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FEB - 6 2003

Form 42-248/42-1409(6) July, 2000

**STATE OF IDAHO** Department of Water Resources  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

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FEB 04 2003

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|                       | 65-04152B                    |       |                       |                              |       |
|                       | 65-04153                     |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- (A) The appropriate **FILING FEE**. See instructions for fee amounts. \$50.00
- (B) A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
 OR  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

TREEMR, INC.  
P.O. BOX 15398 BOISE, ID 83715

4. New Owner/Claimant(s)

S. HATCH BARRETT  
 Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

3073 LAKEWOOD WAY

City, State and ZIP Code

BOISE, ID 83706

New Telephone Number

208-347-1344

5. Date you acquired the property

07/01/02

SUPPORT DATA

IN FILE #

65-4152B

6.

N/A

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

|                       |                    |                                      |
|-----------------------|--------------------|--------------------------------------|
| Received by <u>DH</u> | Date <u>2-4-03</u> | Fee <u>\$75- Each (\$500- Total)</u> |
| Received by <u>DH</u> | Date <u>2-4-03</u> | Receipt No. <u>W030035</u>           |
| Processed by _____    | AJ Date _____      | WR _____ Date _____                  |

303782

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, **TREBAR, INC.**, an Idaho corporation, the Grantor, does hereby grant, bargain, sell and convey unto **S. HATCH BARRETT**, whose address is 3023 Lakewood Way, Boise, Idaho 83706, the Grantee, the following described real property located in Payette County, Idaho, fully described in **Exhibit A** hereto, together with all rights, titles, and interests appurtenant thereto (collectively, the "Property").

The Corporate Warranty Deed and the conveyance hereinabove set forth is executed by Grantor and accepted by Grantee subject to current taxes, assessments, restrictions, encumbrances, easements and leases of record.

TO HAVE AND TO HOLD said Property, with its appurtenances unto Grantee, and Grantee's successors and assigns forever, and Grantor does hereby bind itself, its legal representatives and assigns to WARRANT AND FOREVER DEFEND all and singular the title to the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by or through Grantor but not otherwise.

IN WITNESS WHEREOF, the Grantor has caused Grantor's name to be subscribed to the within instrument effective the 1st day of July, 2002.

GRANTOR:

**TREBAR, INC.**

R. Kyle Treadway  
By: R. Kyle Treadway  
Its: Vice-President

303782  
STATE OF IDAHO } ss  
County of Payette

I hereby certify that this Instrument  
was filed for record at the request of  
**ALLIANCE TITLE & ESCROW CORP.**

Time 4:47 PM  
Date September 19, 2002  
Instrument # 303782 (Deed)

LAURA L. STIGILE  
Exofficio Recorder  
By Kathryn A. Kussner  
Deputy

Fee \$ 9.00

## EXHIBIT "A"

IN TWP. 7 N., R. 5 W., B.M., PAYETTE COUNTY, IDAHO: IN SEC. 2: THE FOLLOWING PORTION OF THE SW1/4NW1/4: BEGINNING ON THE SOUTH SIDE LINE OF SAID SW1/4NW1/4 AT A POINT 357.52 FEET EAST OF THE SW CORNER OF SAID SW1/4NW1/4; THENCE EAST FOLLOWING SAID SOUTH SIDE LINE 575.88 FEET; THENCE NORTH AND PARALLEL TO THE WEST SIDE LINE OF SAID SW1/4NW1/4, 466.7 FEET; THENCE WEST AND PARALLEL TO THE SOUTH SIDE LINE OF SAID SW1/4NW1/4, 575.88 FEET TO A POINT DUE NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 466.7 FEET TO THE POINT OF BEGINNING; SAVE AND EXCEPTING THEREFROM A 20 FOOT STRIP OF LAND ALONG THE SOUTH SIDE AS CONVEYED TO FARMERS COOPERATIVE IRRIGATION CO., LTD., BY DEED RECORDED MARCH 31, 1917, IN BOOK 1, PAGE 606, DEED RECORDS OF PAYETTE COUNTY, IDAHO.