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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-11763 → AJ					
67-11764					
67-11765					
67-11766-V2					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) (deceased) Evelyn J Little, 6420 6405 Little Lane New Plymouth, ID 83055
4. New Owner/Claimant(s) W. Robert Little, 6405 Little Lane NP, ID 83055
W. Robert Little, Mary K Little
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 6405 Little Lane
- City, State and ZIP Code New Plymouth, ID 83655-5432
- New Telephone Number (208) 278-5495
5. Date you acquired the property Sept 23rd 2003

SUPPORT DATA

IN FILE # 67-11764

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) W. Robert Little
(include title if applicable) Mary K Little

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>10-15-03</u>	Fee <u>\$75⁰⁰ (total)</u>	
Receipted by <u>[Signature]</u>	Date <u>10-15-03</u>	Receipt No. <u>6031029</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

CERTIFICATE OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

JAN - 6 2003

State of Idaho CERTIFICATE OF DEATH

9388
State File No. _____
Local Reg. No. _____

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR, WITH THE DEPT. OF HEALTH & WELFARE RAISED SEAL, SHALL BE USED AS PROOF OF THE EVIDENCE OF THIS DEATH UNDER IDAHO CODES 20-2104 & 20-211

TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN NAME OF DECEDENT For use by Physician in Institution	DECEDENT - NAME * Evelyn J. Little		SEX * Female	DATE OF DEATH (Month, Day, Year) * Dec. 18, 2002
	SOCIAL SECURITY NUMBER * 518-16-4224		AGE - Last Birthday (Yrs.) * 78	DATE OF BIRTH (Month, Day, Year) * Feb. 12, 1924
	WAS DECEDENT EVER IN U.S. ARMED FORCES? * ☐ Yes ☒ No		PLACE OF DEATH (Check only one) (1) ☐ Inpatient (2) ☐ EROutpatient (3) ☐ DOA (4) ☐ Long-Term Care Facility (5) ☐ Own Residence (6) ☐ Other Private Residence (7) ☒ Other (Specify) Assisted Living	
	FACILITY NAME AND ADDRESS (If not a hospital, enter name of place, street and number) * Paramount Park		CITY, TOWN OR LOCATION OF DEATH * Boise	
MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) * Widowed		DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired.) * Homemaker		KIND OF BUSINESS / INDUSTRY * The Home
RESIDENCE STATE * ID		COUNTY * Payette	CITY, TOWN OR LOCATION * New Plymouth	STREET AND NUMBER * 6420 Little Lane
INSIDE CITY LIMITS? * ☒ No		WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.) * ☒ No		DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (14 or 5+) _____
FATHER - NAME * Walter Manis		BIRTHPLACE * Kentucky	MOTHER - FULL MAIDEN NAME * Nellie Applegate	BIRTHPLACE * Idaho
INFORMANT'S NAME (Type/print) * William E. Little		MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) * 6805 El Paso Rd. Caldwell, Id. 83605		
METHOD OF DISPOSITION * ☒ Burial ☐ Cremation ☐ Removal from Idaho		PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) * Parkview Cemetery		
SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH * <i>[Signature]</i>		NAME AND ADDRESS OF FACILITY * Potter Funeral Chapel		
TIME OF DEATH * 7:15 P. M.		DATE PRONOUNCED DEAD (Month, Day, Year) * Dec. 18, 2002	MANNER OF DEATH (Check One) ☒ Natural ☐ Homicide ☐ Suicide ☐ Accident ☐ Pending Investigation ☐ Could Not Be Determined	
27. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE a. Metastatic Endometrial Carcinoma 3 years DUE TO (or as a consequence of): b. _____ c. _____ d. _____				
27. PART II. Other Significant Conditions contributing to death but not resulting in the underlying cause given in Part I. _____ _____ _____				
CERTIFIER (Check only one) ☒ PHYSICIAN - To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. ☐ CORONER - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.				
SIGNATURE AND TITLE OF CERTIFIER * <i>[Signature]</i> MD		LICENSE NUMBER * M-5651	DATE SIGNED (Month, Day, Year) * 12/24/02	
NAME AND ADDRESS OF CERTIFIER (Type/print) * Dr. Alice Forsythe 1055 N. Curtis Rd, Boise, ID 83706				
DATE OF INJURY (Mo., Day, Yr.) * _____		HOUR OF INJURY * _____	DESCRIBE HOW INJURY OCCURRED * _____	
INJURY AT WORK? * ☐ Yes ☒ No		IF TRANSPORTATION ACCIDENT, Specify ☐ Driver ☐ Passenger ☐ Pedestrian ☐ Other _____		PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) * _____
CORONER'S ACTION * ☒ I have reviewed and/or amended, and certified.		CORONER'S SIGNATURE * <i>[Signature]</i>		DATE SIGNED (Month, Day, Year) * _____
REGISTRAR'S SIGNATURE * <i>[Signature]</i>		DATE FILED (Month, Day, Year) * JAN - 6 2003		

