

DELOG AR 6/28/99
DELOG-JC 12-17-01

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OK JC 1/28/02
JUN 21 1999Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 74-0223, 74-01787B, 74-0228, 74-0225, 74-0222, 74-0224, 74-10235, 74-10236, 74-10239, 74-10237, 74-10233, 74-10234, 74-10238
74-01790A, 74-01790B, 74-01791, 74-01792A, 74-01792B, 74-1793, 74-01789A, 74-01789B, 74-01788A, 74-01788B, 74-1786, 74-01787A
 Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

FEB - 1 2002

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question. WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) John E. Sells, Trustee for the John E. Sells Family Trust.

P.O. Box 7597 Incline Village, NV 89452

4. New Owner/Claimant(s) Bar 13 Ranch Limited Partnership

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address

P.O. Box 11

City, State and ZIP Code

Tendoy, Idaho 83468

New Telephone Number

(208) 588-2514

SUPPORT DATA

IN FILE # 74-10233

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

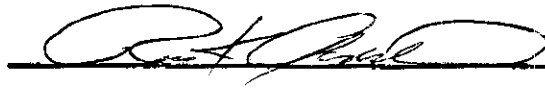
Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)


Date 5/25/99

Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 09 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Eastern Region

Incomplete forms will be returned.

1. Water Right Number(s) 74-0223, 74-01787B, 74-0228, 74-0225, 74-0222, 74-0224, 74-10235
74-10236, 74-10239, 74-10237, 74-10233, 74-10234, 74-10238
74-01790A, 74-01790B, 74-01791, 74-01792A, 74-01792B,
74-1793, 74-01789A, 74-01789B, 74-01788A, 74-01788B, 74-1786.
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) John E. Sells, Trustee for the John E. Sells Family Trust.
P.O. Box 7597 Incline Village, NV 89452
4. New Owner/Claimant(s) Bar 13 Ranch Limited Partnership
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address P.O. Box 11
City, State and ZIP Code Tendoy, Idaho 83468
New Telephone Number (208) 588-2514
5. Date you acquired the property 4/22/99
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. Split water in SW4SW4 and NW4SW4 Section 17
under water right numbers 74-1789 and 74-1788. (See attached details)
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Bar 13 Ranch Limited Partnership Date 3/7/00
[Signature] Date _____
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

FEB - 1 2002

Department of Water Resources

74-00222 ✓	
74-00223 ✓	
74-00224 ✓	
74-00225 ✓	
74-00228 ✓	
74-01786 ✓	
74-01787A ✓	
74-01787B ✓	
74-01788A ✓	
74-01788B ✓	
74-01789A ✓	
74-01789B ✓	split
74-01790A ✓	
74-01790B ✓	
74-01791 ✓	
74-01792A ✓	
74-01792B	
74-01793	
74-10233 - pd	no fee required since they sent C to before these were partially decided. JC
74-10234 - pd	
74-10235 - pd	
74-10236 - pd	
74-10237 - pd	
74-10238 - pd	
74-10239 - pd	

Warranty Deed

For Value Received

JOHN E. SELLS FAMILY TRUST, DATED JUNE 14, 1990, JOHN E. SELLS, TRUSTEE

the grantor, do hereby grant, bargain, sell and convey unto

BAR 13 RANCH LIMITED PARTNERSHIP, an Idaho partnership, as to a 75% interest
and HILDA GODDARD, a single person, as to a 25% interest

whose current address is

PO BOX 11
TENDON, ID 83468

the grantees, the following described premises, in LEMHI County Idaho, to wit:

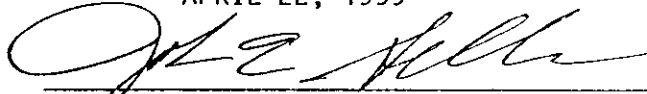
SEE ATTACHED EXHIBIT "A"

State of Idaho)
County of Lemhi) SS No. **240285**
This instrument was filed for record at the request
of Alliance Title
at 3:26 clock p m. 4-22-99
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Patti Burns Deputy
Fee 9.00
Return to _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances
Together with all ditch rights and water rights.

