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SEP 22 2004

Department of Water Resources
Southern Region

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-13279</u>	<u>A37-00410</u>	<u> </u>	<u>37-13284</u>	<u> </u>	<u> </u>
<u>37-13280</u>	<u>A37-00411</u>	<u> </u>	<u>37-13286</u>	<u> </u>	<u> </u>
<u>37-13281</u>	<u>A37-00412</u>	<u> </u>	<u>37-13287</u>	<u> </u>	<u> </u>
<u>37-13282</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-13283</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

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 DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Ernest A. Bryant, III
- Owner/Claimant(s) 1690 San Leandro lane, Santa Barbara, CA 93108
4. New Owner/Claimant(s) DIAMOND/SOLDIERS PROPERTIES LLC
- Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Charles E. Hill, P. O. Box 1607
- City, State and Zip Code Bellevue, Washington 98009
- New Telephone Number (425) 460-2504
5. Date you acquired the property May 20, 2004

SUPPORT DATA

IN FILE # 37-13279

6.

IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)

(include title if applicable)

DIAMOND/SOLDIER PROPERTIES, LLC

By: Investments Manager LLC, its Manager

By: _____

Charles E. Hill, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by [Signature] Date 9/30/04 Fee 200.00
 Received by [Signature] Date 9/30/04 Receipt No. 5027087
 Processed by [Signature] AJ Date _____ WR _____ Date _____

WARRANTY DEED

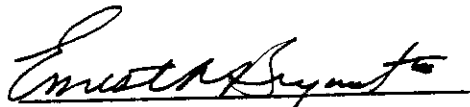
For value received

The grantor, ERNEST A. BRYANT, III, a married man dealing in his sole and separate property, does hereby grant, bargain, sell and convey unto DIAMOND/SOLDIER PROPERTIES LLC, a Washington limited liability company, the grantee, whose current address is c/o Charles E. Hill, P.O. Box 1607, Bellevue, WA 98009, the premises located in Camas County, Idaho, legally described on Exhibit "A" attached hereto and made a part hereof, to wit.

TOGETHER WITH any and all water rights appurtenant thereto including, but not limited to, the following: SRBA Claims A37-00410, A37-00411 and A37-00412, and decreed water rights 37-13279, 37-13280, 37-13281, 37-13282, 37-13283, 37-13284, 37-13286 and 37-13287.

To have and to hold the said premises, with their appurtenances unto the said Grantee and, its heirs and assigns forever. And the said Grantor, Ernest A. Bryant, III does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 20, 2004


Ernest A. Bryant, III

Recorded at the Request of
Camas County Title
at 2:13 PM
May 24, 2004
in Book 34 Page 386
of Deeds
ROLLIE BENNETT
CAMAS COUNTY RECORDER
By Balinda D. Waller
Fee \$ 9.00

STATE OF CALIFORNIA)
) ss.
COUNTY OF SANTA BARBARA

On MAY 20, 2004, before me, THERESE DE GROOT, Notary Public,
personally appeared ERNEST A. BRYANT, III,
personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the
person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that
he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~
signature(~~s~~) on the instrument the person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

Therese de Groot
Notary Public

[SEAL]

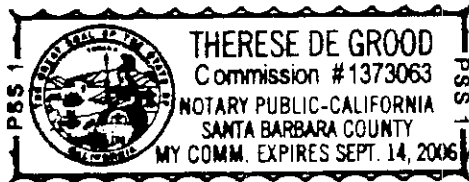


EXHIBIT "A"

LEGAL DESCRIPTION OF THE PROPERTY

The Land is that certain real property located in the County of Camas, State of Idaho, more particularly described as follows:

Township 1 North, Range 15 East, Boise Meridian, Camas County, Idaho

Section 15: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 19: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$; E $\frac{1}{2}$ W $\frac{1}{2}$

Section 22: W $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 27: NW $\frac{1}{4}$; SW $\frac{1}{4}$; NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 28: ALL

Section 29: ALL

Section 30: ALL

Section 31: N $\frac{1}{2}$

Section 32: N $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 33: N $\frac{1}{2}$

Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$

Township 1 North, Range 14 East, Boise Meridian, Camas County, Idaho

Section 25: S $\frac{1}{2}$

Excepting therefrom that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ more particularly described as follows:

COMMENCING at a point that is 28 $\frac{1}{2}$ feet East and 29 feet North of the Southwest corner of said Section 25;

THENCE North 418 feet;

THENCE East 209 feet;

THENCE South 418 feet;

THENCE West 209 feet to the point of beginning.