



State of Idaho
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718
PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

Incomplete forms will be returned.

DIRK KEMPTORNE
Governor

KARL L. DEBBER
Director

RECEIVED
JUL 23 2004

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).
29-4015				
29-4335				

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DEPARTMENT OF WATER RESOURCES

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts. \$25
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
- OR
- If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)
Berniece + Arnold Trappett
4. New Owner/Claimant(s)
Cory W. Lamb and/or Teri Lamb
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address
2026 South Grant Ave.
Pocatello, ID 83204
(208) 233-1858
June 1, 2004
5. Date you acquired the property

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Cory Lamb
Teri Lamb

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>7-26-04</u>	Fee <u>\$25 -</u>
Received by <u>JC</u>	Date <u>7-26-04</u>	Receipt No. <u>E030073</u>
Processed by <u> </u> AJ	Date <u> </u>	WR <u> </u> Date <u> </u>

WARRANTY DEED

Order No. 3010410565

FOR VALUE RECEIVED

Berniece G. Trappett, a widow

20411337

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Cory W Lamb and Terri Lamb, husband and wife

whose current address is

2026 S. Grant Pocatello ID 83204

the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

Lot 22, Grandview Tracts, Bannock County Idaho, as the same appears on the official plat thereof, Recorded April 10, 1947 in Book 3, Page 4.

ALSO:

Lot 23, and all of Lots 25, 26 and 27, except the East 150 feet of said Lots 25, 26 and 27, Grandview Tracts, Bannock County, Idaho, as the same appears on the official plat thereof recorded April 10, 1947, in Book 3, page 4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/19/2004

Berniece G. Trappett

State of Montana

County of

Yellowstone

On this 24 day of May, in the year 2004 before me, a Notary Public in and for said state, personally appeared Berniece G. Trappett known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Michelle Daigert
Notary Public for the State of Montana
Residing at: Billings
Commission Expires: 11/23/2007

20411337

ALLIANCE TITLE & ESCROW

RECORDED AT REQUEST OF

FEE 3 DEPUTY ml

2004 JUN 1 PM 3 25

OFFICIAL RECORD BK# 850
LARR. T. CHASE RECORDER

IF ANY, WITH A SL