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 22, 1999


JOHN E. SELLS, TRUSTEE



STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally appeared

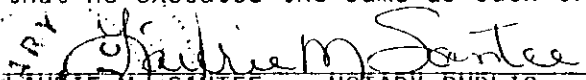
known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Residing at _____
Comm. Expires _____

Notary Public

STATE OF IDAHO, COUNTY OF LEMHI

On this 22nd day of April, 1999, before me a
Notary Public, in and for said state
personally appeared JOHN E. SELLS, known or
identified to me to be the person whose name
is subscribed to the within instrument as the
trustee of the JOHN E. SELLS FAMILY TRUST,
dated JUNE 14, 1990, and acknowledged to me
that he executed the same as such trustee.


LAURIE M. SANTEE NOTARY PUBLIC

Residing at Salmon, Idaho
Comm. Expires: 6-19-2001

EXHIBIT "A"

PARCEL A:

TOWNSHIP 19 NORTH, RANGE 24 EAST, B.M., LEMHI COUNTY, IDAHO.

SECTION 5: SW1/4SE1/4, S1/2SW1/4

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN THE COUNTY ROAD RIGHT OF WAY.

SECTION 6: SE1/4SE1/4

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN U.S. HIGHWAY 28 RIGHT OF WAY

SECTION 7: ALL THAT PORTION OF THE E1/2E1/2 LYING EAST OF U.S. HIGHWAY 28

SECTION 8: ALL

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN THE COUNTY ROAD RIGHT OF WAY

SECTION 16: ALL

SECTION 17: THE W1/2W1/2 LYING EAST OF U.S. HIGHWAY 28

ALSO INCLUDING:

THE NW1/4NE1/4 AND THE NE1/4NW1/4 OF SECTION 17.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE COUNTY ROAD RIGHT OF WAY.

SECTION 18: ALL THAT PORTION OF THE NE1/4NE1/4 AND THE SE1/4NE1/4 LYING EAST OF IDAHO STATE HIGHWAY NO. 28.

PARCEL B:

TOWNSHIP 19 NORTH, RANGE 24 EAST, B.M., LEMHI COUNTY, IDAHO.

SECTION 17: THE E1/2NE1/4

PARCEL C:

A PERPETUAL ROAD EASEMENT APPURTENANT TO PARCEL "B" FOR THE PURPOSES OF INGRESS AND EGRESS BEING 15.00 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

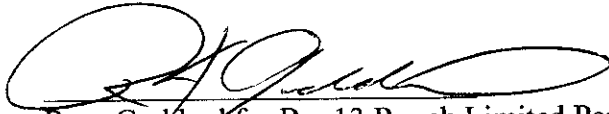
THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 24 EAST, BOISE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 17; THENCE SOUTH ALONG THE WEST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 17 A DISTANCE OF 15.00 FEET TO A POINT BEING THE TRUE POINT OF BEGINNING; THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 17. A DISTANCE OF 765.20 FEET TO A POINT; THENCE SOUTH 54 DEGREES 57' EAST A DISTANCE OF 677.6 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SAID SECTION 17, SAID POINT ALSO BEING THE POINT OF ENDING OF THE ABOVE DESCRIBED CENTER LINE.

The two water-right numbers that are split:

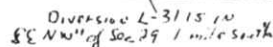
74-1789 and 74-1788: All that water for the portion of the SW4SW4 and the NW4SW4 of Section 17 that lies **East** of Highway 28 is to be transferred to Bar 13 Ranch Limited Partnership. All the water for that portion of the SW4SW4 and the NW4SW4 of Section 17 that lies **West** of Highway 28 is retained by John E. Sells.