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.

JAN 05 2003

DATE ISSUED: _____

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

[Signature]
JANE S. SMITH
STATE REGISTRAR



QUITCLAIM DEED

FOR VALUE RECEIVED, WALT LITTLE RANCHES, L.L.C., an Idaho limited liability company, does hereby convey, release, remise and forever quit claim unto Walter R. Little, a married man dealing with his sole and separate property, whose address is 6405 Little Lane, New Plymouth, Idaho, 83655, those certain parcels of real property located in Washington County, Idaho described in Exhibit Nos. 1 and 2 attached hereto; together with their appurtenances.

Dated this 23rd day of September, 2003.

William E. Little

WILLIAM E. LITTLE, Member

Anne Roberts

ANNE ROBERTS, Member

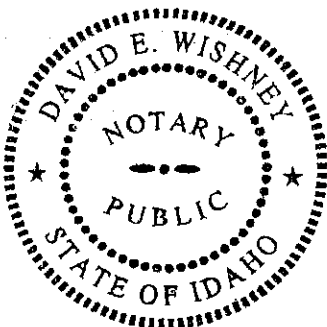
STATE OF IDAHO)

) ss.

County of Ada)

On this 23 day of September, 2003, before me, a Notary Public, personally appeared WILLIAM E. LITTLE and ANNE ROBERTS, known or identified to me to be members of WALT LITTLE RANCHES, L.L.C., an Idaho Limited Liability Company, the company that executed the instrument or the persons who executed the instrument on behalf of said company, and acknowledged to me that the such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



DeWine
Notary Public
Residing at: Boise, Id
My Commission Expires: 6/9/04

EXHIBIT NO. 1
(Washington County)

TOWNSHIP 10 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

Section 1: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

Section 35: SW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXHIBIT NO. 2
(Washington County)

TOWNSHIP 10 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 2: Government Lots 1 and 2 (being the $N\frac{1}{2}NE\frac{1}{4}$), $S\frac{1}{2}N\frac{1}{2}$, $E\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}$;
- Section 3: Government Lots 1, 5, 6 and 7 (being the $E\frac{1}{2}E\frac{1}{2}$);
- Section 4: $SW\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$;
- Section 8: $NE\frac{1}{4}NE\frac{1}{4}$;
- Section 9: $NW\frac{1}{4}NW\frac{1}{4}$;
- Section 10: Government Lots 1, 2, 3 and 4 (being the $E\frac{1}{2}E\frac{1}{2}$);
- Section 11: $E\frac{1}{2}E\frac{1}{2}$, $NE\frac{1}{4}NW\frac{1}{4}$, $W\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SE\frac{1}{4}$;
- Section 13: $NW\frac{1}{4}$;
- Section 14: $NW\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $W\frac{1}{2}NW\frac{1}{4}$;

TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 34: $N\frac{1}{2}SE\frac{1}{4}$, $SE\frac{1}{4}SE\frac{1}{4}$;
- Section 35: $E\frac{1}{2}SE\frac{1}{4}$;
- Section 36: $W\frac{1}{2}SW\frac{1}{4}$;

TOWNSHIP 12 NORTH, RANGE 1 WEST OF THE BOISE MERIDIAN:

- Section 29: $SE\frac{1}{4}SE\frac{1}{4}$;

TOWNSHIP 12 NORTH, RANGE 2 WEST OF THE BOISE MERIDIAN:

- Section 21: That portion of the $SE\frac{1}{4}SE\frac{1}{4}$ lying above the contour line of Crane Creek Reservoir.

