

RECEIVED

MAY 13 2003

Form 42-248/42-1409(6) July, 2000

Department of Water Resources

RECEIVED

MAY 08 2003

WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
2 67 672 → region					
8 67 11672					
9 67 11673					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) WOODLAND, RODNEY R
2288
2284 WENNER RIVER RD. WENNER ID 83672
4. New Owner/Claimant(s) SWANSON, JEFF A
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 6932 N MERIDIAN RD
- City, State and ZIP Code EAGLER, ID 83616
- New Telephone Number (208) 895-0120
5. Date you acquired the property Apr 4, 2003

SUPPORT DATA

IN FILE # 67-11672

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH
 Received by DH
 Processed by _____ AJ

Date 5-8-03
 Date 5-8-03
 Date _____

Fee \$25 ea for 67-11672 + 11673.
 Receipt No. W 030448
 WR _____ Date _____

*NO FEE
 FOR #
 67-672

Refund request sent 5-9-03

189202

FOR VALUE RECEIVED, RODNEY R. WOODLAND and JESSIE C. WOODLAND, husband and wife, the Grantors, do hereby, grant, bargain, sell and convey unto JEFF A. SWANSON & ELENE L. SWANSON, husband and wife, the Grantees, whose address is 6932 N. Meridian Rd, Eagle, ID 83616, the following described real estate situated in Washington County, State of Idaho, to-wit:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

03. 

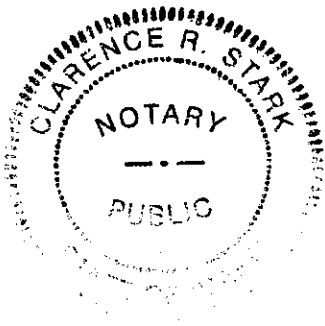
RODNEY R. WOODLAND



JESSIE C. WOODLAND

On this 2 day of April, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared RODNEY R. WOODLAND and JESSIE C. WOODLAND known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.


Notary Public for Idaho
Residing at Weiser, Idaho
Commission expires: 9-7-2005



Index to: DEED

Fees: 6.00

LEGAL DESCRIPTION

IN WASHINGTON COUNTY, IDAHO:

TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN

Section 14: N $\frac{1}{2}$ NW $\frac{1}{4}$,

SAVE AND EXCEPT the following:

Beginning at the northeast corner of the NW $\frac{1}{4}$ of said Section 14;

Thence run South along the East boundary line of said quarter section a distance of 720 feet;

Thence run at right angles West a distance of 302 feet;

Thence North parallel to the east boundary line of said Northwest Quarter a distance of 720 feet;

Thence East 302 feet to the point of beginning;

AND ALSO EXCEPTING the right of way for FRIENDS OF WEISER RIVER TRAIL, INC., recorded in Instrument No. 170137 records of Washington County, Idaho.