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JUL 05 2005

Transfer No. 72201

Department of Water Resources  
Southern Region

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outhern Region

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

Name of Applicant Paris Almond

Phone 775-828-1673

Post Office Address 25 Moore Lane, Reno, NV 89509

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion      ☒ Add diversion point(s)      ☒ Change place of use  
☐ Change Nature of Use      ☐ Change period of use      ☐ Other

2. Describe the reason for proposed changes purchase of lot from the BLM

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

Department of Water Resources  
NGE Southern Region

| 1. Right Number | Priority   | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use |       |
|-----------------|------------|-----------------------|---------------|---------------|-------|
|                 |            |                       |               | From          | To    |
| 72-00106E       | 05/15/1890 | 4.1<br>0.033          | Irrigation    | 04-01         | 10-31 |
|                 |            | 71<br>7-25-65         |               |               |       |
|                 |            |                       |               |               |       |
|                 |            |                       |               |               |       |

2. Total amount of water being transferred 0.033 cubic feet per second and/or 0.90 acre-feet per annum.
3. Source of water Garden Creek tributary to Salmon River.
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

6. General Information:

Transfer No. \_\_\_\_\_

- 2A12505
- a. Description of diversion system: pipeline 2 pumps in creek, to either side of creek with pipelines to irrigation
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage, or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: Allows for more irrigation immediately around the house. BCM LAND WILL NO LONGER BE irrigated.
- d. Remarks: 7-27-05

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_ And said application is hereby \_\_\_\_\_, subject to the following limitations and conditions: \_\_\_\_\_.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Signature

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2  
(Attach one copy for each water right)

Transfer No. \_\_\_\_\_

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Southern Region

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. 72-00106E Decreed to USDI BLM in case of \_\_\_\_\_ vs. \_\_\_\_\_ dated 05/31/2000 in \_\_\_\_\_ county of \_\_\_\_\_.
- b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources.
- d. Transfer No. \_\_\_\_\_ which produced this right.

## 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other

3. Source of water Garden Creek tributary to Salmon River.4. Date of priority 05/15/1890.

## 5. Water is used for the following purpose:

<sup>0.033 cfs</sup>  
amount 1.1 for Irrigation purposes from 04-01 to 10-31  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

6. Total amount of water under right 0.033 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

## 7. Point(s) of Diversion:

| Lot | —  | —  | —  | Sec. | Twp. | Rge. | County | Local Name for Diversion |
|-----|----|----|----|------|------|------|--------|--------------------------|
|     | SE | NE | SE | 35   | 14N  | 18E  | Custer |                          |
|     |    |    |    |      |      |      |        |                          |
|     |    |    |    |      |      |      |        |                          |

## 8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE _ |    |    |    | NW _ |    |    |    | SW _ |    |    |    | SE _ |    |    |    | Totals |
|------|------|------|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|      |      |      | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
| 14N  | 18E  | 35   |      |    |    |    |      |    |    |    |      |    |    |    | 1.1  |    |    |    | 1.1    |
|      |      |      |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|      |      |      |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|      |      |      |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|      |      |      |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

Total Acres

## 9. Describe any other water rights used for the same purpose as described above \_\_\_\_\_.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? ☐ Yes ☒ No If yes, describe: \_\_\_\_\_.



**Township 14 North, Range 18 East**

Transfer No. \_\_\_\_\_

**PART 3**

**B. CHANGES IN NATURE OF USE**

| 1. | <u>New Nature of Use</u> | <u>Amount</u><br>(cfs/ac-ft) | <u>Houses/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|------------------------------|-------------------------|----------------------|
|----|--------------------------|------------------------------|-------------------------|----------------------|

|       |       |       |       |       |
|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in the application is true to the best of my knowledge.

I understand that any willful misrepresentation made in this application may result in voiding its approval.

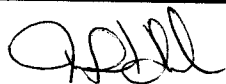
Subscribed and sworn to before me this

1<sup>st</sup>

day of

July, 2005

(Signature of Applicant)



My commission expires 11 19 2006



JENNIFER HUBLAR  
Notary Public - State of Nevada  
Appointment Recorded in: Washoe County  
No: 02-79253-2 - Expires November 19, 2006

(Notary Public)

**FOR DEPARTMENT USE ONLY**

Transfer contains \_\_\_\_\_ pages and \_\_\_\_\_ attachments.