Instrument # 312859

PAYETTE COUNTY

2003-09-23

09:56:00 No. of Pages: 2

Recorded for : WALTER R LITTLE

BETTY J DRESSEN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: AFFIDAVIT

David E. Wishney, ISB No. 199

Attorney and Counselor at Law

300 W. Myrtle, Suite 200

P.O. Box 837

Boise, ID 83701

Telephone: (208) 336-5955

Fax: (208) 342-5749

Attorney for Applicants

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF PAYETTE

IN THE MATTER OF THE ESTATE OF)
)
)
EVELYN J. LITTLE)
)
Deceased)
_____)

PROBATE CASE NO.
SP IE 03 00004

AFFIDAVIT OF
WALTER R. LITTLE

STATE OF IDAHO)
) ss
County of Ada)

WALTER R. LITTLE, being first duly sworn upon his oath, deposes and says:

1. That, your affiant is the eldest child of Evelyn J. Little, deceased, and Walter E. Little, deceased.

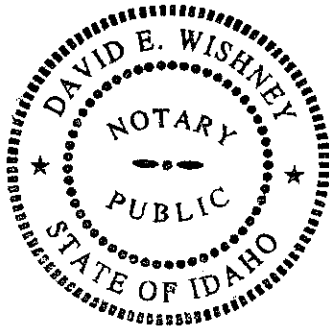
2. That, your affiant is also know and identified by the names Rob Little, W. Robert Little, and Robert "Rob" Little.

DATED this 22 day of September, 2003.

312859

Walter R. Little
Walter R. Little

SUBSCRIBED AND SWORN to before me a Notary Public, this 22 day of
September, 2003.



David E. Wishney
Notary Public for Idaho
Residing at Boise, Idaho
Commission Expires: 6/9/04

ASSIGNMENT

ASSIGNMENT, made by WALT LITTLE RANCHES PARTNERSHIP, Assignor, to WALTER R. LITTLE, a married man as his sole and separate property, Assignee, whose address is 6405 Little Lane, New Plymouth, Idaho 83655.

WHEREAS, Assignor is an Idaho general partnership composed of Evelyn J. Little, Walter R. Little, and the Walter E. Little Family Trust; and

WHEREAS, the undersigned individuals are the qualified personal representatives of the estate of Evelyn J. Little, filed as Case No. SP IE 0300004, in Payette County, Idaho; and

WHEREAS, by reason of the death of Evelyn J. Little, the undersigned individuals are the Co-Successor Trustees of the Walter E. Little Family Trust, u/t/d May 20, 1991;

THEREFORE, for valuable consideration received, Assignor grants, bargains, transfers, and assigns to WALTER R. LITTLE all of Assignor's right, title and interest in and to the (i) grazing allotments, and (ii) leases with the State of Idaho, which allotments and leases are more particularly described in the attachments hereto.

EXECUTED this 22nd day of September, 2003.

Walter R. Little
Walter R. Little, Partner

Walter R. Little
Estate of Evelyn J. Little, Partner
By: Walter R. Little
Co-Personal Representative

Anne Roberts
Estate of Evelyn J. Little, Partner
By: Anne Roberts
Co-Personal Representative

William E. Little
Estate of Evelyn J. Little, Partner
By: William E. Little
Co-Personal Representative

Walter R. Little
Walter E. Little Family Trust
By: Walter R. Little
Co-Successor Trustee

Anne Roberts
Walter E. Little Family Trust
By: Anne Roberts
Co-Successor Trustee

William E. Little

Walter E. Little Family Trust
By: William E. Little
Co-Successor Trustee

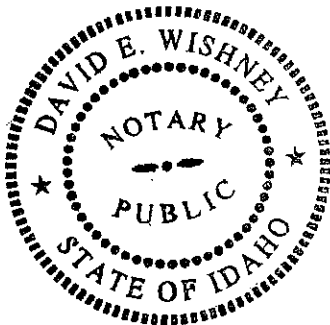
STATE OF IDAHO

County of Ada

)
) ss.
)

