

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED

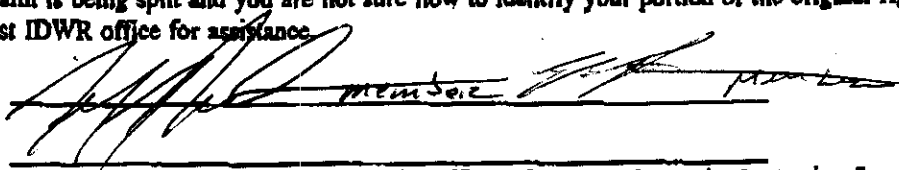
DEC 22 2003

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. **Water Right No(s):** See Exhibit "A" attached hereto.
Adjudication Claim No(s): See Exhibit "A" attached hereto.
2. **The following REQUIRED information must be submitted with this form:**
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. **Name and Address of Former Owner/Claimant** J.R. Simplot Company, a Nevada corporation
999 Main St., One Capital Center, Boise, ID 83702
4. **New Owner/Claimant(s)** Johnson Research, L.L.C., an Idaho limited liability
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or company
New Mailing Address 24007 Hwy. 20/26
City, State and ZIP Code Parma, ID 83660
New Telephone Number (208) 722-5829
5. **Date you acquired the property** December 5, 2003
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.**

Number of acres you irrigate _____ **Number and type of stock** _____
Diversion rate in CFS _____ **Number of homes** _____ **Other uses** _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. **Signature of New Owner or Claimant(s)** 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. **For Snake River Basin Adjudication Claims:** Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

C078248 \$50⁰⁰ 6.13.05

SUPPORT DATA
IN FILE # 63-20548

Parma Pastures
Claims Filed in the Snake River Basin Adjudication ("SRBA")

Claim Number	Priority	Use(s)	Source	Status or Basis of Claim
A63-4534A	June 1, 1919	Irrigation	Cole Slough Drain	Statutory Claim
A63-4535	June 1, 1928	Irrigation	Unnamed Drain	Statutory Claim
A63-4536	June 1, 1928	Irrigation	Unnamed Drain	Statutory Claim
A63-4537	June 1, 1928	Irrigation	Kiesel Drain	Statutory Claim
A63-5197	April 1, 1919	Irrigation	Sand Hollow Creek	Statutory Claim
A63-7576	April 3, 1972	Irrigation	Sand Hollow Creek	License
A63-9432	August 6, 1980	Irrigation	Sand Hollow Creek	License
A63-20548	May 1, 1900	Domestic for one home and Stockwater	Groundwater	Decree
A63-20549	May 1, 1900	Stockwater	Groundwater	Decree

Pending Permit

*63-11390	June 6, 1990	Irrigation and Stockwater	Sand Run Gulch	Permit
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* An assignment of this permit is required to update the current permit holder, J. R. Simplot Company. This assignment will be filed with the IDWR on or before November 21, 2003. *Simplot agrees to transfer the assignment to Johnson Research on or Nov 03*
Unclaimed Rights TB. 11-10-03

**63-5129	April 1, 1878	Boise River	Irrigation	Statutory claim
**63-5130	April 1, 1977	Wastewater	Irrigation	

**These statutory claims were originally filed by the Parma Irrigation District. 20 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16 T.5N R.5W were claimed by the District on land owned by Simplot. The irrigation district did not file claims to these rights in the Snake River Basin Adjudication. 5 landowners claimed portions in the Snake River Basin Adjudication under split claims A thru E. As of November 4, 2003, an SRBA claim is not of record covering Simplot's 20 acres. Simplot will file claims to its portions of these rights on or before November 21, 2003.

Those rights above which are based upon statutory claims filed prior to the commencement of the SRBA will require evidence to support the priority date claimed during the proceedings of the SRBA.

Buyer's initials JS Seller's initials TB

200103424

RECORDED

31 JAN 30 PM 4 29

CORRECTION

BY JAMES

BY JAMES

After Recording return to:
J.R. Simplot Company
P.O. Box 27
Boise ID 83707

**BARGAIN AND SALE DEED
(Dumas Property)**

GRANTOR, **SSI FOODS, INC., an Oregon corporation**, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **J.R. SIMPLOT COMPANY, a Nevada corporation** whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, as GRANTEE, all of the following described real estate located in Canyon County, State of Idaho:

REQUEST ALLIANCE-MAPPA
TYPE W FEE 6.00

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the Grantee and the Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 25th day of January, 2000.

