same.

Luzanne Parrish  
Notary Public in and for said County and State

Residing at WASQUET  
Commission Exp. 8/3/92

RECORDING DATA:

Scappoint Title Insurance  
91 SEP 5 PM 2 40  
RECO SCOTT  
COUNTY BONNER  
DEP.