

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 77-07052

Priority: May 19, 1977

Maximum Diversion Rate: 1.50 CFS  
Maximum Diversion Volume: 48.0 AF

It is hereby certified that SULPHUR CREEK RANCH INC  
7151 W EMERALD  
BOISE ID 83704 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated June 22, 1976; and has  
submitted Proof of Beneficial Use on August 29, 1977. An examination indicates that the works have a  
diversion capacity of 2.35 cfs of water from:

**SOURCE**

BLUE MOON CREEK

**Tributary:** SULPHUR CREEK

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DIVERSION TO STORAGE         | 05/01 to 11/01              | 1.50 CFS                     |                                           |
| RECREATION STORAGE           | 05/01 to 11/01              |                              | 48.0 AF                                   |

**LOCATION OF POINT OF DIVERSION:**

BLUE MOON CREEK SE $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 16, Twp 14N, Rge 09E, B.M., VALLEY County

**PLACE OF USE:** RECREATION STORAGE

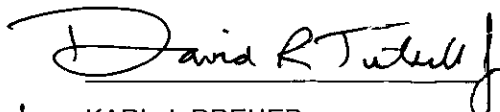
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 14N | 09E | 21  |    |    | X  | X  |    |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Recreation storage is for fishing ponds.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 5<sup>th</sup> day of August, 2005.

  
for **KARL J. DREHER**  
Director