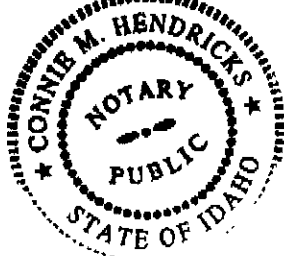
By Stephen A. Beebe
Stephen A. Beebe, Vice-President

Attest:

By Ronald N. Graves
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of ADA)

On this 25th day of January, 2000, before me, a Notary Public in and for said State, personally appeared Stephen A. Beebe and Ronald N. Graves, known to me to be the Vice-President and Secretary of SSI Foods, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Connie M. Hendricks
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 8/22/02

Exhibit "A"
(Dumas Property)

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER MONUMENTED WITH A 5/8 INCH DIAMETER IRON PIN; THENCE SOUTH ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1319.56 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 89° 19' 32" WEST ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1323.11 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 0° 11' 48" EAST ALONG THE WEST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 890.36 FEET TO A POINT; THENCE LEAVING SAID WEST BOUNDARY NORTH 89° 45' 28" EAST A DISTANCE OF 290.45 FEET TO A POINT; THENCE NORTH 0° 58' 19" EAST A DISTANCE OF 417.53 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH 89° 42' 58" EAST A DISTANCE OF 1022.44 FEET TO THE POINT OF BEGINNING.

DL

200103416

After Recording return to:
J.R. Simplot Company
999 Main Street, P.O. Box 27
Boise ID 83707

**BARGAIN AND SALE DEED
(Yeakel Property)**

GRANTOR, **SSI FOODS, INC., an Oregon corporation**, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **J.R. SIMPLOT COMPANY, a Nevada corporation** whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, as GRANTEE, all of the following described real estate located in Canyon County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the Grantee and the Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 25th day of January, 2000.

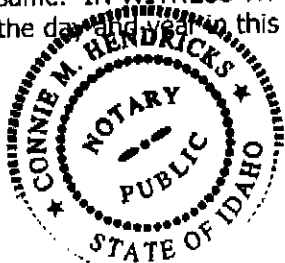
By Stephen A. Beebe
Stephen A. Beebe, Vice-President

Attest:

By Ronald N. Graves
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of ADA)

On this 25th day of January, 2000, before me, a Notary Public in and for said State, personally appeared Stephen A. Beebe and Ronald N. Graves, known to me to be the Vice-President and Secretary of SSI Foods, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Connie M. Hendricks
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 8/22/02

Exhibit "A"
(Yeakel Property)

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO, AND A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, SECTION 9, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., AND BEARING EAST 675 FEET, ALONG THE NORTH BOUNDARY OF THE AFORESAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER TO THE REAL POINT OF BEGINNING; THENCE NORTH 277.7 FEET TO THE SOUTHWEST BOUNDARY OF THE RIGHT OF WAY OF THE OREGON SHORT LINE RAILROAD COMPANY; THENCE SOUTH 52° 47' EAST 524 FEET, ALONG THE SOUTHWEST BOUNDARY OF THE AFORESAID RIGHT OF WAY; THENCE SOUTH 45° 00' WEST 590 FEET; THENCE NORTH 456.5 FEET TO THE REAL POINT OF BEGINNING.

AND

THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO.

AND

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO. EXCEPTING THEREFROM: A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE AFORESAID SECTION 16, AND RUNNING EAST 1040.5 FEET ALONG THE NORTH BOUNDARY LINE THEREOF TO THE INTERSECTION OF THE SOUTHWEST BOUNDARY LINE OF THE RIGHT OF WAY OF THE OREGON SHORT LINE RAILROAD COMPANY; THENCE SOUTH 52° 46' EAST 65 FEET ALONG THE SOUTHWEST BOUNDARY LINE OF THE AFORESAID RIGHT OF WAY; THENCE SOUTH 45° 00' WEST 886 FEET; THENCE NORTH 45° 00' WEST 658.6 FEET TO THE INTERSECTION OF THE WEST BOUNDARY LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE AFORESAID SECTION 16; THENCE NORTH 200 FEET ALONG THE AFORESAID WEST BOUNDARY LINE TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO, AND BEARING SOUTH 200 FEET, ALONG THE WEST BOUNDARY OF THE AFORESAID

Exhibit "A"

Page 2

NORTHEAST QUARTER OF THE NORTHEAST QUARTER TO THE REAL POINT OF BEGINNING; THENCE CONTINUING SOUTH 682 FEET, ALONG THE WEST BOUNDARY OF THE AFORESAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE EAST 675 FEET; THENCE NORTH 425.6 FEET; THENCE SOUTH 45° 00' WEST 296 FEET; THENCE NORTH 45° 00' WEST 658.6 FEET TO THE REAL POINT OF BEGINNING.

