

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71943

This is to certify that: CHAMPION HOME BUILDERS CO
1442 SUNNYSIDE RD
PO BOX 190
WEISER ID 83672
(208) 549-1410

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
67-7124	AJC/License	02/01/1973	0.04 cfs	1.7 af	N/A	N/A	GROUND WATER
67-7126	AJC/License	01/11/1973	0.04 cfs	4.0 af	N/A	N/A	GROUND WATER
67-7128	AJC/License	02/18/1973	0.05 cfs	5.0 af	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
67-7124	NO	YES	YES	NO	NO	NO
67-7126	NO	YES	YES	NO	NO	NO
67-7128	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
67-7124	67-7124	0.04 cfs	1.7 af	N/A	N/A		N/A	N/A	N/A	N/A
67-7126	67-7126	0.04 cfs	4.0 af	N/A	N/A		N/A	N/A	N/A	N/A
67-7128	67-7128	0.05 cfs	5.0 af	N/A	N/A		N/A	N/A	N/A	N/A
COMBINED TOTALS		0.13 cfs	10.7 af	N/A	N/A		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 5th day of August, 20 05

SUPPORT DATA

IN FILE # 67-7124



Chief, Water Allocation Bureau

**WATER RIGHT NO. 67-7124
As Modified by Transfer No. 71943**

In accordance with the approval of Transfer No. 71943, Water Right No. 67-7124 is now described as follows.

Right Holder: CHAMPION HOME BUILDERS CO
1442 SUNNYSIDE RD
PO BOX 190
WEISER ID 83672

Priority Date: February 01, 1973

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	01/01	to 12/31	0.04 CFS	1.7 AF
			0.04 CFS	1.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NESW Sec. 9 Twp 10N Rge 05W WASHINGTON
County

PLACE OF USE: COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	05W	9																	

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. Commercial use is for home manufacturing facility.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 5th day of August, 20 05



Chief, Water Allocation Bureau

Right Holder: CHAMPION HOME BUILDERS CO
1442 SUNNYSIDE RD
PO BOX 190
WEISER ID 83672

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
COMMERCIAL	01/01 to	12/31	0.04 CFS	4.0 AF
			0.04 CFS	4.0 AF

GROUND WATER NESW Sec. 9 Twp 10N Rge 05W WASHINGTON
County

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
10N 05W 9								X	X								

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Dated this 5th day of August, 20 05

Bary Spackman
Chief, Water Allocation Bureau

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1442 SUNNYSIDE RD
PO BOX 190
WEISER ID 83672

Source: GROUND WATER

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COMMERCIAL	01/01	to 12/31	0.05 CFS	5.0 AF
			0.05 CFS	5.0 AF

GROUND WATER NESW Sec. 9 Twp 10N Rge 05W WASHINGTON
County

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
10N	05W	9								X	X								

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Dated this 5th day of August, 20 05

Gary Spackman
Chief, Water Allocation Bureau