On this 22 day of September, 2003, before me, a Notary Public, personally appeared WALTER R. LITTLE, known or identified to me to a partner of WALT LITTLE RANCHES, an Idaho general partnership, and the person whose name IS subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David E. Wishney
Notary Public
Residing at: Boise, ID
My Commission Expires: 6/9/04

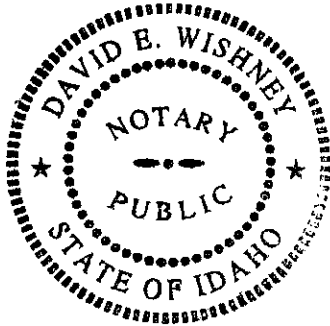
STATE OF IDAHO

)
) : ss
)

County of Ada

On this 22 day of September, 2003, before me, the undersigned, a notary public in and for said state, personally appeared, WALTER R. LITTLE, ANNE ROBERTS and WILLIAM E. LITTLE, known or identified to me to be the persons whose names are subscribed to the within instrument, as Co-Personal Representatives of the Estate of EVELYN J. LITTLE, deceased, and acknowledged to me that they executed the same as such Co-Personal Representatives.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David E. Wishney
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at: Bain, ID
My Commission Expires: 6/9/04

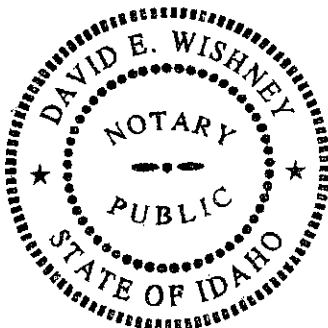
STATE OF IDAHO

)
) : ss
)

County of Ada

On this 22 day of September, 2003, before me, the undersigned, a notary public in and for said state, personally appeared, WALTER R. LITTLE, ANNE ROBERTS and WILLIAM E. LITTLE, known or identified to me to be the persons whose names are subscribed to the within instrument, as Co-Successor Trustees of the WALTER E. LITTLE FAMILY TRUST, u/t/d May 20, 1991, and acknowledged to me that they executed the same as such Co-Successor Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



David E. Wishney
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at: Bain, ID
My Commission Expires: 6/9/04

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

GRAZING PERMIT

STATE
OFFICE
OPERATOR NUMBER 20111150
PREFERENCE CODE 03
DATE PRINTED 06/20/00
TERM 04/14/2000 TO 02/28/2010

RECEIVED
BOISE FIELD OFFICE
014 JUL -3 AM 11:58

WALT LITTLE RANCHES

C/O EVELYN LITTLE
6420 LITTLE LANE
NEW PLYMOUTH, ID 83655

BUREAU OF LAND MANAGEMENT
CASCADE R.A.
3948 DEVELOPMENT AVE
BOISE, ID 83705

THIS GRAZING PERMIT IS OFFERED TO YOU BASED ON YOUR RECOGNIZED GRAZING PREFERENCE ON THE PUBLIC LANDS AND/OR OTHER LANDS ADMINISTERED BY THE BLM. YOU ARE AUTHORIZED TO MAKE GRAZING USE TO THE EXTENT OF YOUR ACTIVE GRAZING PREFERENCE AS SHOWN BELOW UPON YOUR ACCEPTANCE OF THE TERMS AND CONDITIONS INCORPORATED HEREIN AND YOUR PAYMENT OF GRAZING FEES.