AND FURTHER EXCEPTING THEREFROM: A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN; THENCE ALONG THE NORTHERLY BOUNDARY OF THE SAID NORTHEAST QUARTER OF SECTION 16, SOUTH 89° 58' 49" WEST 644.74 FEET TO A POINT; THENCE LEAVING SAID NORTHERLY BOUNDARY, SOUTH 00° 09' 40" EAST 221.29 FEET TO AN IRON PIN, SAID PIN BEING THE REAL POINT OF BEGINNING; THENCE SOUTH 45° 33' 25" EAST 839.66 FEET TO AN IRON PIN; THENCE SOUTH 00° 13' 38" EAST 350.63 FEET TO AN IRON PIN; THENCE SOUTH 06° 39' 28" EAST 123.29 FEET TO AN IRON PIN; THENCE SOUTH 23° 11' 10" WEST 19.59 FEET TO AN IRON PIN; THENCE NORTH 52° 11' 01" WEST 766.77 FEET TO AN IRON PIN; THENCE NORTH 00° 09' 40" WEST 608.89 FEET TO THE POINT OF BEGINNING.

200103416

RECORDED

01 JAN 30 PM 4

C/NOEL HALE

CANYON CNTY RECORDER

BY *[Signature]*

REQUEST ALLIANCE-NATURAL
TYPE *[Signature]* FILE *[Signature]*

300103417

After Recording return to:
J.R. Simplot Company
999 Main Street, P.O. Box 27
Boise ID 83707

**BARGAIN AND SALE DEED
(Yeakel Property)**

GRANTOR, **SSI FOODS, INC., an Oregon corporation**, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **J.R. SIMPLOT COMPANY, a Nevada corporation** whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, as GRANTEE, all of the following described real estate located in Canyon County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the Grantee and the Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 25th day of January, 2000.

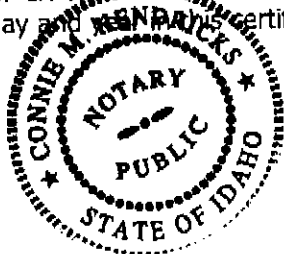
By Stephen A. Beebe
Stephen A. Beebe, Vice-President

Attest:

By Ronald N. Graves
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of ADA)

On this 25th day of January, 2000, before me, a Notary Public in and for said State, personally appeared Stephen A. Beebe and Ronald N. Graves, known to me to be the Vice-President and Secretary of SSI Foods, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Connie M. Kennedy
Notary Public for Idaho
Residing at: Bore
My Commission Expires: 6/22/02

Exhibit "A"
(Yeakel Property)

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, AND ALL THAT PART OF
THE EAST ONE-HALF OF THE NORTHWEST QUARTER, LYING AND BEING SOUTH OF
THE SOUTHWESTERLY BOUNDARY LINE OF THE OREGON SHORT LINE (NOW UNION
PACIFIC) RAILROAD RIGHT OF WAY, ALL IN SECTION 15, TOWNSHIP 5 NORTH,
RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO

200103417

RECORDED

01 JUN 30 PM 4 27

Q NOEL HALE

CANYON CNTY RECORDED

BY *Yeakel*

REQUEST ALLIANCE *600*
TYPE *600*

RY

200103418

After Recording return to:
J.R. Simplot Company
999 Main Street, P.O. Box 27
Boise ID 83707

**BARGAIN AND SALE DEED
(Yeakel Property)**

GRANTOR, **SSI FOODS, INC., an Oregon corporation**, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **J.R. SIMPLOT COMPANY, a Nevada corporation** whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, as GRANTEE, all of the following described real estate located in Canyon County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the Grantee and the Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 28th day of January, 2008.

By Stephen A. Beebe
Stephen A. Beebe Vice-President

Attest:

Exhibit "A"
(Yeakel Property)

THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER,
SECTION 15, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY,
IDAHO, LYING SOUTHWEST OF THE SOUTHWESTERLY RIGHT OF WAY OF THE
OREGON SHORT LINE RAILROAD COMPANY.

