

Should questions arise during the processing of this application please contact:

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David Shaw - ERO Resources Corp. (208) 373-7983

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APR - 7 2003

STATE OF IDAHO

APR 03 2003

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split
65-521 \$25		
65-522 \$25		
65-523 \$25	partial decrees	
65-524 \$25		
65-525 \$25		
65-526 \$25		
65-527 \$25		
65-2016	REGION	

Water Right No(s).	Adjudication Claim No(s).	Split
65-2025		
65-2498		
65-2499		
65-2953	REGION	
65-7061		
65-12382		
65-18364		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) David Little Farms, Inc.
P.O. Box 68
Emmett, Idaho 83617
4. New Owner/Claimant(s) Van Deusen Ranch, Inc.
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. Box 68
City, State and ZIP Code Emmett, Idaho 83617
- New Telephone Number (208) 365-2220
5. Date you acquired the property 2/20/2003

SUPPORT DATA

IN FILE # 65-521

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

James P. Leake
President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 4-3-03 Fee N/A
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



ARTICLES OF AMENDMENT (General Business)

To the Secretary of State of the State of Idaho
Pursuant to Title 30, Chapter 1, Idaho Code, the undersigned
corporation amends its articles of incorporation as follows:

FILED EFFECTIVE

03 FEB 12 PM 1:47

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the corporation is: David Little Farms Inc.

2. The text of each amendment is as follows:

To change the name of the Corporation to:

Van Deusen Ranch Inc. effective February 20, 2003

3. The date of adoption of the amendment(s) was: February 12, 2003

4. Manner of adoption (check one):

☐ The amendment consists exclusively of matters which do not require shareholder action pursuant to section 30-1-1002, Idaho Code, and was, therefore, adopted by the board of directors.

☐ None of the corporation's shares have been issued and was, therefore, adopted by the
☐ incorporator ☐ board of directors.

☒ The number of shares outstanding and entitled to vote was 2800

The number of shares cast for and against each amendment was:

Amended article	Shares for	Shares against
	2800	0

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

9 Incorporation/Amendment
General Business p05
Revised 1/2001

Dated: February 12, 2003

Signed: *Gretchen S. Hyde*

Typed Name: Gretchen S. Hyde

Capacity: Secretary

IDAHO SECRETARY OF STATE
02/12/2003 05:00
CK: 2667 CT: 138036 BH: 662535
1 @ 38.00 = 38.00 AMEND PROF # 2

C26660