

RECEIVED  
JUN 30 2004  
DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

Department of Water Resources  
Eastern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 29-00294              | J                            |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary, to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

Michael J or Bette L Foltz  
Present address unknown

4. New Owner/Claimant(s)

Name Connector (Check one, ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Charles W or Helen P Carpenter  
2163 N. Inkam Rd  
Inkam Id 83245  
208 775-3160  
11-14-03

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Department of Water Resources  
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other        | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other        | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                     |                           |
|-----------------------|---------------------|---------------------------|
| Received by <i>GC</i> | Date <i>6-24-04</i> | Fee <i>\$25</i>           |
| Received by <i>GC</i> | Date <i>6-24-04</i> | Receipt No <i>E030000</i> |
| Processed by _____    | AJ Date _____       | WR _____ Date _____       |

## WARRANTY DEED

20330534

For Value Received **MICHAEL J. FOLTZ**, an unmarried person and **BETTE L FOLTZ**, an unmarried person

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**CHARLES W CARPENTER, TRUSTEE and HELEN P CARPENTER, TRUSTEE OF THE CARPENTER FAMILY REVOCABLE TRUST DATED 6/12/99**

whose address is: Box 5005 Soda, LA 95370

Hereinafter called the Grantee, the following described premises situated in **Bannock County, Idaho**, to-wit:

**SEE ATTACHED LEGAL DESCRIPTION**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:: 11/04/03

20330709

  
MICHAEL J. FOLTZ

  
BETTE L. FOLTZ

RECORDED AT REQUEST OF

FEE 6.00 DEPUTY mwj  
FIRST AMERICAN TITLE

2003 NOV 14 AM 11 23

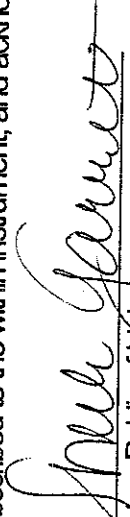
OFFICIAL RECORD BK# 841  
LARRY W GHAN RECORDER  
BANNOCK COUNTY IDAHO

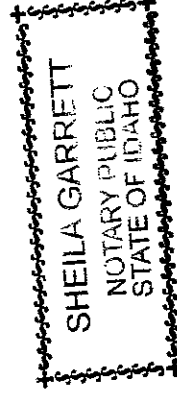
STATE OF Idaho

), ss.

COUNTY OF BANNOCK

On this 11<sup>th</sup> day of November, 2003, before me Sheila Garrett, personally appeared **MICHAEL J. FOLTZ** and **BETTE L. FOLTZ**, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) ARE subscribed to the within instrument, and acknowledged to me that THEY executed the same.

  
Notary Public of Idaho  
Residing at: Inkorn, Idaho  
Commission Expires: 09/17/05



20330534

FIRST AMERICAN TITLE

RECORDED AT REQUEST OF

2-2

20330703

**1ST UPDATE**

**ATTACHED LEGAL DESCRIPTION**

Order No.: P43078

**PARCEL 1:**

THE NORTH 100 FEET OF THE EAST 239.2 FEET OF LOT 6, BLOCK 1, MURDOCK SUBDIVISION, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED APRIL 11, 1973 AS INSTRUMENT NO. 507025.

**PARCEL 2:**

LOT 6, LESS THE NORTH 100 FEET OF THE EAST 239.2 FEET OF LOT 6, BLOCK 1, MURDOCK SUBDIVISION, BANNOCK COUNTY, IDAHO, AS THE SAME APPEARS ON THE OFFICIAL PLAT THEREOF, RECORDED APRIL 11, 1973 AS INSTRUMENT NO. 507025.

Permit # 29-00294

4 Location of point of diversion is: Township 7S Range 36E  
Section 22 NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, B.M.  
County of \_\_\_\_\_

Additional points of diversion if any: \_\_\_\_\_

10 Place of use is: Township: 7S Range 36E  
Section 22 SE 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_