Total Acres on the West side of the Highway in the SW4SW4 and the NW4SW4 of section 17 that is retained by John E. Sells is 12.954 acres. (See Attached Plat)



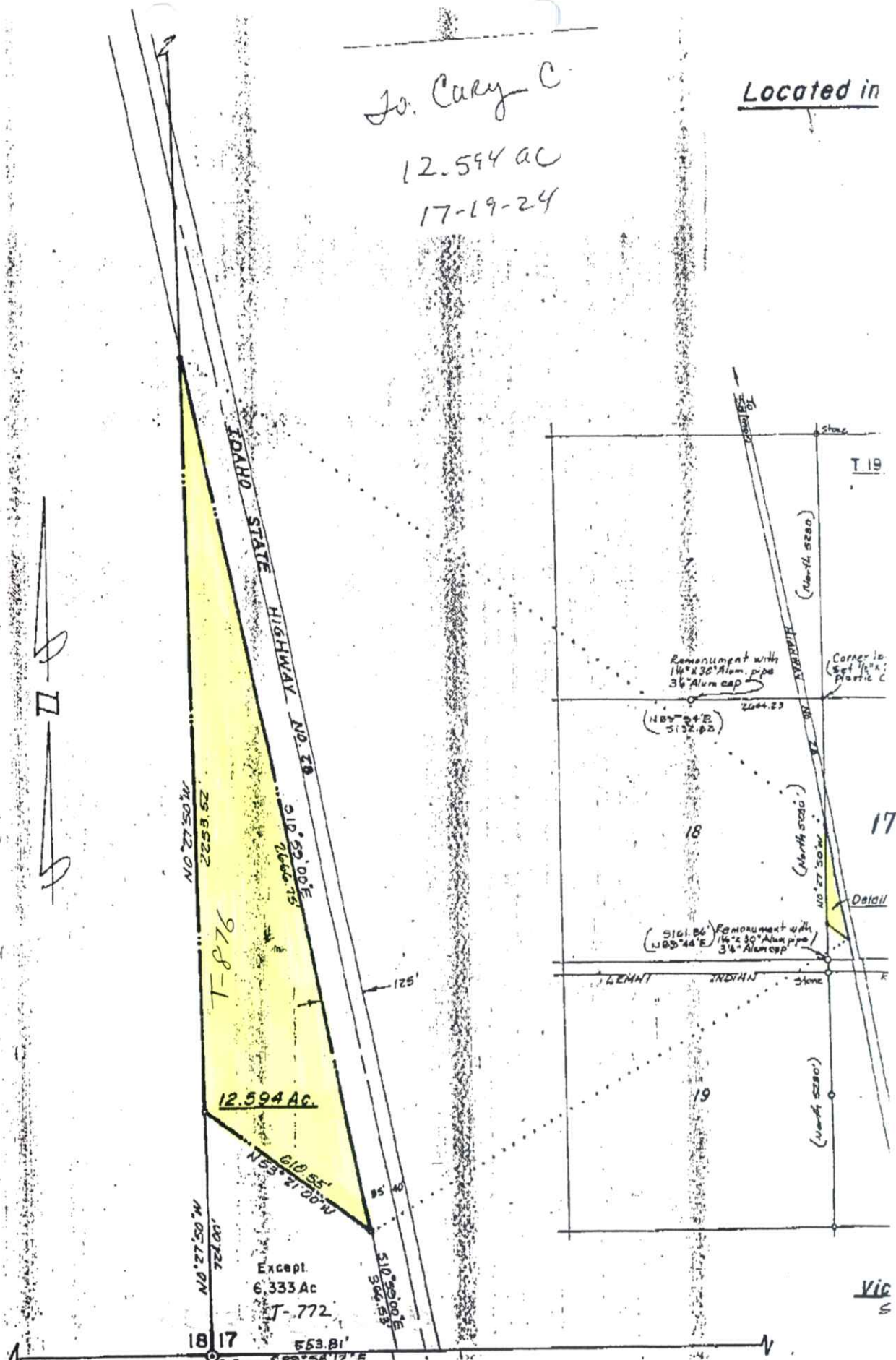
Ross Goddard for Bar 13 Ranch Limited Partnership

*Jennifer: These maps
show that portion of SW¹/₄SW¹/₄
and NW¹/₄SW¹/₄ of Sec. 17
retained by the seller,
John Sells.*

