

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

RECEIVED
AUG 15 2005
Department of Water Resources
Southern Region

1. Name: MINIDOKA COUNTY FIRE PROTECTION DISTRICT
PO BOX 166
HEYBURN ID 83336
(208)679-8250

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER NW1/4NW1/4 Sec. 31, Twp 07S, Rge 25E, B.M.
MINIDOKA County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	
FIRE PROTECTION	01/01 to 12/31		0.1 AF
STORAGE			

5. Total quantity to be appropriated is: 0.04 CFS 0.1 AF

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: PROPOSED NEW WELL WITH PIPELINE(S) TO FIRE STATION AND STORAGE TANK(S)

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85F being sought? N

e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

- 8.

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PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	25E	31						X											

PLACE OF USE: FIRE PROTECTION STORAGE

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
07S	25E	31						X											

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

DOMESTIC USE WILL CONSIST OF WATER USE WITHIN A NEW FIRE STATION (BATHROOM & OFFICE) TO BE BUILT AND FIRE PROTECTION STORAGE IS STORAGE OF WATER IN ENCLOSED, UNDERGROUND, TANK(S) AND FIRE TRUCKS WITH A TOTAL STORAGE CAPACITY NOT TO EXCEED 10,000 GALLONS. WATER WILL BE DIVERTED FROM THE WELL AT A RATE NOT TO EXCEED 2500 GALLONS PER DAY OR 0.04 CFS (18 GPM). THE TANKS AND TRUCKS WILL BE FILLED OVER SEVERAL DAYS TO STAY WITHIN THE SPECIFIED DIVERSION RATE LIMITATIONS. WHEN THE TRUCKS AND TANKS ARE FULL, THE TRUCKS WILL BE USED TO FIGHT FIRES IN THE SURROUNDING AREA(S). THE TRUCKS WILL BE REFILLED FROM THE STORAGE TANKS AND THE STORAGE TANKS WILL BE EQUIPPED WITH FLOAT DEVICES AND AUTOMATIC SHUTOFF DEVICES.

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11. Map of proposed point of diversion and place of use attached? ☒

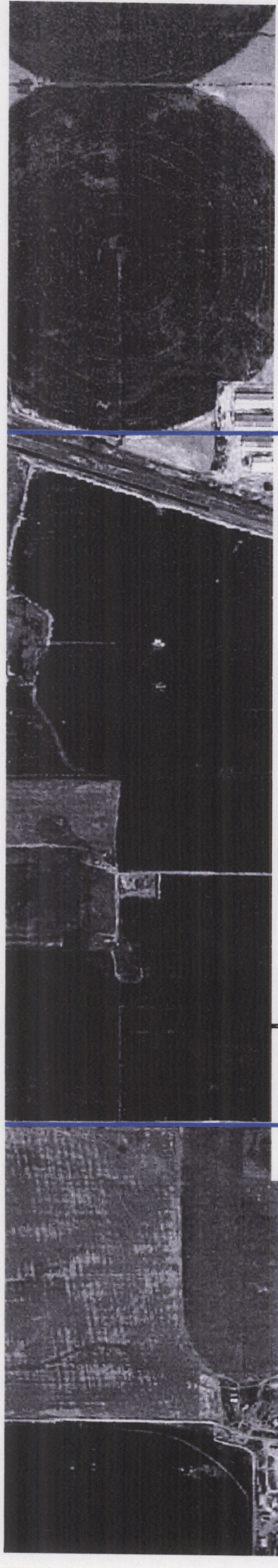
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael Brown (FIRECHIEF)
Applicant

Received by C. SKINNER Date 8/15/05 Time 1M Preliminary check by C. SKINNER
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. S027922

Date: 8/15/05
Receipted by: C. SKINNER



POINT OF
DIVERSION
AND
PLACE OF
USE

30

31

6

TOWNSHIP 07 SOUTH, RANGE 25 EAST

DESCRIPTION: PARCEL "1", A PORTION OF THAT REAL PROPERTY
 DESCRIBED IN THE UNITED STATES MARSHAL'S DEED
 RECORDED MAY 13, 1980, AS INSTRUMENT No.
 303498, MINIDOKA COUNTY RECORDS, MORE
 PARTICULARLY DESCRIBED AS FOLLOWS:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, MINIDOKA
COUNTY, IDAHO.

SECTION 31: A PART OF FARM TRACT D MORE
 PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID SECTION 31;
THENCE SOUTH 00°18'52" EAST ALONG SAID WEST SECTION LINE 871.65
FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF STATE
HIGHWAY 24 AND THE TRUE POINT OF BEGINNING:

THENCE LEAVING SAID WEST LINE SOUTH 73°29'51" EAST ALONG THE
SOUTH RIGHT OF WAY OF STATE HIGHWAY 24, 26.12 FEET TO A 1/2" REBAR;

THENCE CONTINUING ALONG SAID RIGHT OF WAY SOUTH 73°29'51" EAST
538.91 FEET TO A 1/2" REBAR;

THENCE LEAVING SAID SOUTH RIGHT OF WAY SOUTH 89°41'07" WEST
152.89 FEET TO A 1/2" REBAR;

THENCE NORTH 00°18'52" WEST 7.00 FEET TO A 1/2" REBAR;

THENCE CONTINUING NORTH 00°18'52" WEST 3.00 FEET;

THENCE SOUTH 89°41'07" WEST 58.90 FEET TO A 1/2" REBAR;

THENCE SOUTH 00°18'52" EAST 10.00 FEET TO A 1/2" REBAR;

THENCE SOUTH 89°41'07" WEST 304.07 FEET TO A 1/2" REBAR ON THE EAST
COUNTY ROAD EASEMENT;

THENCE CONTINUING SOUTH 89°41'07" WEST 25.00 FEET TO A POINT ON
THE WEST SECTION LINE;

THENCE NORTH 00°18'52" WEST ALONG SAID SECTION LINE 163.47 FEET TO THE TRUE POINT OF BEGINNING.