200103418

RECORDED

21 JAN 30 PM 4 27

G. NOEL HALES

CANYON COUNTY RECORDER

BY *Yeakel*

REQUEST ALLIANCE-NAMPA
TYPE *W.C.* FEE *6.00*

RY

200103419

After Recording return to:
J.R. Simplot Company
999 Main Street, P.O. Box 27
Boise ID 83707

**BARGAIN AND SALE DEED
(Rood Property)**

GRANTOR, **SSI FOODS, INC.**, an Oregon corporation, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **J.R. SIMPLOT COMPANY**, a Nevada corporation whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, as GRANTEE, all of the following described real estate located in Canyon County, State of Idaho:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the Grantee and the Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 25th day of January, 2000.

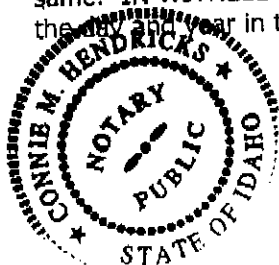
By Stephen A. Beebe
Stephen A. Beebe, Vice-President

Attest:

By Ronald N. Graves
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of ADA)

On this 25th day of January, 2000, before me, a Notary Public in and for said State, personally appeared Stephen A. Beebe and Ronald N. Graves, known to me to be the Vice-President and Secretary of SSI Foods, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Connie M. Hendricks
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 8/22/02

Exhibit "A"
(Rood Property)

THE NORTH ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 15,
TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY,
IDAHO, LESS THE WEST 280 FEET OF THE SOUTH 626 FEET OF SAID
NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15.

200103419

RECORDED

31 JAN 30 PM 4 28

C/NOEL HALE

CANYON COUNTY RECORDED

BY

Debra A. Hales

REQUEST ALLIANCE NAME
TYPE *Debra* FEE *10.00*

Debra

200103423

RECORDED

01 JUN 30 PM 4 28

C. NOEL HALE

BY J. R. SIMPLOT COMPANY

After Recording return to:
 J.R. Simplot Company
 P.O. Box 27
 Boise ID 83707

BARGAIN AND SALE DEED
(Edgar Property)

GRANTOR, **SSI FOODS, INC.**, an Oregon corporation, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **J.R. SIMPLOT COMPANY**, a Nevada corporation whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, as GRANTEE, all of the following described real estate located in Canyon County, State of Idaho:

THE WEST 280 FEET OF THE SOUTH 626 FEET OF THE NORTHWEST
 QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 5
 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO.

TOGETHER with all water rights, ditch rights, rights of way, improvements, fixtures, tenements, hereditaments and appurtenances thereto belonging or used in connection therewith.

TO HAVE AND TO HOLD the premises and its appurtenances unto the Grantee and the Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has hereunto caused this deed to be executed in its corporate name this 25th day of January, 2000.

By

Stephen A. Beebe
 Stephen A. Beebe, Vice-President

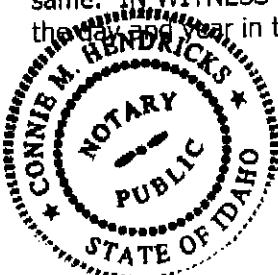
Attest:

By

Ronald N. Graves
 Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
 County of ADA)

On this 25th day of January, 2000, before me, a Notary Public in and for said State, personally appeared Stephen A. Beebe and Ronald N. Graves, known to me to be the Vice-President and Secretary of SSI Foods, Inc., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Connie M. Hendricks
 Notary Public for Idaho

Residing at: Boise

My Commission Expires: 8/22/02

200375114

RECORDED

2003 DEC 5 PM 4 20

C NOEL HALE

CANYON COUNTY RECORDER

PIONEER-CALDWELL

REQUEST

TYPE 2003 FEE 21.00

PC55138

B

BARGAIN AND SALE DEED

GRANTOR, **J.R. SIMPLOT COMPANY**, whose principal address is 999 Main Street, Suite 1300, Boise ID 83702, for Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby bargain, sell and convey unto **JOHNSON RESEARCH, L.L.C., an Idaho limited liability company**, whose principal address is 24007 Highway 20/26, Parma ID 83660, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Canyon County, State of Idaho:

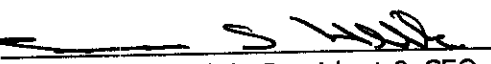
See Exhibit A, attached hereto and made a part hereof.

