

RECEIVED**NOV 22 2004****WATER RESOURCES
WESTERN REGION**

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

**RECEIVED
DEC - 3 2004
DEPARTMENT OF
WATER RESOURCES**

km

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
25 ⁰⁰ 63-17693	63-17693 <i>Partial Decree</i>	-	25 ⁰⁰ 63-11458	63-11458	-
25 ⁰⁰ 63-17694	63-17694 <i>Partial Decree</i>	-			
no fee 63-17695	63-17695	-			
no fee 63-17696	63-17696	-			
no fee 63-17697	63-17697	-			

} AJ

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Rio Ranch Estates L.L.C.
14144 S Can-Ada Rd. Meridian Id. 83641

4. New Owner/Claimant(s)

Hill Way Inc. Idaho Corp.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 1979 San Mateo

City, State and ZIP Code

SAN MATEO Ca 94401

New Telephone Number

(650) 696-8375 - Fax 650-696-8375

5. Date you acquired the property

July 28 and Sept 15-2004

**SUPPORT DATA
IN FILE # 63-11458**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	N/A	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	N/A	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Hill Way & Inc. a Idaho Corporation
(include title if applicable) By Trevor C. Roberts, Sec.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DAN Date 11-22-04 Fee \$ 75.00
 Receipted by DAN Date 11-22-04 Receipt No. W032417
 Processed by _____ AJ Date _____ WR _____ Date _____

44

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 07/29/04 04:30 PM
DEPUTY NEAVA HANEY
RECORDED - REQUEST OF
First American
AMOUNT 6.00

2

82



AFTER RECORDING MAIL TO:

Great Sky Inc.
P.O. Box 1979
San Mateo, CA 94401

NCS. 77990

WARRANTY DEED

File No.: 4101-346416 (DA)

Date: July 28, 2004

For Value Received, **Rio Ranch Estates, LLC, a Idaho Limited Liability Company**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Great Sky Inc., a Idaho Corporation and Trevor C. Roberts, an unmarried man**, hereinafter referred to as Grantee, whose current address is **P.O. Box 1979, San Mateo, CA 94401**, the following described premises, situated in **Ada County, Idaho**, to wit:

Lots 3 and 5, Block 1 Rio Ranch Estates Subdivision, according to the plat thereof filed in Book 89 of Plats at Pages 10317 through 10319, records of Ada County, Idaho TOGETHER WITH rights of way contained in Grant of Right of Way recorded January 7, 1994, as Instrument No. 94007657, records of Ada County, Idaho

APN:

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

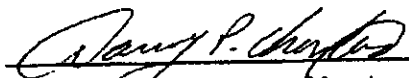
APN:

Warranty Deed
- continued

File No.: 4101-346416 (DA)
Date: 07/28/2004

Rio Rancho Estates, LLC, an Idaho Limited
Liability Company


By: Dennis P. Charters, Member

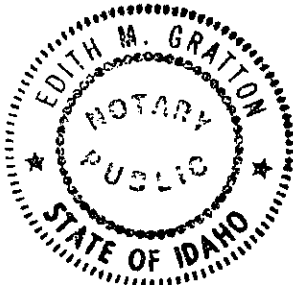

By: Danny P. Charters, Member

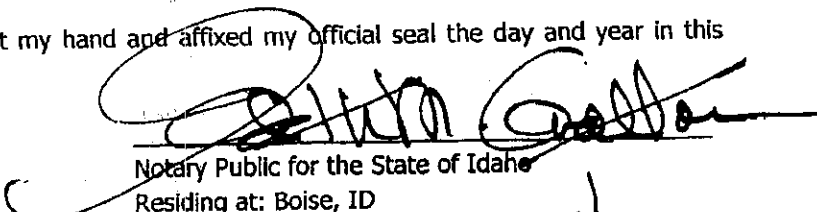

By: Marie E. Charters, Member

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this Twenty-eighth day of July, 2004, before me, a Notary Public in and for said State, personally appeared **Dennis P. Charters, Danny P. Charters and Marie E. Charters**, known or identified to me to be the person whose name is subscribed to the within instrument as ~~MEMBERS~~ of the **Rio Ranch Estates, LLC**, limited liability company, and acknowledged to me that such limited company executed same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Boise, ID
My Commission Expires: 10-1-04

2
ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 10/05/04 04:26 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
First American

AMOUNT 6.00 2



AFTER RECORDING MAIL TO:

Hill Way, Inc.
P.O. Box 1979
San Mateo, CA 94401

WARRANTY DEED

File No.: **NCS-115044-BOI (eg)**

Date: **September 15, 2004**

For Value Received, **Rio Ranch Estates, LLC, an Idaho Limited Liability Company**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Hill Way, Inc., an Idaho corporation**, hereinafter referred to as Grantee, whose current address is **P.O. Box 1979, San Mateo, California 94401**, the following described premises, situated in **Ada County, Idaho**, to wit:

Lot 1 in Block 1 of Rio Ranch Estates Subdivision, according to the plat thereof filed in Book 89 of Plats at pages 10317 through 10319, records of Ada County, Idaho. TOGETHER WITH all Easements and Rights of Way of Record.

