

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 04 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
29-2495					

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Edward Brockman
20785 Phoenix Lake Road Sonora, CA 95370
4. New Owner/Claimant(s) BAM Properties, LLC
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 97 W 300 S
- City, State and ZIP Code Millville, Utah 84324
- New Telephone Number (435) 753-7307
5. Date you acquired the property 9-13-04

5. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____ BAM Properties, LLC
(include title if applicable)

By: Marjorie B... Agent

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SL Date 10/4/04 Fee 2500

Receipted by SL Date 10/4/04 Receipt No. E030306

Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

204198

For Value Received **EDWARD B. BROCKMAN AND JOYCE A. BROCKMAN, TRUSTEES OF THE BROCKMAN 1995 REVOCABLE TRUST, UNDER THE INSTRUMENT DATED NOVEMBER 14, 1995.**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

B.A.M. PROPERTIES LLC

whose address is:

10000 1st Avenue, Suite 100, Boise, ID 83726

Hereinafter called the Grantee, the following described premises situated in Bannock County, Idaho, to-wit:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH 1/16TH CORNER ON THE MERIDIONAL CENTERLINE OF SAID SECTION 36, THENCE S 00°12'51" E 169.87 FEET ALONG SAID MERIDIONAL CENTERLINE; THENCE N 87°28'08" W 165.12 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY OF 4TH AVE. SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE CONTINUING N 87°28'08" W 898.32 FEET TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY OF 2ND AVE.; THENCE S 40°07'17" E 1635.22 FEET ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE TO A POINT OF INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF FREDRIGILL ROAD; THENCE S 88°36'34" E 77.28 FEET ALONG SAID NORTH RIGHT OF WAY LINE TO A POINT OF INTERSECTION WITH THE MERIDIONAL CENTERLINE OF SECTION 36; THENCE N 00°12'51" W 838.79 FEET ALONG SAID MERIDIONAL CENTERLINE TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF 4TH AVE.; THENCE N 40°15'13" W 268.38 FEET ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE TO THE TRUE POINT OF BEGINNING;

SUBJECT TO AN EASEMENT BEING 60.00 FEET WIDE AND PARALLEL TO FREDRIGILL ROAD AND EXTENDING FROM THE MERIDIONAL CENTERLINE OF SECTION 36 TO THE EASTERLY RIGHT OF WAY LINE OF 2ND AVE. FOR THE PURPOSE OF MAINTENANCE AND OPERATION OF IRRIGATION WELL AND PIPELINES.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 09/03/04

EDWARD B. BROCKMAN AND JOYCE A. BROCKMAN, TRUSTEES OF THE BROCKMAN 1995 REVOCABLE TRUST, UNDER THE INSTRUMENT DATED NOVEMBER 14, 1995.

BY: Edward B. Brockman
EDWARD B. BROCKMAN TRUSTEE

BY: Joyce A. Brockman
JOYCE A. BROCKMAN TRUSTEE

STATE OF CA

COUNTY OF Tulare

On this 9-7-04, before me THE UNDERSIGNED, personally appeared **EDWARD B. BROCKMAN AND JOYCE A. BROCKMAN**, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) ARE subscribed to the within instrument as TRUSTEE(S) and acknowledged to me that THEY executed the same as such TRUSTEE(S).

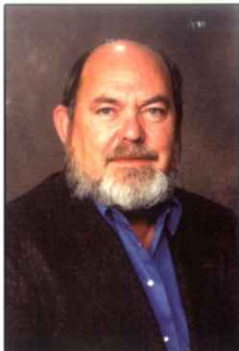
Di Bune Ben
Notary Public of California
Residing at San Jose
Commission Expires: 4-30-06



20419859
FIRST AMERICAN TITLE
RECORDED AT REQUEST OF
FEE 3 DEPUTY m

2004 SEP 13 PM 2 14

OFFICIAL RECORD BK# 855



Premier Properties

Real Estate Co.