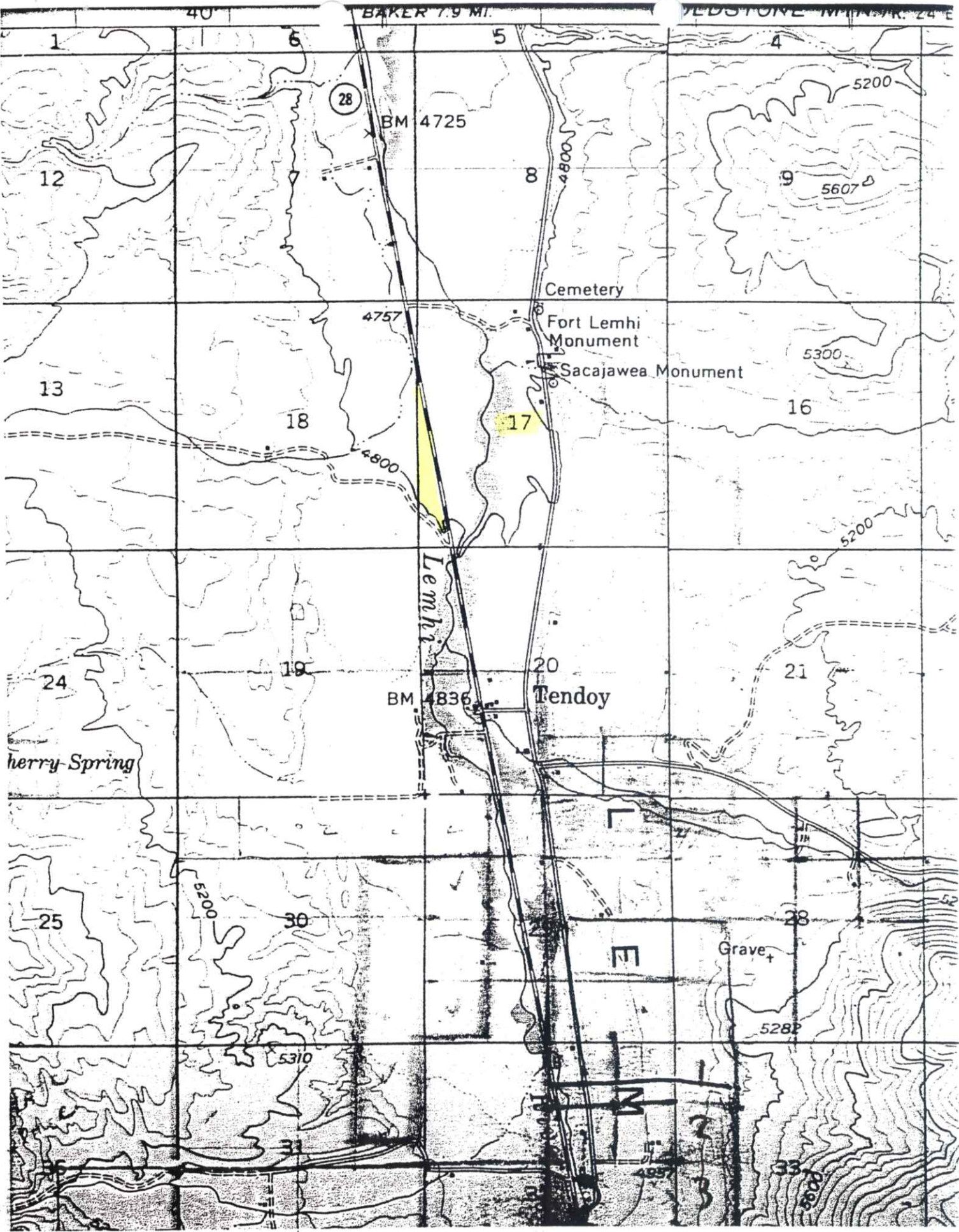