APN:

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN:

Warranty Deed
- continued

File No.: NCS-115044-BOI (eg)
Date: 09/15/2004

Rio Ranch Estates, LLC, an Idaho Limited
Liability Company

Dennis P. Charters

By: Dennis P. Charters, Member

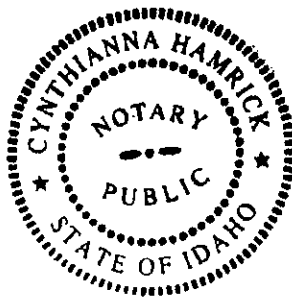
Linda Charters

By: Linda Charters, Approved for sale

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this Fifteenth day of September, 2004, before me, a Notary Public in and for said State, personally appeared **Dennis P. Charters**, known or identified to me to be the person whose name is subscribed to the within instrument as **Manager/Member** of the **Rio Ranch Estates, LLC**, limited liability company, and acknowledged to me that such limited company executed same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cynthia Hamrick

Notary Public for the State of Idaho

Residing at: Boise, ID

My Commission Expires:

9-11-09

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 10/05/04 04:26 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
First American

AMOUNT 6.00 2



AFTER RECORDING MAIL TO:

Hill Way, Inc.
P.O. Box 1979
San Mateo, CA 94401

WARRANTY DEED

File No.: **NCS-115041-BOI (eg)**

Date: **September 15, 2004**

For Value Received, **Rio Ranch Estates, LLC, an Idaho Limited Liability Company**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Hill Way, Inc., an Idaho corporation**, hereinafter referred to as Grantee, whose current address is **P.O. Box 1979, San Mateo, California 94401**, the following described premises, situated in **Ada County, Idaho**, to wit:

Lot 2 in Block 1 of Rio Ranch Estates Subdivision, according to the plat thereof filed in Book 89 of Plats at pages 10317 through 10319, records of Ada County, Idaho. TOGETHER WITH all Easements and Rights of Way of Record.

APN:

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

APN:

Warranty Deed
continued

File No.: **NCS-115041-BOI (eg)**
Date: **09/15/2004**

Rio Ranch Estates, LLC, an Idaho Limited
Liability Company

Dennis P. Charters

By: Dennis P. Charters, Member

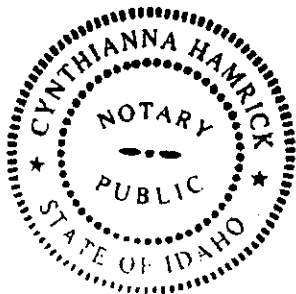
Linda Charters

By: Linda Charters, Approved for sale

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this Fifteenth day of **September, 2004**, before me, a Notary Public in and for said State, personally appeared **Dennis P. Charters**, known or identified to me to be the person whose name is subscribed to the within instrument as **Manager/Member** of the **Rio Ranch Estates, LLC**, limited liability company, and acknowledged to me that such limited company executed same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Cynthia Hamrick

Notary Public for the State of Idaho

Residing at: Boise, ID

My Commission Expires:

9-11-09

Point

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3B
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113.1

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CHARTERS

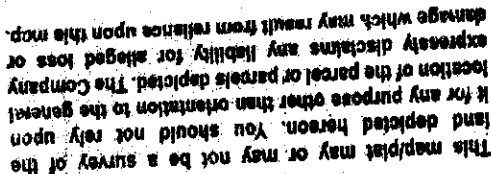
16
12

2. ANY RESUBMISSION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBMISSION.

4. ALL LOT AND BOUNDARY LINES HAVE A 12 FT. PERMANENT PUBLIC UTILITIES DRAINAGE AND IRRIGATION EASEMENT.

6. LOT 2 OF BLOCK 1 IS AN EXISTING CATTLE FEEDING OPERATION LOT WHICH WILL CONTINUE OPERATION.

2. THIS DEVELOPMENT INCORPORATES INTO CODE 22-4650, RIGHT TO FAIR AND
WHOLESALE, RETAIL, OPERATION OR AN APPEARANCE TO IT
WHICH STATES: "NO ONE SHALL BE FORCED TO CONTRIBUTE TO OR
SHALL BE OR BECOME A MEMBER, PRIVATE OR PUBLIC, BY ANY CHANGED
CONDITIONS IN OR ABOUT THE SURROUNDING NONAGGREGATE, RETAIL, ACTIVITIES
AFTER HE HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR
WHEN THE OPERATION WAS NOT A MEMBER AT THE TIME THE OPERATION
WAS FORMED, THAT THE POSSESSIONS OF THIS SECTOR SHALL NOT
BECOME PROHIBITED, THAT THE POSSESSIONS OF THIS SECTOR OR MEMBER
APPLY, WHETHER A NONAGGREGATE, OPERATION OR APPEARANCE TO IT."
OPERATION OF ANY AGGREGATE, OPERATION OR APPEARANCE TO IT."