ALLOT

PASTURE	LIVESTOCK		GRAZING PERIOD		TYPE	AUM'S
	NUMBER	KIND	BEGIN	END		
00176 BLACK CANYON	202	CATTLE	03/01	05/15	91 ACTIVE	459
	202	CATTLE	11/15	02/28	91 ACTIVE	641
00177 BIG FLAT	21	CATTLE	04/01	06/30	100 ACTIVE	63
00362 FOOTHILLS	196	CATTLE	05/20	10/20	80 ACTIVE	794

TERMS AND CONDITIONS:

THE ALLOTMENT LISTED ON THIS GRAZING PERMIT ARE SUBJECT TO THE REQUIREMENTS OF 43 CFR 4180 -- FUNDAMENTALS OF RANGELAND HEALTH AND GUIDELINES FOR GRAZING ADMINISTRATION. THIS PERMIT SHALL BE MODIFIED (IF NECESSARY) TO MEET THESE REQUIREMENTS UPON COMPLETION OF A STANDARD AND GUIDELINES ASSESSMENT AND DETERMINATION AS SCHEDULED BY THE AUTHORIZED OFFICER.

FOR THE BLACK CANYON ALLOTMENT: LIVESTOCK WILL BE REMOVED FROM THE ALLOTMENT WITHIN THREE DAYS OF NOTIFICATION IF THE FOLLOWING CONDITIONS OCCUR; IF THE GROUND BECOMES SOFT AND/OR MUDDY, AND IF CONTINUED LIVESTOCK USE WOULD RESULT IN THE SHEARING OR OTHER PHYSICAL DAMAGE TO THE VEGETATION OR COMPACTION OF THE SOILS.

FOR THE BIG FLAT ALLOTMENT: USE WILL NOT BE RESTRICTED TO THE LIVESTOCK NUMBERS AND SEASON OF USE AS STATED ABOVE SO LONG AS WATER-

OPERATOR NUMBER: 111160

SHED DETERIORATION DOES NOT OCCUR.

- FOR THE FOOTHILLS ALLOTMENT: 1. LIVESTOCK TURN-OUT IS SUBJECT TO RANGE READINESS CRITERIA.
2. A DEFERRED ROTATION GRAZING SYSTEM WILL BE INITIATED ONCE THE WATERING PONDS ARE PROPERLY FUNCTIONING. EVEN YEARS TURN-OUT WILL BE ON THE WEST PASTURE ODD YEARS TURN-OUT WILL BE ON THE EAST PASTURE.

PURSUANT TO 43 CFR 10.4(B), THE PERMITTEE MUST NOTIFY THE BLM FIELD MANAGER, BY TELEPHONE OR WITH WRITTEN CONFIRMATION, IMMEDIATELY UPON THE DISCOVERY OF HUMAN REMAINS, FUNERARY OBJECTS, SACRED OBJECTS, OR OBJECTS OF CULTURAL PATRIMONY ON FEDERAL LAND. PURSUANT TO 43 CFR 10.4(C), THE PERMITTEE MUST IMMEDIATELY STOP ANY ONGOING ACTIVITIES CONNECTED WITH THE DISCOVERY AND MAKE A REASONABLE EFFORT TO PROTECT THE DISCOVERED REMAINS OF OBJECTS.

THE ALLOTMENT(S) LISTED ON THIS GRAZING PERMIT ARE SUBJECT TO THE REQUIREMENT OF 43 CFR 4180 -- FUNDAMENTALS OF RANGELAND HEALTH AND GUIDELINES FOR GRAZING ADMINISTRATION. THIS PERMIT SHALL BE MODIFIED (IF NECESSARY) TO MEET THESE REQUIREMENTS UPON COMPLETION OF A STANDARD AND GUIDELINES ASSESSMENT AND DETERMINATION AS SCHEDULED BY THE AUTHORIZED OFFICER.

TURN-OUT IS SUBJECT RANGE READINESS CRITERIA.

YOUR CERTIFIED ACTUAL USE REPORT IS DUE WITHIN 15 DAYS FOR COMPLETING YOUR AUTHORIZED ANNUAL GRAZING USE.

SALT AND/OR SUPPLEMENT SHALL NOT BE PLACED WITHIN ONE-QUARTER (1/4) MILE OF SPRINGS, STREAMS, MEADOWS, ASPEN STANDS, PLAYAS, OR WATER DEVELOPMENTS.

CHANGES TO THE SCHEDULED USE REQUIRES PRIOR APPROVAL.

