

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Parcel 1
+
Parcel 2
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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
316-11A	36-16252-NIX 36-16253-JENSEN	X			
316-10308					
316-10309					
316-10310					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Darrell W. Jensen and Dee Anna Jensen
4. New Owner/Claimant(s) Gary Nix and Tanya Nix
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 607
- City, State and ZIP Code Mt. View, Wyoming 82939
- New Telephone Number () _____
5. Date you acquired the property 1/10/04

SUPPORT DATA

IN FILE #

36-11A

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Department of Water Resources
Southern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Gary Nil
Larry Nil

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 11/17/04 Fee 125.00 and \$100.00 Aug \$50.00 *
 Receipted by *[Signature]* Date 11/17/04 Receipt No. 5027170 4012600 ... 2.9.04
 Processed by _____ AJ Date _____ WR _____ Date _____

*C07269
076269 - 1.3.05

WARRANTY DEED

For Value Received

DARRELL W. JENSEN and DEE ANNA JENSEN, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

GARY NIX and TANYA NIX, Husband and Wife

the grantee(s), whose current address is

P.O. Box 607, Mt. View, Wyoming 82939

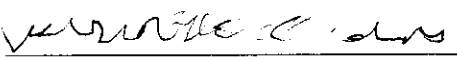
the following described premises, to-wit:

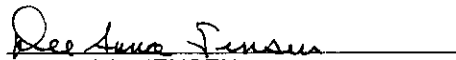
See Attached Exhibit "A"

**Together with Water Right No. 36-11A, 36-10308, 36-10309, 36-10310
with Idaho Dept of Water Rights Resources**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: November 10, 2004


DARRELL W. JENSEN


DEE ANNA JENSEN

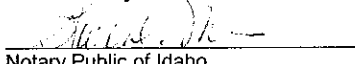
STATE OF IDAHO

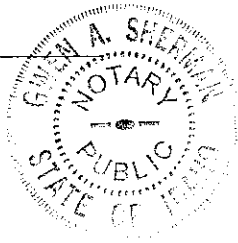
: ss

COUNTY OF GOODING

On This 10 day of November, in the year 2004, before me, a Notary Public in and for said State, personally appeared **DARRELL W. JENSEN and DEE ANNA JENSEN**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public of Idaho
Residing at Buhl, Idaho
Commission Expires: March 27, 2006



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EXHIBIT A
G040617

PARCEL 1:

Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho

Section 36: A parcel of land located in the E $\frac{1}{2}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the North One Quarter corner of said Section 36, from which the Northwest corner of said

Section 36 bears South 89° 54' 00" West 2627.70 feet;

Thence South 89° 54' 00" West along the North boundary of the NW $\frac{1}{4}$ of said Section 36 for a distance of 1313.85 feet to the Northwest corner of E $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 36;

Thence South 00° 07' 51" West along the West boundary of said E $\frac{1}{2}$ NW $\frac{1}{4}$ for a distance of 902.14 feet to the TRUE POINT OF BEGINNING:

Thence South 79° 40' 33" East for a distance of 857.66 feet;

Thence South 44° 46' 49" East for a distance of 143.71 feet;

Thence North 82° 50' 02" East for a distance of 15.29 feet;

Thence South 07° 34' 26" East for a distance of 283.91 feet to a point in the center of a County Road;

Thence South 81° 16' 12" West along the center of the existing County Road for a distance of 934.03 feet to the point of a curve right;

Thence Southwesterly along the center of the County Road and along the arc of the curve right for a distance of 76.27 feet to a point on the West boundary of said E $\frac{1}{2}$ NW $\frac{1}{4}$, said arc having a radius of 631.13 feet and a chord bearing and distance of South 85° 05' 16" West 76.22 feet;

Thence North 00° 07' 51" East along the West boundary of said E $\frac{1}{2}$ NW $\frac{1}{4}$ for a distance of 683.54 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: A 25.00 foot wide County Road Easement along the Southerly boundary of the above described property.

TOGETHER WITH AND SUBJECT TO:

An access and utility easement, said easement being on, over, under, and across a strip of land that is encompassed by the following described boundary:

Commencing at the Southeast corner of the before described parcel said point being in the center of an existing County Road and being the TRUE POINT OF BEGINNING;

Thence North 07° 34' 26" West along the Easterly boundary of the before described parcel for a distance of 203.58 feet;

Thence North 36° 06' 36" West for a distance of 76.08 feet;

Thence North 44° 46' 49" West for a distance of 133.96 feet;

Thence North 79° 40' 33" West for a distance of 226.46 feet;

Thence North 00° 03' 46" East for a distance of 478.78 feet;

Thence North 89° 54' 00" East for a distance of 25.00 feet;

Thence South 00° 03' 46" West for a distance of 457.97 feet;

Thence South 79° 40' 33" East for a distance of 213.44 feet;

Thence South 44° 46' 49" East for a distance of 143.71 feet;

Thence North 82° 34' 51" East for a distance of 40.29 feet;

Thence South 07° 34' 26" East for a distance of 283.72 feet to a point in the center of an existing County Road;

Thence South 81° 59' 10" West along the center of the County Road for a distance of 25.00 feet to the TRUE POINT OF BEGINNING.