

RECEIVED

M. 20 2002

STATE OF IDAHO Department of Water Resources RECEIVED
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP MAY 16 2002

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-10683	pd issued	—	—	—	—
67-10673	"	—	—	—	—
67-10677	"	—	—	—	—
67-10684	"	—	—	—	—
—	—	—	—	—	—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$100⁰⁰
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Larry and Ann White

Debre Road Cambridge Id

4. New Owner/Claimant(s)

James Family Limited Partnership

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2165 Dixie Cr. Rd.

City, State and ZIP Code

Cambridge Id 83610

New Telephone Number

(208) 355-4640

5. Date you acquired the property

12-15-98

SUPPORT DATA

IN FILE #

67-10673

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) James Family Limited Partnership
by Larry James

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>SB</u>	Date	<u>5-16-02</u>
Received by	<u>SB</u>	Date	<u>5-16-02</u>
Processed by	_____	Date	_____
	AJ		
Fee	<u>100⁰⁰</u>	Receipt No.	<u>W029174</u>
WR	_____	Date	_____

WARRANTY DEED

For Value Received

INSTRUMENT NO. 174903
PAGE 1 OF 2

LARRY B. WHITE AND ANN PAGE WHITE, husband and wife

The grantors, do hereby grant, bargain, sell and convey unto
JAMES FAMILY LIMITED PARTNERSHIPthe grantees, whose current address is
4675 N. TEN MILE ROAD, MERIDIAN, ID 83642
the following described premises, in WASHINGTON

County Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"

Together with all water, water rights, ditches and ditch rights appurtenant thereto and in anywise belonging.

Subject to all valid outstanding reservations, easements, rights-of-way, restrictions, dedications, mineral leases, mineral reservations and mineral conveyances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: DECEMBER 15, 1998

Larry B. White
LARRY B. WHITEAnn Page White
ANN PAGE WHITE

STATE OF IDAHO, COUNTY OF WASHINGTON

On this day of DECEMBER, 1998, before me, a Notary Public in and for the said State, personally appears

LARRY B. WHITE AND ANN PAGE WHITE

known or identified to me to be the persons whose names I subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at
Comm. ExpiresWEISER
11/4/2003Notary Public
Idaho

STATE OF IDAHO, COUNTY OF WASHINGTON

I hereby certify that this instrument was filed for record at the request of WEISER VALLEY TITLE.

at 42 minutes past FIFTEEN o'clock P.M.,
this 15TH day of DECEMBER
1998, in my office, and duly recorded in ~~BOOK~~
~~XX~~ Deeds ~~of Page~~ BY #174903SHARON WIDNER
Ex-Officio RecorderBy Lisa M. Knight
Fees \$ 6.00
Mail to: WEISER VALLEY TITLEDeputy, B.K. Red
Up-date
Return
Copy

INSTRUMENT NO.

EXHIBIT "A"

INSTRUMENT NO. 174903
PAGE 2 OF 2

Order No.: 100-98-6767

IN WASHINGTON COUNTY, IDAHO:

PARCEL I:

IN TOWNSHIP 13 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN;

SECTION 18: LOTS 3 AND 4, AND THE E $\frac{1}{2}$ SW $\frac{1}{4}$;

IN TOWNSHIP 13 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN;

SECTION 10: E $\frac{1}{2}$ SE $\frac{1}{4}$;SECTION 11: W $\frac{1}{2}$ SW $\frac{1}{4}$;SECTION 13: E $\frac{1}{2}$ SE $\frac{1}{4}$;SECTION 14: W $\frac{1}{2}$ - SAVE AND EXCEPT THE EAST 32 FEET OF THE NW $\frac{1}{4}$ AND
THE EAST 32 FEET OF THE NORTH 1352 FEET OF THE SW $\frac{1}{4}$;SECTION 15: E $\frac{1}{2}$ E $\frac{1}{2}$.

PARCEL II:

IN TOWNSHIP 13 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN;

SECTION 22: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, AND S $\frac{1}{2}$ SE $\frac{1}{4}$;SECTION 23: S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, AND SE $\frac{1}{4}$;SECTION 24: W $\frac{1}{2}$ SW $\frac{1}{4}$.