

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAY 26 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
67-4020	AJ (Sally)	no			
67-11240	PD	no			
67-11241	PD	no			

Department of Water Resources

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- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3 Name and Address of Former Owner/Claimant(s) Richard A. Klein

4 New Owner/Claimant(s) Gary Jensen
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P. O. Box 970

City, State and ZIP Code Peonia, CO 81428

New Telephone Number (970) 209-2112

5 Date you acquired the property 5-12-05

SUPPORT DATA

IN FILE # 67-11240

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Gary Jensen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>LG</u>	Date <u>6/1/05</u>	Fee <u>50.00</u>
Received by <u>LG</u>	Date <u>6/1/05</u>	Receipt No <u>WD33002</u>
Processed by _____	AI Date _____	WR _____ Date _____

108877
INSTRUMENT NO

WARRANTY DEED

COPY

For Value Received, RICHARD A. KLEIN, formerly unmarried, now a married man as his sole and separate property

the grantor does hereby grant, bargain, sell and convey unto GARY JENSEN, a married man as his sole and separate property

the grantee, whose current address is P.O. Box 970, P^aonia, CO 81428

the following described premises, in Adams County, Idaho, to-wit:

COPY

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owners= in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

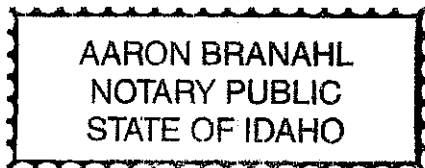
Date: MAY 9, 2005


RICHARD A. KLEIN

STATE OF IDAHO)
: ss
COUNTY OF Ada)

On this 10 day of ^{May} ~~March~~ ^{A3}, in the year of 2005, before me, a Notary Public in and for said State, personally appeared RICHARD A. KLEIN

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me he executed the same.




Notary Public
Residing at: Boise, Idaho
Commission expires: 14-March-2009

#05-249

Instrument # 108877

COUNCIL, ADAMS, IDAHO

2005-05-12

02:31:00 No. of Pages: 2

Recorded for : TIMBERLINE TITLE & ESCROW

MICHAEL FISK

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

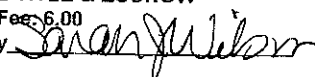


EXHIBIT 'A'

Township 15 North, Range 2 West, Boise Meridian, Adams
County, Idaho

Section 9: N1/2NW1/4, NW1/4NE1/4

Excepting the County Road Right of way as now established