TRAILING ACTIVITIES MUST BE COORDINATED WITH THE BLM PRIOR TO INITIATION. A TRAILING PERMIT OR SIMILAR AUTHORIZATION MAY BE REQUIRED PRIOR TO CROSSING PUBLIC LANDS.

LIVESTOCK ENCLOSURES LOCATED WITHIN YOUR GRAZING ALLOTMENTS ARE CLOSED TO ALL DOMESTIC GRAZING USE.

RANGE IMPROVEMENTS MUST BE MAINTAINED IN ACCORDANCE WITH THE COOPERATIVE AGREEMENTS AND RANGE IMPROVEMENT PERMITS IN WHICH YOU ARE A SIGNATORY OR ASSIGNEE. ALLOTMENT BOUNDARY FENCES MUST BE FUNCTIONING PRIOR TO ALLOWING LIVESTOCK ONTO THE ALLOTMENT.

ALL APPROPRIATE DOCUMENTATION REGARDING BASE PROPERTY LEASES, LANDS OFFERED FOR EXCHANGE-OF-USE, AND LIVESTOCK CONTROL AGREEMENT MUST BE APPROVED PRIOR TO TURN-OUT. LEASES OF LAND AND/OR LIVESTOCK MUST BE

OPERATOR NUMBER: 111160

NOTARIZED PRIOR TO SUBMISSION AND BE IN COMPLIANCE WITH THE LOWER
SNAKE RIVER DISTRICT POLICY.

FAILURE TO PAY THE GRAZING BILL WITHIN 15 DAYS OF THE DUE DATE
SPECIFIED SHALL RESULT IN A LATE FEE ASSESSMENT OF \$25.00 OR 10% OF
THE GRAZING BILL, WHICHEVER IS GREATER, NOT TO EXCEED \$250.00.

ALLOTMENT SUMMARY (AUM'S)

ALLOT	P R E F E R E N C E		
	ACTIVE	SUSP	TOTAL
00176 BLACK CANYON	1100		1100
00177 BIG FLAT	63		63
00362 FOOTHILLS	795		795

THIS PERMIT ; 1. CONVEYS NO RIGHT, TITLE OR INTEREST HELD BY THE UNITED STATES
IN ANY LANDS OR RESOURCES AND 2. IS SUBJECT TO (A) MODIFICATION, SUSPENSION OR
CANCELLATION AS REQUIRED BY LAND PLANS AND APPLICABLE LAW; (B) ANNUAL REVIEW
AND TO MODIFICATION OF TERMS AND CONDITIONS AS APPROPRIATE; AND (C) THE TAYLOR
GRAZING ACT, AS AMENDED, THE FEDERAL LAND POLICY AND MANAGEMENT ACT, AS
AMENDED, THE PUBLIC RANGELANDS IMPROVEMENT ACT, AND THE RULES AND REGULATIONS
NOW OR HEREAFTER PROMULGATED THEREUNDER BY THE SECRETARY OF THE INTERIOR.

ACCEPTED:

SIGNATURE OF PERMITTEE:

Walt Little Rayche & Rob Little

DATE

6/25/2000

AREA MANAGER:

[Signature]

DATE

6/26/00

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: G-5541

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Walt Little Ranches (lessee)
6420 Little Lane New Plymouth, ID 83655
(Address) (City) (State) (Zip)

This lease shall commence January 1, 1999, and terminate December 31, 2008.

The annual rent payment is due on May 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 120.00 acres containing 10.00 AUMs, cropland 0.00 acres of dryland at 0.00 per acre, 0.00 acres irrigated land at 0.00 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 0.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written

COUNTERSIGNED:

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Stanley F. Hamilton
Secretary of the State of Idaho
Director Department of Land



Dirk Kempthorne
President of the State Board of Land Commissioners
and Governor of the State of Idaho

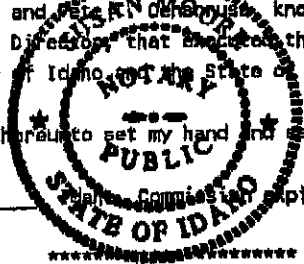
STATE OF IDAHO

COUNTY OF Ada

On this 29th day of March, in the year 1999, before me, a Notary Public in and for said State, personally appeared Dirk Kempthorne, known to me to be the President of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Stanley F. Hamilton, known to me to be the Secretary of the State of Idaho and Stanley F. Hamilton, known to me to be the Director, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at Bonito