TOGETHER WITH all improvements, easements, hereditaments, all appurtenant water and water rights, ditches and ditch rights, claims to water rights, and any stock in ditch or irrigation companies appurtenant thereto, which water-related rights and claims include, but are not limited to, those matters set forth on Exhibit B, attached hereto and made a part hereof, and all other appurtenances, and SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

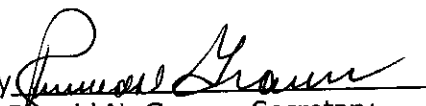
In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF Grantor has hereunto caused this deed to be executed in its corporate name this 4th day of December, 2003.

J.R. SIMPLOT COMPANY

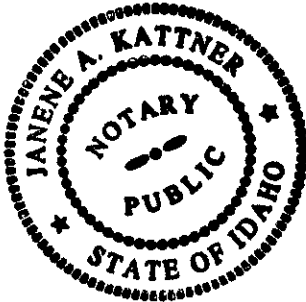
By 
Lawrence S. Hlobik, President & CEO

ATTEST:

By 
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of ADA)

On this 4th day of December, 2003, before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik and Ronald N. Graves, known to me to be the President & CEO and Secretary, respectively, of J.R. Simplot Company, the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janene A. Kattner
Notary Public for Idaho
Residing at: Boise, ID
My Commission Expires: 5/31/08

Exhibit A

PARCEL I

THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, SECTION 15, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO, LYING SOUTHWEST OF THE SOUTHWESTERLY RIGHT OF WAY OF THE OREGON SHORT LINE RAILROAD COMPANY.

PARCEL II

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, AND ALL THAT PART OF THE EAST ONE-HALF OF THE NORTHWEST QUARTER, LYING AND BEING SOUTH OF THE SOUTHWESTERLY BOUNDARY LINE OF THE OREGON SHORT LINE (NOW UNION PACIFIC) RAILROAD RIGHT OF WAY, ALL IN SECTION 15, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO.

PARCEL III

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO, AND A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, SECTION 9, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., AND BEARING EAST 675 FEET, ALONG THE NORTH BOUNDARY OF THE AFORESAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER TO THE REAL POINT OF BEGINNING; THENCE NORTH 277.7 FEET TO THE SOUTHWEST BOUNDARY OF THE RIGHT OF WAY OF THE OREGON SHORT LINE RAILROAD COMPANY; THENCE SOUTH 52° 47' EAST 524 FEET, ALONG THE SOUTHWEST BOUNDARY OF THE AFORESAID RIGHT OF WAY; THENCE SOUTH 45° 00' WEST 590 FEET; THENCE NORTH 456.5 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE FOLLOWING:

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN; THENCE ALONG THE NORTHERLY BOUNDARY OF THE SAID NORTHEAST QUARTER OF SECTION 16, SOUTH 89° 58' 49" WEST 644.74 FEET

TO A POINT; THENCE LEAVING SAID NORTHERLY BOUNDARY, SOUTH 00° 09' 40" EAST 221.29 FEET TO AN IRON PIN, SAID PIN BEING THE REAL POINT OF BEGINNING; THENCE SOUTH 45° 33' 25" EAST 839.66 FEET TO AN IRON PIN; THENCE SOUTH 00° 13' 38" EAST 350.63 FEET TO AN IRON PIN; THENCE SOUTH 06° 39' 28" EAST 123.29 FEET TO AN IRON PIN; THENCE SOUTH 23° 11' 10" WEST 19.59 FEET TO AN IRON PIN; THENCE NORTH 52° 11' 01" WEST 766.77 FEET TO AN IRON PIN; THENCE NORTH 00° 09' 40" WEST 608.89 FEET TO THE POINT OF BEGINNING.

PARCEL IV

THE SOUTH ONE-HALF OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO.

AND

THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO.