Received by: C. SKINNER Date 7/27/2005

Prelim. check by C. SKINNER Fee \$100.00 5027856

Receipted by C. SKINNER Date 7/27/2005

Published in \_\_\_\_\_

Pub. Dates \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

\_\_\_\_\_ rec'd. \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

Protest filed by \_\_\_\_\_

Copies of protest forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for ☐ approval ☐ denial  
by \_\_\_\_\_

***The United States of America***  
***To all to whom these presents shall come, Greeting:***

IDI-33407 F7

**WHEREAS**

**Paris Almond**

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

230889

Boise Meridian, Idaho  
T. 14 N., R. 18 E.,

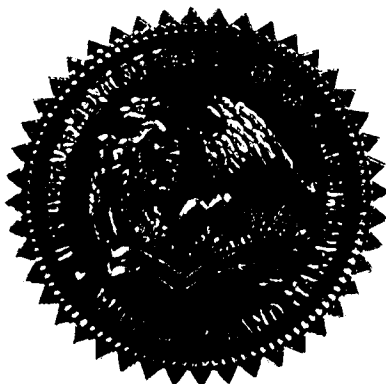
Section 35: Lot 2.

Containing 0.94 acres.

**NOW KNOW YE**, that there is, therefore, granted by the **UNITED STATES** unto Paris Almond, the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, there unto belonging, unto Paris Almond, and to her heirs and assigns, forever; and

**EXCEPTING AND RESERVING TO THE UNITED STATES** a right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

**SUBJECT TO** those rights for overhead power line purposes granted to Salmon River Electric Cooperative, its successors or assigns, by BLM Serial Number IDI 0 8308 pursuant to the Act of February 15, 1901, as amended (formerly 43 U.S.C. 959).



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the third day of March in the year of our Lord two thousand and five and of the Independence of the United States the two hundred and TWENTY-NINTH.

By

Jimmie Buxton  
Chief, Branch of Lands, Minerals and Water Rights  
Resource Services Division

Patent No. 11-2005-0010

**Recording Requested By:**

Jon R. Turner & Associates, LLC  
2700 E. Sunset Road, Suite #8  
Las Vegas, NV 89120  
Phone: 702-938-8900

**After Recording Mail To:**

Paris Almond  
3300 Skyline Boulevard, Apt. 273  
Reno, NV 89509

**Mail Tax Statements To:**

Paris Almond  
3300 Skyline Boulevard, Apt. 273  
Reno, NV 89509

#

0225645

Custer County Req. of

Jon R. Turner & Assoc.

Time 11:35 AM Date 9-24-2002

Ethel M. Peck, Clerk

Mara Laughlin \$ 6.00  
Deputy

**WARRANTY DEED**

TITLE OF DOCUMENT

FOR VALUE RECEIVED

**Paris Almond, an unmarried woman**

The GRANTOR, whose address is 3300 Skyline Boulevard, Apt 273, Reno, Nevada 89509, does hereby grant, bargain, sell and convey unto

**Paris Almond, as Trustee of the Paris Almond Trust dated January 23, 1996**

The GRANTEE, whose address is 3300 Skyline Boulevard, Apt 273, Reno, Nevada 89509, the following described premises, in Custer County, Idaho, to wit:

Township 14 North, Range 18 East, Boise Meridian, Custer County, Idaho. Section 35: The North 165 feet of SE 1/2 SE 1/4.

MORE commonly known as: Garden Creek Road, Challis, Idaho 83226

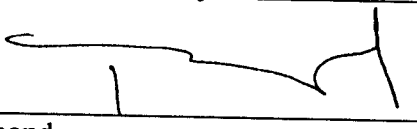
PRIOR Recorded Doc. Ref.: Quitclaim Deed: Recorded: December 14, 1995, Instrument No. 210135

SUBJECT TO: ANY Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said GRANTEE, GRANTEE'S heirs and assigns forever. AND the said GRANTOR does hereby covenant to and with the said GRANTEE that GRANTOR is the owner in fee simple of said premises; and that GRANTOR will warrant and defend the same from all lawful claims whatsoever.

When the context requires, singular nouns and pronouns, include the plural.

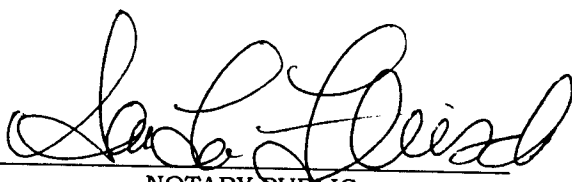
DATED this 13<sup>th</sup> day of June, 2002.

  
Paris Almond

STATE OF Nevada  
COUNTY OF Washoe ) ss

On this 13<sup>th</sup> day of June, 2002, before me, a Notary Public, in and for the said state, personally appeared **Paris Almond** proved to me on the basis of satisfactory evidence to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

NOTARY STAMP/SEAL

  
NOTARY PUBLIC  
Sara-Lee Fleischer  
Notary Printed Name  
MY Commission Expires: 12/1/03