Gary E. Brown, CCIM

Licensed in Idaho & Wyoming



Phone: (208) 232-5025

Fax: (208) 478-0107

Mobile: (208) 221-2580

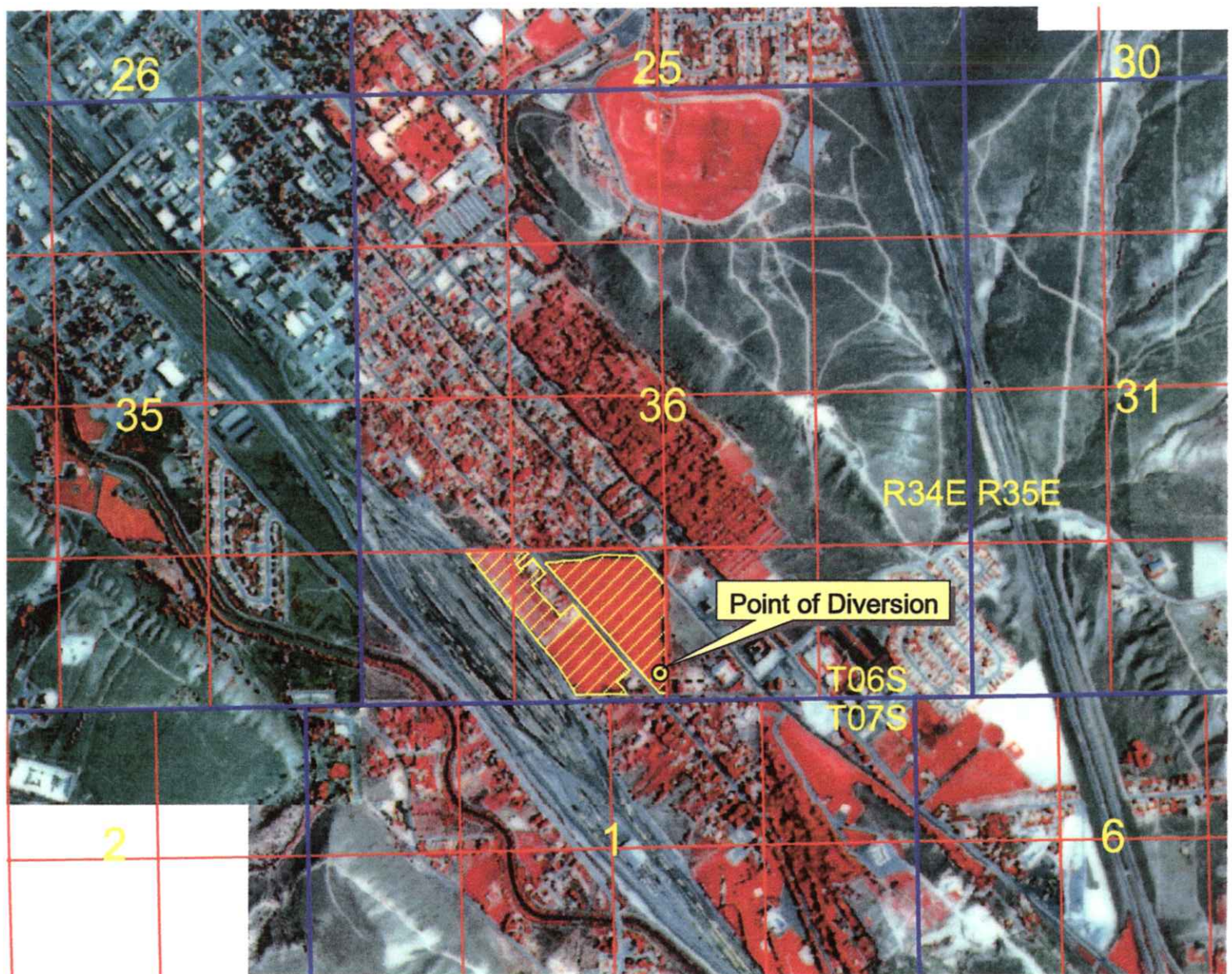
Res: (208) 233-2599

E-Mail: bbrown2472@aol.com

460 E. Oak St., Pocatello, Idaho 83201



State of Idaho
Department of Water Resources
Eastern Region
Water Right 29-2495



0.5 0 0.5 1 Miles

1:16000



- Point(s) of Diversion
- ▨ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: P. Meyer