EXCEPTING THEREFROM:

A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE AFORESAID SECTION 16, AND RUNNING EAST 1040.5 FEET ALONG THE NORTH BOUNDARY LINE THEREOF TO THE INTERSECTION OF THE SOUTHWEST BOUNDARY LINE OF THE RIGHT OF WAY OF THE OREGON SHORT LINE RAILROAD COMPANY; THENCE SOUTH 52° 46' EAST 65 FEET ALONG THE SOUTHWEST BOUNDARY LINE OF THE AFORESAID RIGHT OF WAY; THENCE SOUTH 45° 00' WEST 886 FEET; THENCE NORTH 45° 00' WEST 658.6 FEET TO THE INTERSECTION OF THE WEST BOUNDARY LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE AFORESAID SECTION 16; THENCE NORTH 200 FEET ALONG THE AFORESAID WEST BOUNDARY LINE TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, B.M., CANYON COUNTY, IDAHO, AND BEARING SOUTH 200 FEET, ALONG THE WEST BOUNDARY OF THE AFORESAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER TO THE REAL POINT OF BEGINNING; THENCE CONTINUING SOUTH 682 FEET, ALONG THE WEST BOUNDARY OF THE AFORESAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE EAST 675 FEET; THENCE NORTH 425.6 FEET; THENCE SOUTH 45° 00' WEST 296

FEET; THENCE NORTH 45° 00' WEST 658.6 FEET TO THE REAL POINT OF BEGINNING.

AND FURTHER EXCEPTING THEREFROM:

A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BRASS CAP MARKING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN; THENCE ALONG THE NORTHERLY BOUNDARY OF THE SAID NORTHEAST QUARTER OF SECTION 16, SOUTH 89° 58' 49" WEST 644.74 FEET TO A POINT; THENCE LEAVING SAID NORTHERLY BOUNDARY, SOUTH 00° 09' 40" EAST 221.29 FEET TO AN IRON PIN, SAID PIN BEING THE REAL POINT OF BEGINNING; THENCE SOUTH 45° 33' 25" EAST 839.66 FEET TO AN IRON PIN; THENCE SOUTH 00° 13' 38" EAST 350.63 FEET TO AN IRON PIN; THENCE SOUTH 06° 39' 28" EAST 123.29 FEET TO AN IRON PIN; THENCE SOUTH 23° 11' 10" WEST 19.59 FEET TO AN IRON PIN; THENCE NORTH 52° 11' 01" WEST 766.77 FEET TO AN IRON PIN; THENCE NORTH 00° 09' 40" WEST 608.89 FEET TO THE POINT OF BEGINNING.

PARCEL V

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER MONUMENTED WITH A 5/8 INCH DIAMETER IRON PIN; THENCE SOUTH ALONG THE EAST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1319.56 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 89° 19' 32" WEST ALONG THE SOUTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 1323.11 FEET TO THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 0° 11' 48" EAST ALONG THE WEST BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 890.36 FEET TO A POINT; THENCE LEAVING SAID WEST BOUNDARY NORTH 89° 45' 28" EAST A DISTANCE OF 290.45 FEET TO A POINT; THENCE NORTH 0° 58' 19" EAST A DISTANCE OF 417.53 FEET TO A POINT ON THE NORTH BOUNDARY OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH 89° 42' 58" EAST A DISTANCE OF 1022.44 FEET TO THE POINT OF BEGINNING.

PARCEL VI

THE WEST 280 FEET OF THE SOUTH 626 FEET OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO.

PARCEL VII

THE NORTH ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, LESS THE WEST 280 FEET OF THE SOUTH 626 FEET OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15.

Exhibit B
Parma Pastures Water Matters
Claims Filed in the Snake River Basin Adjudication ("SRBA")

SRBA Claim Number	Priority	Use(s)	Source	Status or Basis of Claim
A63-4534A	June 1, 1919	Irrigation	Cole Slough Drain	Statutory Claim
A63-4535	June 1, 1928	Irrigation	Unnamed Drain	Statutory Claim
A63-4536	June 1, 1928	Irrigation	Unnamed Drain	Statutory Claim
A63-4537	June 1, 1928	Irrigation	Kiesel Drain	Statutory Claim
A63-5197	April 1, 1919	Irrigation	Sand Hollow Creek	Statutory Claim
A63-7576	April 3, 1972	Irrigation	Sand Hollow Creek	License
A63-9432	August 6, 1980	Irrigation	Sand Hollow Creek	License
A63-20548	May 1, 1900	Domestic for one home and Stockwater	Groundwater	Decree
A63-20549	May 1, 1900	Stockwater	Groundwater	Decree
63-5129F	April 1, 1878	Boise River	Irrigation	Statutory claim
63-5130F	April 1, 1977	Wastewater	Irrigation	Statutory claim

Pending Permit

63-11390	June 6, 1990	Irrigation and Stockwater	Sand Run Gulch	Permit
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