



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUN 19 2001

DATE OF CLOSING: 01/22/01

LEGAL DESCRIPTION OF PROPERTY: Township 10N Range R13E
 Section 9, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) 71-07113, 71-07180
 Assigned by IDWR:

☐ Name and Address of Former Owner/Claimant(s)(Seller): Barry and Juanita Thompson
P.O. Box 3
Stanley, ID 83278

☐ New Owner/Claimant (Purchaser): Daniel J. and Alison Hammerbeck

☐ New Mailing Address: P.O. Box 268
Stanley, ID 83278

☐ New Telephone Number: (208) 774-2903

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Date 5/10/01Date 5/10/01

☐ Signature of Former Owner/Claimant(s)

Date 5/9/01Date 5-9-01

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

#50pd C077898 5/12.05

SUPPORT DATA

IN FILE # 717113

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

0222713
Custer County Reg. of.
First American
Time 1:10 P M Date 5/11/2001
Ethel M. Peck, Clerk
Jamie Dargis Deputy

For Value Received Barry L. Thompson and Juanita R. Thompson, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Daniel J. Hammerbeck and Alison L. Hammerbeck, husband and wife

whose address is: PO BOX 268, STANLEY, ID 83278

Hereinafter called the Grantee, the following described premises situated in Custer County, Idaho, to-wit:

A part of the Stanley Townsite and NE 1/4 NE 1/4 of Section 9, Township 10 North, Range 13 E.B.M., Custer County, Idaho, also known as Tract 1 of the Piva Survey recorded June 25, 1981, as Instrument Number 158702, described as:

Beginning at a point S. 46 28' 14" W, 1509.97 feet from the NE corner of said Section 9; thence N. 1 55'29" E. 145.14 feet; thence N. 89 54'58" E. 330.10 feet; thence S. 15 06' 02" W. 150.30 feet; thence S. 89 54' 58" W. 295.81 feet, more or less, to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: May 7, 2001

Barry L. Thompson
Barry L. Thompson
Juanita R. Thompson
Juanita R. Thompson

CERTIFIED COPY OF ORIGINAL
BY: [Signature]
First American Title Company

STATE OF Idaho
COUNTY OF Blaine ss.

On this 05/09/01, before me the undersigned notary, personally appeared Barry L. Thompson and Juanita R. Thompson, known or identified to me (or proved to me on the oath of _____), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public of Idaho
Residing at Ketchum, ID
Commission Expires: 9/18/06

