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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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APR 07 2005

Department of Water Resources

APR 05 2005

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-7275	PD				
63-320A	PD				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

Wade C. Woolery
1902 Thompson St, Richland, Wa. 99352

4. New Owner/Claimant(s)

Sheila M. Fix Edward R. Fix

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

653 Robie Creek Rd - / P.O. Box 322
Boise, Id. 83716 Eagle, Id. 83616

City, State and ZIP Code

New Telephone Number

(208) 794-8859

5. Date you acquired the property

8/10/04

SUPPORT DATA

IN FILE # 63-320A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Shula M. Tjo
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by	<u>DAN</u>	Date	<u>4-5-05</u>
Received by	<u>DAN</u>	Date	<u>4-5-05</u>
Processed by	_____	Date	_____
	AJ	WR	Date
		Fee	<u>\$50.00</u>
		Receipt No.	<u>WA32777</u>



AFTER RECORDING MAIL TO:

Shella M. Fix and Edward R. Fix
653 Roble Creek Road
Boise, ID 83716

Instrument # 197742

IDAHO CITY, BOISE COUNTY, IDAHO

2004-08-11 03:00:29 No. of Pages: 2

Recorded for: MTN VIEW TITLE

RORA A. CANODY Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEEDS

WARRANTY DEED

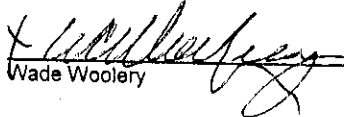
File No.: 4101-415098 (NR)

Date: July 29, 2004

For Value Received, **Wade Woolery, an unmarried person**, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Shella M. Fix and Edward R. Fix, wife and husband**, hereinafter referred to as Grantee, whose current address is **653 Roble Creek Road, Boise, ID 83716**, the following described premises, situated in **Boise County, Idaho**, to wit:

APN: RP04N03E241270A

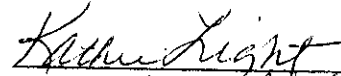
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

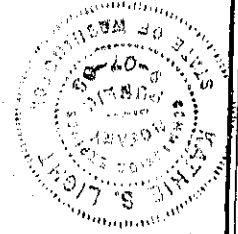

Wade Woolery

STATE OF WASHINGTON)
COUNTY OF BENTON)

On this 10th day of August, 2004, before me, a Notary Public in and for said State, personally appeared **Wade Woolery**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Washington
Residing at Kennel WA
My Commission Expires: 9/7/05



First American Title Company of Idaho

Exhibit A

Parcel I:

A parcel of land in the Southwest $\frac{1}{4}$ Northeast $\frac{1}{4}$, Section 24, Township 4 North, Range 3 East, B.M., Boise County, Idaho, described as follows:

Beginning at a point which lies 533.28 feet South and 799.94 feet East of the Center North $\frac{1}{16}$ corner of Section 24, Township 4 North, Range 3 East;
thence North $39^{\circ}14'$ East, 9.00 feet to the edge of a roadway, being a Locust tree, and common corner with Parcel "A" as revised;
thence following said edge of roadway South $40^{\circ}16'$ East, 150.00 feet;
thence following said roadway South $55^{\circ}30'$ East, 116.54 feet to a point;
thence leaving said roadway and South $55^{\circ}09'$ West, 320.48 feet;
thence North $55^{\circ}00'$ West, 146.20 feet;
thence North $51^{\circ}18'$ West 174.65 feet;
thence North $69^{\circ}46'$ East, 122.74 feet;
thence South $36^{\circ}04'$ East, 83.50 feet;
thence North $17^{\circ}38'$ East, 81.32 feet;
thence North $49^{\circ}47'$ East, 172.11 feet to the POINT OF BEGINNING.

T04N R03E S24 SWNE