REG. NO.	NAME	DATE	TIME	LOCATION	REMARKS
101	JOHN A. BROWN	10/10/68	10:00	101	101
102	JOHN A. BROWN	10/10/68	10:00	102	102
103	JOHN A. BROWN	10/10/68	10:00	103	103
104	JOHN A. BROWN	10/10/68	10:00	104	104
105	JOHN A. BROWN	10/10/68	10:00	105	105
106	JOHN A. BROWN	10/10/68	10:00	106	106
107	JOHN A. BROWN	10/10/68	10:00	107	107
108	JOHN A. BROWN	10/10/68	10:00	108	108
109	JOHN A. BROWN	10/10/68	10:00	109	109
110	JOHN A. BROWN	10/10/68	10:00	110	110
111	JOHN A. BROWN	10/10/68	10:00	111	111
112	JOHN A. BROWN	10/10/68	10:00	112	112
113	JOHN A. BROWN	10/10/68	10:00	113	113
114	JOHN A. BROWN	10/10/68	10:00	114	114
115	JOHN A. BROWN	10/10/68	10:00	115	115
116	JOHN A. BROWN	10/10/68	10:00	116	116
117	JOHN A. BROWN	10/10/68	10:00	117	117
118	JOHN A. BROWN	10/10/68	10:00	118	118
119	JOHN A. BROWN	10/10/68	10:00	119	119
120	JOHN A. BROWN	10/10/68	10:00	120	120
121	JOHN A. BROWN	10/10/68	10:00	121	121
122	JOHN A. BROWN	10/10/68	10:00	122	122
123	JOHN A. BROWN	10/10/68	10:00	123	123
124	JOHN A. BROWN	10/10/68	10:00	124	124
125	JOHN A. BROWN	10/10/68	10:00	125	125
126	JOHN A. BROWN	10/10/68	10:00	126	126
127	JOHN A. BROWN	10/10/68	10:00	127	127
128	JOHN A. BROWN	10/10/68	10:00	128	128
129	JOHN A. BROWN	10/10/68	10:00	129	129
130	JOHN A. BROWN	10/10/68	10:00	130	130
131	JOHN A. BROWN	10/10/68	10:00	131	131
132	JOHN A. BROWN	10/10/68	10:00	132	132
133	JOHN A. BROWN	10/10/68	10:00	133	133
134	JOHN A. BROWN	10/10/68	10:00	134	134
135	JOHN A. BROWN	10/10/68	10:00	135	135
136	JOHN A. BROWN	10/10/68	10:00	136	136
137	JOHN A. BROWN	10/10/68	10:00		

MAY, 2004

2004

KNOW ALL MEN BY THESE PRESENTS, THAT RIO RANCH ESTATES, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, IS THE OWNER OF A CERTAIN TRACT OF LAND TO BE KNOWN AS RIO RANCH ESTATES SUBDIVISION, AND STATES THAT IT IS THEIR INTENTION TO INCLUDE SAID TRACT AS SHOWN ON THIS SUBDIVISION PLAT AND DESCRIBED AS FOLLOWS:

The W/2 SE1/4, the E1/2 SW1/4, Government Lot 7 and a portion of Government Lot 8 of Section 6, T 1 S., R 1 W., S. 4., Add County, Idaho, and tract of land being more particularly described as follows:

N. 89°41'13"E., 68.75' feet, along the southerly line of Parcel A as shown on Record of Survey No. 40322, thence,

N. 55° 17' E., 453.89 feet along the southeasterly line of said Parcel A; thence, N. 00° 50' 43" E., 50.80 feet along the easterly line of said Parcel A to a 5/8 inch iron pipe located on the line of said Government Lot 6; thence,

N. DR 41147E, 1945-54 feet along the north line of sold Lot 6 and along the north line of sold E1/2 SW1/4 to an aluminum cap monument at the center 1/4 corner of sold Section 6; thence,

N 89°41'.4"E, 1322.37 feet along the north line of said W/2 SE1/4 to a 5/8 inch rebar at the C-E 1/16th corner (northeast corner of said W/2 SE1/4) thence, S 80°07'40"E, 2545.62 feet along the east line of said W/2 SE1/4 to a 5/8 inch rebar at the southeast corner of said W/2 SE1/4 thence,

S.80°35'33"W., 1321.16 feet along the south line of said Section 6 to an aluminum cap
located at the S1/4 corner of said Section 6; thence,

measured by the following:
S. 89°35'33"W., 2362.19 feet along road south line of Section 6 to the POINT OF BEGINNING
said tract of land containing 67230.601 square feet or 275.161 acres, more or less.