RESERVING THEREFROM, HOWEVER, A 25.00 FOOT WIDE EASEMENT FOR USE AND MAINTENANCE OF AN IRRIGATION WATER PUMP TO SERVE THE REMAINING LANDS OF THE GRANTOR, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID SECTION 31 THENCE SOUTH 00°18'52" EAST ALONG SAID WEST SECTION LINE 871.65 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF STATE HIGHWAY 24, THENCE LEAVING SAID WEST LINE SOUTH 73°29'51" EAST ALONG SAID SOUTH RIGHT OF WAY 376.62 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING SOUTH 73°29'51" EAST ALONG SAID HIGHWAY RIGHT-OF-WAY 25.01 FEET;

THENCE SOUTH 18°07'14" WEST 39.25 FEET TO A POINT ON THE NORTH LINE OF THE LANDS OF FASSETT;

THENCE SOUTH 89°41'07" WEST ALONG SAID NORTH LINE 26.35 FEET;

THENCE NORTH 18°07'14" EAST 46.91 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 1 CONTAINS 1.00 ACRES, MORE OR LESS, AND IS SUBJECT TO THE ABOVE DESCRIBED EASEMENT AND TO A 25 FOOT COUNTY ROAD EASEMENT ALONG THE WEST LINE THEREOF

SUBJECT TO:

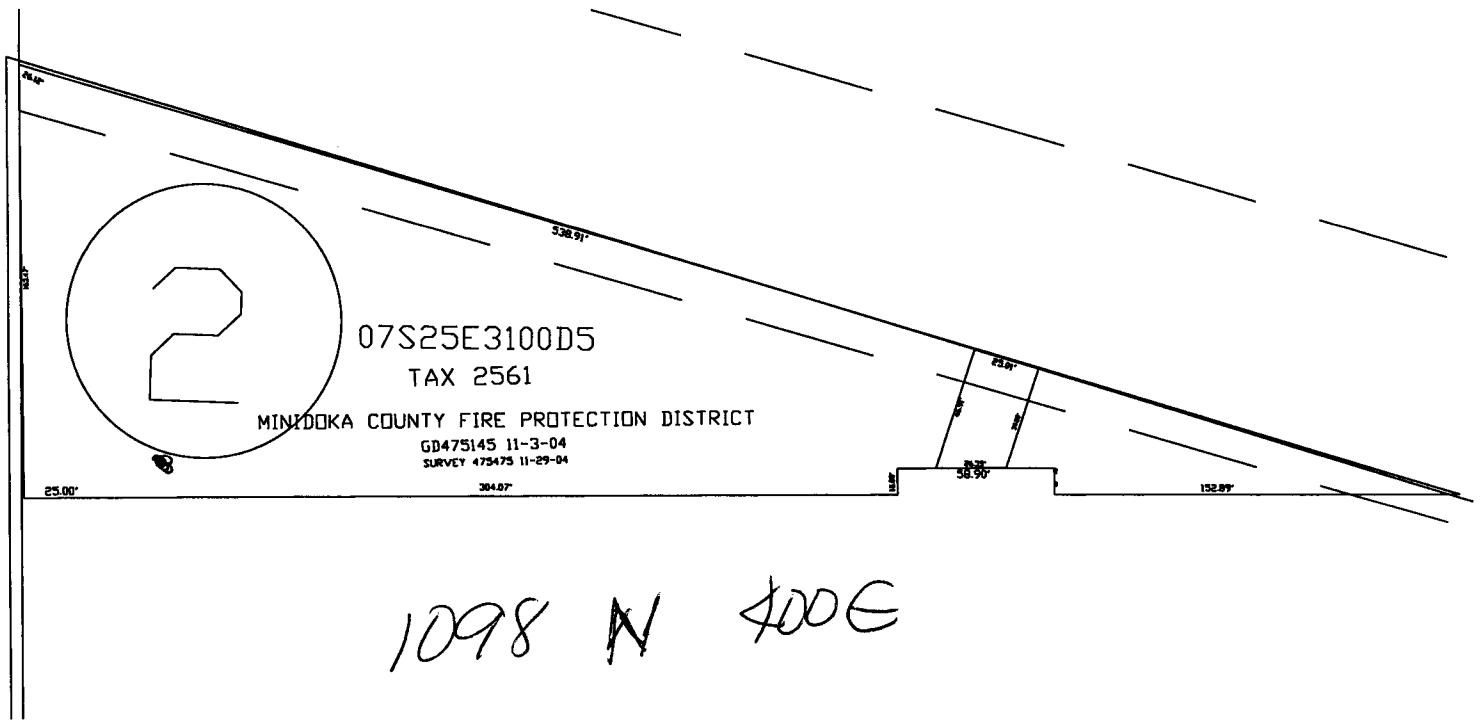
Taxes for 2004 and subsequent years, a lien, but not yet due or payable.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

Reservations in U.S. Patent to David Luther Hofstetter, dated July 26, 1965 and recorded March 25, 1968 as Instrument No. 196075, records of Minidoka County, Idaho, which read as follows:

"Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509).

Subject to such rights for telephone and telegraph line purposes as the American Telephone and Telegraph Company may have under the Act of March 4, 1911 (36 Stat. 1253), as amended (43 U.S.C. sec. 961)."





**MINIDOKA COUNTY FIRE PROTECTION
DISTRICT**



RALPH BUTTARS CHAIRMAN
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HAROLD MOHLMAN COMMISSIONER
MERLE HANNA COMMISSIONER