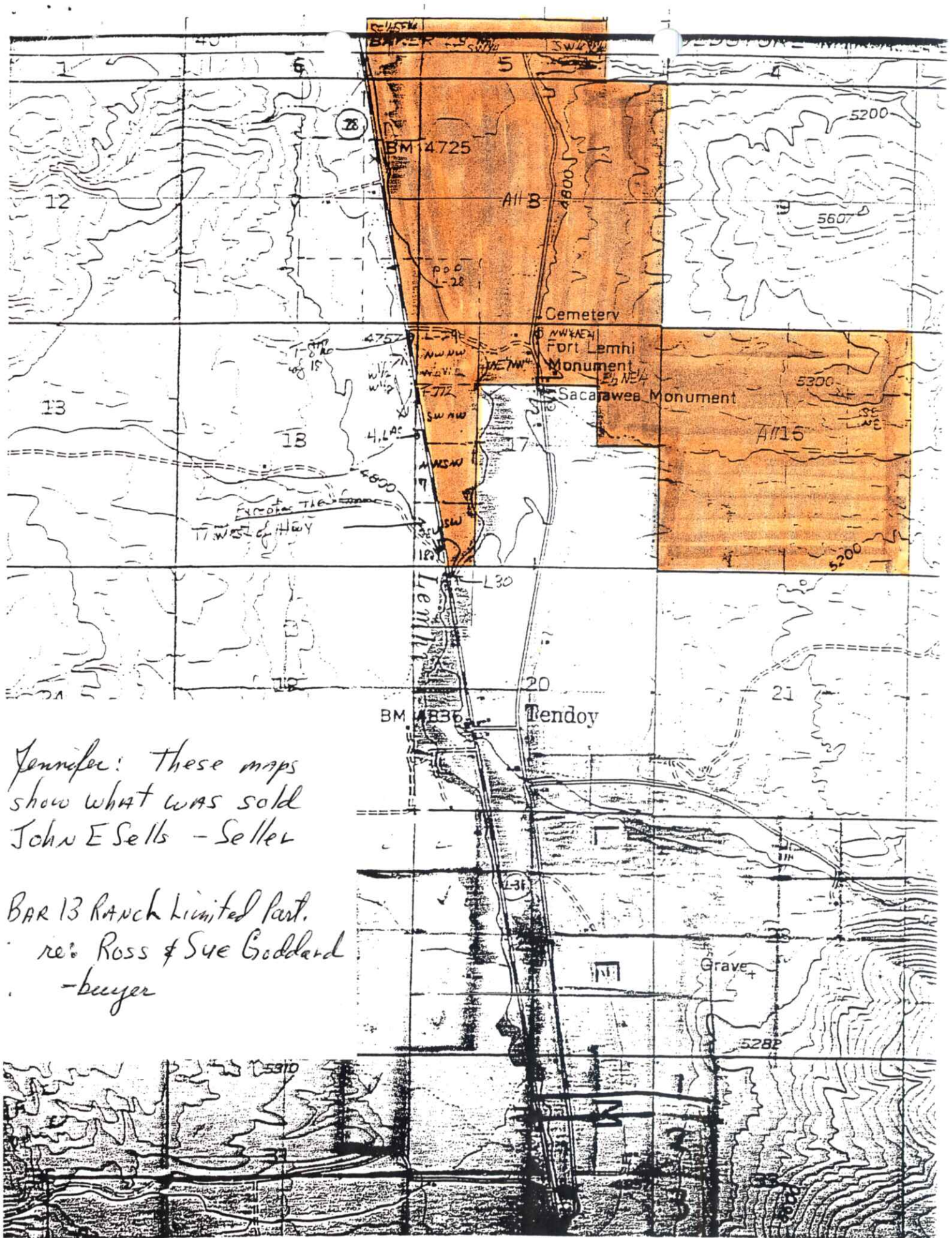
1. Mahaffey Livestock, Ind:

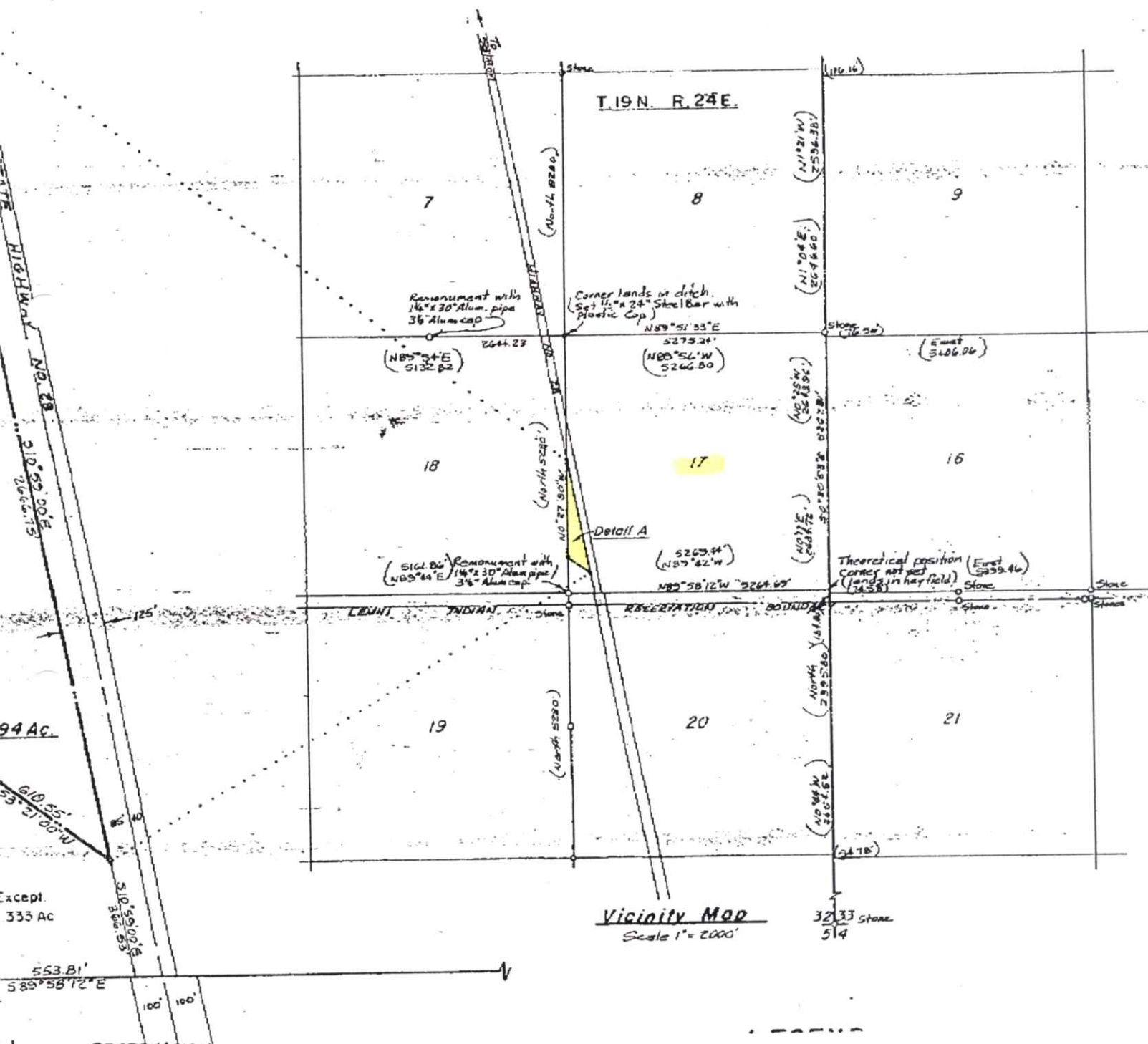
Located in



Vig







I, David
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ALBERTA
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by Paul
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NOTE:

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The Company has not surveyed the premises described in 10-8305-C. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the correctness, or existence of any easement or other interest shown thereon, or for the information shown, including the accurate location of boundaries, and of other boundaries. This sketch does not purport to show all highways, roads and easements affecting or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.

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