

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 OCT 12 2004
 Department of Water Resources
 Eastern Region

1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-7906					

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2 The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3 Name and Address of Former
 Owner/Claimant(s)

Thomas Schiers

4 New Owner/Claimant(s)

Gregory P Suttner or Dahrl Jane Suttner
 Name connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

9416 Andeck Lane

City, State and ZIP Code

Pocatello Idaho 83209

New Telephone Number

208 317-7888

5 Date you acquired the property

9-9-04

name of road was changed from
atumum lane

FA#45502

WARRANTY DEED

20419854

For Value Received **THOMAS C. SCHIERS and REBECCA A. SCHIERS, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GREGORY P. SUTTNER and DAHRL JANE SUTTNER, husband and wife

whose address is: **9416 WEST AUTUMN LANE, POCA TELLO, ID 83204**

Hereinafter called the Grantee, the following described premises situated in **Bannock County, Idaho**, to-wit:

****SEE ATTACHED LEGAL DESCRIPTION****

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 08/17/04


THOMAS C. SCHIERS


REBECCA A. SCHIERS

20419854

A PARCEL OF LAND LOCATED IN THE SW4 OF SECTION 19 AND THE NW4 OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/16 CORNER ON THE WEST LINE OF SAID SECTION 19; THENCE EAST ALONG THE SOUTH 1/16 LINE OF SECTION 19, 1056.00 FEET; THENCE SOUTH 1005.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 4°46'53" WEST 600 FEET; THENCE EAST 390 FEET; THENCE NORTH 4°46'53" EAST 600 FEET; THENCE WEST 390 FEET TO THE POINT OF BEGINNING.

ALSO: A PARCEL OF LAND LOCATED IN THE NW4 OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/16 CORNER OF THE WEST LINE OF SECTION 19, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN; THENCE EAST ALONG THE SOUTH 1/16 LINE OF SECTION 19, 1056.00 FEET;

THENCE SOUTH 1005.00 FEET; THENCE SOUTH 4°46'53" WEST 600 FEET TO THE POINT OF BEGINNING; THENCE EAST 390 FEET; THENCE SOUTH 4°46'53" WEST 46 FEET; THENCE NORTH 83°13'49" WEST 388.88 FEET TO THE TRUE POINT OF BEGINNING.

20419854

FIRST AMERICAN TITLE

RECORDED AT REQUEST OF

FEE 6 DEPUTY m

2004 SEP 13 PM 2 10

OFFICIAL RECORD BK# 855

LARRY W CHAN RECORDER

BANNOCK COUNTY IDAHO

(P45502 PFD/P45502/19)