

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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JAN 20 2005

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 63-11392 KIC         |                             |       |                      |                             |       |
| 63-11395 WR          |                             |       |                      |                             |       |
| 63-9996              |                             |       |                      |                             |       |
| * 63-9296 AT         |                             |       |                      |                             |       |

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DEPARTMENT OF  
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROBERT LEWIS 1995 N. POLLARD LN  
VICKY LEWIS STAR IDAHO 83669
4. New Owner/Claimant(s) CLAIR AND OR CRYSTAL HOLLIBANGH  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1995 N. POLLARD LN
- City, State and ZIP Code STAR IDAHO 83669
- New Telephone Number (208) 286-9033
5. Date you acquired the property APRIL 2, 2003

SUPPORT DATA

IN FILE # 63-11392

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) C. Dan Edman  
(include title if applicable) \_\_\_\_\_

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by DAN Date 1-20-05 Fee \$50.00  
 Received by DAN Date 1-20-05 Receipt No. W032532  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

FA-113134/K6

ADA COUNTY RECORDER J. DAVID NAVARRO  
BOISE IDAHO 04/11/03 11:57 AM  
DEPUTY Michelle Turner  
RECORDED - REQUEST OF  
First American  
AMOUNT 9.00



## WARRANTY DEED

For Value Received

Robert M. Lewis and Vicky J. Lewis, both unmarried individuals

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Clair L. Hollibaugh and Crystal D. Hollibaugh, husband and wife

hereinafter referred to as Grantee, whose current address is

1995 North Pollard Lane, Star, ID 83669

the following described premises, to-wit:

See Exhibit "A" Attached Hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 2, 2003.

Robert M. Lewis

Vicky J. Lewis

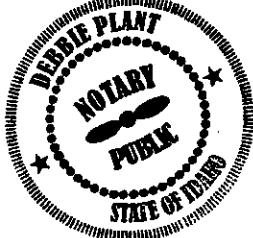
STATE OF Idaho )  
 )  
 ) ss  
COUNTY OF Ada )

On This 4th day of April, in the year 2003, before me, a Notary Public in and for said State, personally appeared Vicky J. Lewis, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument, and acknowledged to me that ~~she~~ executed the same.

Robert M. Lewis he <sup>is</sup>

Y

Deer Park  
Notary Public of Idaho  
Residing at Meridian  
Commission expires: 2-10-09



## **EXHIBIT A**

### **LEGAL DESCRIPTION:**

A portion of the Northwest 1/4 Southwest 1/4, Section 4, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows: Beginning at the Southeast corner of the Northwest 1/4 Southwest 1/4, Section 4, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho; thence North along the East line of said Northwest 1/4 Southwest 1/4 a distance of 300 feet; thence West along a line parallel to the South line of said Northwest 1/4 Southwest 1/4 a distance of 727 feet; thence South along a line parallel to the East line of said Northwest 1/4 Southwest 1/4 a distance of 300 feet; thence East along the South line of said Northwest 1/4 Southwest 1/4 a distance of 727 feet to the real point of beginning.

Except that portion conveyed in Quitclaim Deed recorded March 24, 1986, as Instrument No. 8614562, records of Ada County, Idaho.

Also Except that portion in Schreiner Subdivision according to the plat thereof, filed in Book 59 of Plats at Page 576.

# Public View



Points  
Text Par  
Parcels



0.06 0 0.06 0.12 Miles

LOT 7

BLOCK 1

LOT 2

BLOCK 2

LOT 9

UNPLATTED

UNPLATTED

