

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JUL 19 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-10664		N			
65-10665		N			

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DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) JAMES L. POWELL
P.O. BOX 573 MERIDIAN, IDAHO 83642
4. New Owner/Claimant(s) LARRY L. AND JOLENE STEVENS
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 6163 STERLING LANE
- City, State and ZIP Code BOISE, IDAHO 83703-3033
- New Telephone Number 208 853-6163 / (208) 866-6173
5. Date you acquired the property 04-29-05

SUPPORT DATA

IN FILE # 65-10664

Instrument # 201749

IDAHO CITY, BOISE COUNTY, IDAHO

2005-04-29

04:25:40 No. of Pages: 3

Recorded for : MTN VIEW TITLE

RORA A. CANODY

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: DEEDS

AFTER RECORDING MAIL TO:

Larry L. Stevens and Jolene D. Stevens
6163 West Sterling Lane
Boise, ID 83703

WARRANTY DEEDFile No.: **4101-537179 (RPA)**Date: **April 22, 2005**

For Value Received, **James L. Powell, a single person**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Larry L. Stevens and Jolene D. Stevens, husband and wife**, hereinafter referred to as Grantee, whose current address is **6163 West Sterling Lane, Boise, ID 83703**, the following described premises, situated in **Boise County, Idaho**, to wit:

See legal description attached hereto and made a part hereof.

APN: **RP08N03E056650A**

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


James L. Powell

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Randy S. Stevens
Jolene Stevens

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SO Date 7-19-05 Fee \$25-EA 12 = \$50.00
 Received by SO Date 7-19-05 Receipt No. W033185
 Processed by _____ AJ Date _____ WR _____ Date _____

APN:

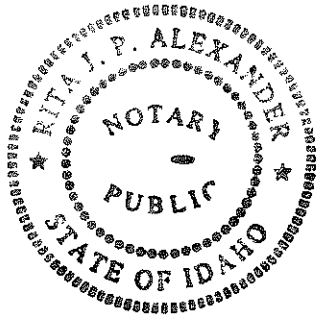
Warranty Deed
- continued

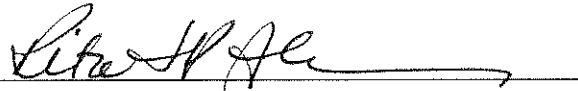
File No.: **4101-537179 (RPA)**
Date: **04/22/2005**

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this 28th day of April, 2005, before me, a Notary Public in and for said State, personally appeared **James L. Powell**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public for the State of Idaho

Residing at: ~~Boise, ID~~

My Commission Expires:

RESIDING AT
MERIDIAN, IDAHO
COMMISSION EXPIRES
9/26/08

EXHIBIT A

Parcel I

Lot 10 of Section 5, Township 8 North, Range 3 East, Boise Meridian, Boise County, Idaho,

Except that portion of said land granted to the State of Idaho for highway right-of-way purposes.

Parcel II

The East Half of Section 8 and that portion of Lots 5 and 6 lying easterly of the highway right-of-way, all in Township 8 North, Range 3 East, Boise Meridian, Boise County, Idaho,

Excepting therefrom that portion described in the following:

Deed recorded June 23, 1982 as Instrument No. 105098

Warranty Deed recorded May 5, 1997 as Instrument No. 164337.

Warranty Deed recorded January 7, 1998 as Instrument No. 167240.

116° 08' 30.00" W

116° 08' 00.00" W

116° 07' 30.00" W

044° 03' 30.00" N

044° 03' 00.00" N

044° 02' 30.00" N

044° 03' 30.00" N

044° 03' 00.00" N

044° 02' 30.00" N

Mile Marker 76,
Hwy 55



16° E

116° 08' 30.00" W

116° 08' 00.00" W

116° 07' 30.00" W