Commission expires 6-8-2001

Susan Moore
Notary Public for Idaho

***** LESSEE *****

(Mrs. Madeline)
Mathen + Son
Partnership

STATE OF IDAHO

x W. Robert Little, General Partner
(lessee)

x Evelyn J. Little, General Partner
(lessee)

COUNTY OF Lavette

On this 8th day of March, in the year 1999, before me, a Notary Public in and for said State, personally appeared W. Robert Little and Evelyn J. Little

known to me to be the lessee that executed the within instrument, and acknowledged to me that the executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at New Plymouth Idaho, Commission expires 4-16-2003

Patricia M. Meyer
Notary Public for Idaho

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: G-5542

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Walt Little Ranches (lessee)
6420 Little Lane New Plymouth, ID 83655
 (Address) (City) (State) (Zip)

This lease shall commence January 1, 1998, and terminate December 31, 2007.

The annual rent payment is due on May 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 521.13 acres containing 81.00 ALUs, cropland 0.00 acres of dryland at 0.00 per acre, 0.00 acres irrigated land at 0.00 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 0.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED:

Philip E. Batt Secretary of the State of Idaho
Stanley F. Hamilton Director Department of Land
 STATE OF IDAHO
 GREAT SEAL OF THE STATE OF IDAHO
 BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO
Philip E. Batt President of the State Board of Land Commissioners and Governor of the State of Idaho

COUNTY OF ADA

On this 14th day of December, in the year 1997, before me, a Notary Public in and for said State, personally appeared Philip E. Batt, known to me to be the president of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Stanley F. Hamilton, known to me to be the Director, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written:

Residing at Boise, Idaho, Commission expires 6-8-2001
Moore
 Notary Public for Idaho

***** LESSEE *****

x Evelyn J. Little, New Plan
 (lessee)

STATE OF IDAHO

x W. Robert Little, New Plan
 (lessee)

COUNTY OF Payette

On this 28th day of October, in the year 1997, before me, a Notary Public in and for said State, personally appeared Evelyn J. Little And W. Robert Little

known to me to be the lessee that executed the within instrument, and acknowledged to me that tho 4 executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at New Plymouth Idaho, Commission expires 4-16-2003
Philip E. Batt
 Notary Public for Idaho

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: G-6452

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Walt Little Ranches (lessee)
6420 Little Lane New Plymouth ID 83655
 (Address) (City) (State) (Zip)

This lease shall commence January 1, 2003, and terminate December 31, 2011.

The annual rent payment is due on May 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 640.00 acres containing 107.00 ALUs, cropland 0.00 acres of dryland at 0.00 per acre, 0.00 acres irrigated land at 0.00 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 0.00 per annum, or 0.00 premium bid.

IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED

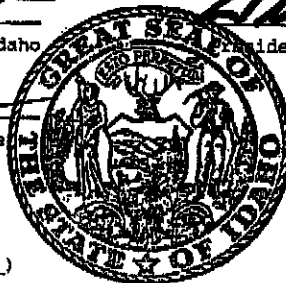
STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Secretary of the State of Idaho

President of the State Board of Land Commissioners
and Governor of the State of Idaho

Director Department of Lands

STATE OF IDAHO

COUNTY OF Ada

On this 10th day of October, in the year 2001, before me, a Notary Public in and for said State, personally appeared Dirk Komphorne, known to me to be the president of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Winston A. Wiggins, known to me to be the Acting Director, who executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at BainIdaho, Commission expires 06-08-2007

Notary Public for Idaho

LESSOR *****

STATE OF IDAHO

COUNTY OF Payette

On this 2nd day of October, in the year 2001, before me, a Notary Public in and for said State, personally appeared W. Robert Little & Evelyn J. Little

known to me to be the lessee that executed the within instrument, and acknowledged to me that he & she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at New PlymouthIdaho, Commission expires 11-16-2003

Notary Public for Idaho