THE OWNER DOES HEREBY DEEDGATE TO THE PUBLIC FOR PUBLIC USE TOGETHER THE EAST HALF OF CUM-ODA ROAD AND THE NORTH HALF OF CHARTERS LANE AS SHOWN ON THIS PLATT

NONE OF THE LOTS IN THIS PLAT WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM ANY MUNICIPAL OR COMMUNITY SOURCE, BUT SHALL BE SERVED BY AN INDIVIDUAL PRIVATE WELL AND AN INDIVIDUAL PRIVATE SEWER SYSTEM.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 17 DAY
OF March 2004

8
RIO RANCH ESTATES LLC
2006

STATE OF IDAHO }
COUNTY OF ADAMS }
\$5

ON THIS 17TH DAY OF March, 2004, BEFORE ME, WILLIAM J. SUTHERLAND, J.S.C., a Notary Public, Personally Appeared Dennis Charles, known to me to be the signature holder of nonresidents LLC, the limited liability company that executed the foregoing instrument, and acknowledge to me that said company executed the same.

RESIDING AT: Leavenworth County, Kansas
 ELECTION COMMISSION EXPIRES: 9-25-04

WISCONSIN IN RECOGNITION
STATE OF DAVID
NOTARY PUBLIC

1. JOHN S. SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IOWA, THAT THIS SUBDIVISION PLAN AS REPRODUCED ON THESE PLATS WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT AS REPRODUCED ON THE ORIGINAL MAPS OF SUPERVISION, AND THIS PLAT ACCURATELY REPRESENTS THE PLANTS PLACED THEREON AND THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF TITLE 33, CHAPTER 14, CORNER PERPETUATION AND PLATS, AND TITLE 30, CHAPTER 13, PLATS AND SURVEYS OF THE IOWA STATE CODE.

JOHN S. AUSTIN
P.L. 5 5081

1. THE UNDERSIGNED CERTIFY SURVEYOR IN AND FOR AID COUNTRY, DANDY CO., N. CAROLINA, THAT I HAVE CHECKED THIS SUBDIVISION PLAT AND MAP, IT IS IN COMPLIANCE WITH STATE OF DANDY CODE, TITLE 50, CHAPTER 1, PLATS AND SURVEYS.

John E. Davis, Jr.
SURVEYOR NAME AND ADDRESS NOT NECESSARY

1. THE UNDERSIGNED COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, IDAHO, PER THE REQUIREMENTS OF STATE OF IDAHO CODE TITLE 50, CHAPTER 13, SECTION 50-1304, DO HEREBY CERTIFY THAT THE PROPERTY INCLUDED IN THE COUNTY PROPERTY TAXES FOR THE YEAR 1991, HAS BEEN DEDUCTED FROM THE ROLL, BEING PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT (20) YEARS.

REQUEST OF 2005
AT 11 MINUTES PAST 2 O'CLOCK P.M. ON THIS 21ST DAY OF
JULY
2005 IN BOOK 89 OF PLATS AT PAGE 10317 DISTRICT
COURT 10317 INSTRUMENT NO. 10317

ACCEPTED AND APPROVED THIS 20 DAY OF APRIL 2008
BY THE BOARD OF COUNTY COMMISSIONERS OF ADA COUNTY, IDAHO.



STATE OF OHIO }
COUNTY OF ADA } S.S.
INSTRUMENT NO. 1000424

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE
REQUEST OF WILLIAM C. CHAMBERLAIN
AT DA MARIES PAST 2 O'CLOCK P.M. ON THIS 21ST DAY OF
JULY 2005 IN BOOK 88 OF PLATS AT PAGE 1037 DRAWN
WITNESSED AND INSTRUMENT NO. 1000000001

EX-10700 RECORDER
FL. 61100

11/10/70
DEPUTY

This misprint may or may not be a survey of the field depicted herein. You should not rely upon it for any purpose other than orientation to the general location of the parcel or parcels depicted. The Company expressly disclaims any liability for alleged loss or damages which may result from reliance upon this misprint.

JOHN AUSTIN
SURVEYOR
10336 CRAWFORD ST.
BOISE, ID 83713
208-377-7608